❖ ACTS OF THE APOSTLES CHAPTER 24

IN **ACTS CHAPTER 24,** LUKE THE PHYSICIAN DESCRIBED THE CONTINUATION OF THE EVENTS FROM **ACTS CHAPTER 23**, AFTER THE APOSTLE PAUL WAS CARRIED TO CAESAREA FOR HIS SAFETY FROM THE JEWS WHO WERE ABOUT TO KILL HIM.

THE APOSTLE PAUL WAS DELIVERED BY THE HAND OF THE LORD FROM THE PLOT OF THE JEWS TO KILL HIM BY THE HAND OF FORTY (40) MEN WHO VOWED WITH AN OATH THAT THEY WOULD NOT EAT NOR DRINK TILL THEY HAD KILLED THE APOSTLE PAUL AND WAS CARRIED TO CAESAREA, WHERE HE WAS NOW ABOUT TO FACE HIS ACCUSERS BEFORE THE ROMAN GOVERNOR FELIX.

THE LORD HAD ALREADY PROPHESIED THAT **THE APOSTLE PAUL WOULD SEE ROME IN ACTS 23:11** AND ALL THE EVENTS GOING FORWARD WOULD BE TO FULFIL THE WORDS OF THE LORD THAT THE APOSTLE PAUL WOULD SEE ROME.

Acts 23:11 (KJV) 11 And G1161 the night G3571 following G1966 the Lord G2962 stood by G2186 him, G846 and said, G2036 Be of good cheer, G2293 Paul: G3972 for G1063 as G5613 thou hast testified G1263 of G4012 me G1700 in G1519 Jerusalem, G2419 SO G3779 MUST G1163 THOU G4571 BEAR WITNESS G3140 ALSO G2532 AT G1519 ROME. G4516

LUKE THE PHYSICIAN DESCRIBED THE APOSTLE PAUL BEING KEPT IN THE JUDGMENT HALL OF HEROD IN CAESAREA AFTER HIS ARREST AND JOURNEY AS A PRISONER FROM JERUSALEM, WITH THE LIBERTY TO MEET WITH HIS BRETHREN OF THE CHURCHES OF GOD.

Acts 23:33-35 (KJV) 33 WHO, G3748 WHEN THEY CAME G1525 TO G1519 CAESAREA, G2542 AND G2532 DELIVERED G325 THE EPISTLE G1992 TO THE GOVERNOR, G2232 PRESENTED G3936 PAUL G3972 ALSO G2532 BEFORE HIM. G846
Acts 23:34 (KJV) 34 And G1161 when the governor G2232 had read G314 the letter, G2532 he asked G1905 of G1537 what G4169 province G1885 he was. G2076 And G2532 when he understood G4441 that G3754 he was of G575 Cilicia; G2791

Acts 23:35 (KJV) 35 I WILL HEAR G1251 THEE, G4675 SAID HE, G5346 WHEN G3752 THINE G4675 ACCUSERS G2725 ARE G3854 ALSO G2532 COME. G3854 AND G5037 HE COMMANDED G2753 HIM G846 TO BE KEPT G5442 IN G1722 HEROD'S G2264 JUDGMENT HALL. G4232

GOVERNOR FELIX KNEW THE ROMAN LAW THAT IF HE JUDGED THE APOSTLE PAUL WRONGLY, HE WOULD FACE THE SAME PUNISHMENT WHICH THE APOSTLE PAUL RECEIVED.

IN **ACTS CHAPTER 24,** THE APOSTLE PAUL WAS NOW ABOUT TO MAKE HIS DEFENCE AGAINST THE CHIEF PRIEST ANANIAS AND THE ELDERS OF THE JEWS WHO ACQUIRED **A ROMAN ORATOR IN TERTULLUS** AND WOULD HAVE TAKEN **FIVE (5) DAYS** IN PLOTTING THEIR ACCUSATIONS AGAINST THE APOSTLE PAUL.

THE ROMAN ORATOR TERTULLUS **WAS NOT PRESENT** WHEN THE JEWS OF ASIA WOULD HAVE CAUGHT THE APOSTLE PAUL AT THE TEMPLE BUT WAS SUMMONED BY THE CHIEF PRIEST ANANIAS TO ORATE IN THE ROMAN LATIN LANGUAGE TO GOVERNOR FELIX IN ORDER TO GAIN AN ADVANTAGE OVER THE APOSTLE PAUL'S DEFENCE.

TERTULLUS FALSIFIED THE INTERVENTION OF THE CHIEF CAPTAIN CLAUDIUS LYSIAS WHO WAS NOT PRESENT AT THE TIME, THAT HE INTERVENED WITH **"GREAT VIOLENCE"** TO TAKE THE APOSTLE PAUL OUT OF THEIR HANDS AND STATING THAT THE JEWS ALL AGREE THAT THIS WAS SO, WHICH WAS NOT THE CASE.

THE APOSTLE PAUL WAITED FOR GOVERNOR FELIX TO PERMIT HIM TO SPEAK, HAVING RESPECT FOR THE ROMAN AUTHORITY OVER HIM.
THE APOSTLE PAUL ACKNOWLEDGED THE FAIR JUDGMENT OF GOVERNOR FELIX OVER THE NATION OF ISRAEL AND **"CHEERFULLY"** ANSWERED FOR HIMSELF, BECAUSE HE KNEW HE WOULD RECEIVE A FAIR JUDGMENT UNDER GOVERNOR FELIX.

THE APOSTLE PAUL STATED THAT IT HAS BEEN **TWELVE (12) DAYS** SINCE HE WENT UP TO JERUSALEM TO WORSHIP AT THE FEAST OF THE DAY OF PENTECOST.

THE APOSTLE PAUL CONFESSED THAT HE WORSHIPPED AFTER "THE WAY" WHICH THE JEWS CALLED HERESY AND CONTINUED TO EMPHASIZE IN HIS DEFENCE THAT HE WAS BROUGHT INTO QUESTION BECAUSE OF HIS BELIEF IN **THE RESURRECTION OF THE DEAD**, MAINTAINING THE DIVISION BETWEEN THE PHARISEES AND THE SADDUCEES IN THE COUNCIL OF THE HIGH PRIEST AND THE ELDERS.

THE APOSTLE PAUL FURTHER RECOUNTED A SUMMARY OF THE EVENTS THAT LED TO HIS APPREHENSION IN THE TEMPLE BY THE JEWS OF ASIA WHO WERE NOT PRESENT AT THE COUNCIL.
THE APOSTLE ONCE AGAIN EMPHASIZED THAT HE HAD BEEN CALLED INTO QUESTION FOR HIS BELIEF IN THE RESURRECTION OF THE DEAD WHICH MAINTAINED THE SEPARATION IN THE COUNCIL BETWEEN THE PHARISEES AND THE SADDUCEES.

ALL THE STRATEGIES OF THE CHIEF PRIEST AND THE ELDERS OF THE COUNCIL OF THE JEWS TO ACCUSE THE APOSTLE FOR HIM TO BE KILLED DID NOT PREVAIL.
THE APOSTLE PAUL WOULD HAVE GAINED THE JUDGMENT OF GOVERNOR FELIX OVER THE COUNCIL, **WHO DEFERRED THE JUDGMENT** AND SOUGHT FURTHER CLARITY OF THE MATTER FROM THE CHIEF CAPTAIN CLAUDIUS LYSIAS AND KEPT THE APOSTLE PAUL IN BONDS BUT WITH THE LIBERTY TO INTERACT WITH HIS BRETHREN.

GOVERNOR FELIX WAS DRAWN BY THE WORDS OF THE APOSTLE PAUL AND BROUGHT HIS WIFE DRUSILLA WHO WAS A JEW TO HEAR THE APOSTLE PAUL WHO SPOKE ABOUT RIGHTEOUSNESS, TEMPERANCE AND JUDGMENT TO COME, BRINGING **UNGODLY FEAR** UPON GOVERNOR FELIX WHO TREMBLED AS THE PREACHING OF THE APOSTLE PAUL AND CALLED ON THE APOSTLE PAUL HEAR MORE AT A CONVENIENT TIME.

GOVERNOR FELIX ALSO HOPED THAT HE WOULD HAVE RECEIVED MONEY TO RELEASE THE APOSTLE PAUL, WHICH HIGHLIGHTED THE SECRET UNSCRUPULOUS BEHAVIOUR THAT WAS IN HIS GOVERNORSHIP.

THE APOSTLE PAUL SPENT **TWO (2) YEARS** IN CAESAREA UNDER GOVERNOR FELIX WHO LEFT THE APOSTLE PAUL IN BONDS TO SHEW THE JEWS A PLEASURE, WHEN HE WAS REPLACED BY GOVERNOR PORCIUS FESTUS.

❖ ACTS CHAPTER 24 VERSE 1

IN **ACTS 24:1**, THE CHIEF PRIEST ANANIAS AND THE ELDERS OF THE JEWS WOULD HAVE ACQUIRED THE SERVICES OF A ROMAN ORATOR NAMED TERTULLUS AND CAME DOWN FROM JERUSALEM TO CAESAREA TO BRING THEIR ACCUSATIONS AGAINST THE APOSTLE PAUL TO HAVE HIM KILLED.

THE CHIEF PRIEST ANANIAS, THE ELDERS OF THE JEWS AND THE ROMAN ORATOR NAMED TERTULLUS TOOK **FIVE (5) DAYS** BEFORE DESCENDING TO CAESAREA ON GOVERNOR FELIX'S REQUEST BECAUSE THEY WERE SPENDING THE TIME IN PLOTTING AND PLANNING THEIR FALSE ACCUSATIONS TO PRESENT BEFORE GOVERNOR FELIX AGAINST THE APOSTLE PAUL.
THE JOURNEY FROM JERUSALEM TO CAESAREA ON FOOT WOULD HAVE TAKEN LESS THAN A DAY AND HALF **(1 ½)** ON FOOT **(32 HOURS).**

THE HIGH PRIEST AND THE ELDERS OF THE JEWS BROUGHT THE ROMAN ORATOR TERTULLUS WHO WAS INTELLECTUAL IN THE ROMAN LATIN LANGUAGE OR SPEECH, IN ORDER TO PERSUADE THE ROMAN GOVERNOR FELIX OF THE APOSTLE PAUL'S GUILT AND TO GAIN AN ADVANTAGE AGAINST THE DEFENCE OF THE APOSTLE PAUL.

THE APOSTLE PAUL WAS IN BONDS IN **CAESAREA** AND BEING KEPT IN HEROD'S JUDGMENT HALL FOR HIS SAFETY AND WAS

NOW ABOUT TO FACE HIS JEWISH ACCUSERS WHO CAME DOWN FROM JERUSALEM TO CAESAREA.

ALL THE EVENTS TO FOLLOW ARE PURPOSEFULLY BEING LED BY THE LORD IN ACCORDANCE WITH THE PROPHECY FOR THE APOSTLE PAUL'S FINAL JOURNEY TO ROME, ITALY.

Acts 24:1 (KJV) 1 AND G1161 AFTER G3326 FIVE G4002 DAYS G2250 Ananias G367 the high priest G749 descended G2597 with G3326 the elders, G4245 AND G2532 WITH A CERTAIN G5100 ORATOR G4489 NAMED TERTULLUS, G5061 who G3748 informed G1718 the governor G2232 against G2596 Paul. G3972

OTHER RELATED SCRIPTURES ON THE CHIEF PRIEST AND THE COUNCIL OF JEWISH ELDERS AND SCRIBES TAKING **FIVE (5) DAYS** TO COME FROM JERUSALEM TO CAESAREA FOR GOVERNOR FELIX BUT MADE THE SAME JOURNEY TO GOVERNOR FESTUS IN ONE AND HALF **(1 ½)** DAYS.

Acts 25:6-7 (KJV) 6 And G1161 when he had tarried G1304 among G1722 them G846 more G4119 than G2228 ten G1176 days, G2250 he went down G2597 unto G1519 Caesarea; G2542 AND THE NEXT DAY G1887 SITTING G2523 ON G1909 THE JUDGMENT SEAT G968 COMMANDED G2753 PAUL G3972 TO BE BROUGHT. G71
Acts 25:7 (KJV) 7 And G1161 when he G846 was come, G3854 the Jews G2453 which came down G2597 from G575 Jerusalem G2414 stood round about, G4026 and G2532 laid G5342 many G4183 and grievous G926 complaints G157 against G2596 Paul, G3972 which G3739 they could G2480 not G3756 prove. G584

OTHER RELATED SCRIPTURE ON THOSE WHO MEDDLE WITH **THE WISDOM OF THE INTELLECT OF THE WORLD** TO ADDRESS SPIRITUAL MATTERS BECAUSE OF OUR OWN HEART'S DESIRES OR LUSTS WILL NOT ACHIEVE THEIR OUTCOME.

THE HIGH PRIEST AND THE ELDERS WERE SO DESIROUS OF SEEKING THE DEATH OF THE APOSTLE PAUL THAT THEY WENT OUTSIDE OF THEIR RELIGION TO ACQUIRE THE SERVICES OF THE ROMAN ORATOR TERTULLUS WHICH DID NOT PREVAIL.

Prov 18:1 (KJV) 1 THROUGH DESIRE H8378 A MAN, HAVING SEPARATED H6504 HIMSELF, SEEKETH H1245 AND INTERMEDDLETH H1566 WITH ALL WISDOM. H8454

OTHER RELATED SCRIPTURES ON THE CHIEF PRIEST AND THE COUNCIL OF JEWISH ELDERS AND SCRIBES PLOTTING TO ACCUSE JESUS CHRIST TO PUT HIM TO DEATH.

Matt 26:59-66 (KJV) 59 NOW G1161 THE CHIEF PRIESTS, G749 AND G2532 ELDERS, G4245 AND G2532 ALL G3650 THE COUNCIL, G4892 SOUGHT G2212 FALSE WITNESS G5577 AGAINST G2596 JESUS, G2424 TO G3704 PUT G2289 HIM G846 TO DEATH; G2289
Matt 26:60 (KJV) 60 But G2532 found G2147 none: G3756 yea, G2532 though many G4183 false witnesses G5575 came, G4334 *yet* found they G2147 none. G3756 G1161 At the last G5305 came G4334 two G1417 false witnesses, G5575
Matt 26:61 (KJV) 61 And said, G2036 This G3778 fellow said, G5346 I am able G1410 to destroy G2647 the temple G3485 of God, G2316 and G2532 to build G3618 it G846 in G1223 three G5140 days. G2250
Matt 26:62 (KJV) 62 And G2532 the high priest G749 arose, G450 and said G2036 unto him, G846 Answerest thou G611 nothing? G3762 what G5101 is it which these G3778 witness against G2649 thee? G4675
Matt 26:63 (KJV) 63 But G1161 Jesus G2424 held his peace. G4623 And G2532 the high priest G749 answered G611 and said G2036 unto him, G846 I adjure G1844 thee G4571 by G2596 the living G2198 God, G2316 that G2443 thou tell G2036 us G2254 whether G1487 thou G4771 be G1488 the Christ, G5547 the Son G5207 of God. G2316
Matt 26:64 (KJV) 64 Jesus G2424 saith G3004 unto him, G846 Thou G4771 hast said: G2036 nevertheless G4133 I say G3004 unto you, G5213 Hereafter G737 G575 shall ye see G3700 the Son G5207 of man G444 sitting G2521 on G1537 the right hand G1188 of power, G1411 and G2532 coming G2064 in G1909 the clouds G3507 of heaven. G3772
Matt 26:65 (KJV) 65 Then G5119 the high priest G749 rent G1284 his G846 clothes, G2440 saying, G3004 G3754 He hath spoken blasphemy; G987 what G5101 further G2089 need G5532 have we G2192 of witnesses? G3144 behold, G2396 now G3568 ye have heard G191 his G846 blasphemy. G988
Matt 26:66 (KJV) 66 WHAT G5101 THINK G1380 YE? G5213 THEY ANSWERED G611 AND G1161 SAID, G2036 HE IS G2076 GUILTY G1777 OF DEATH. G2288

Luke 20:19-26 (KJV) 19 AND G2532 THE CHIEF PRIESTS G749 AND G2532 THE SCRIBES G1122 THE SAME G1722 G846 HOUR G5610 SOUGHT G2212 TO LAY G1911 HANDS G5495 ON G1909 HIM; G846 AND G2532 THEY FEARED G5399 THE PEOPLE: G2992 FOR G1063 THEY PERCEIVED G1097 THAT G3754 HE HAD SPOKEN G2036 THIS G5026 PARABLE G3850 AGAINST G4314 THEM. G846
Luke 20:20 (KJV) 20 AND G2532 THEY WATCHED G3906 HIM, AND SENT FORTH G649 SPIES, G1455 WHICH SHOULD FEIGN G5271 G1511 THEMSELVES G1438 JUST MEN, G1342 THAT G2443 THEY MIGHT TAKE HOLD G1949 OF HIS G846 WORDS, G3056 THAT SO G1519 THEY MIGHT DELIVER G3860 HIM G846 UNTO THE POWER G746 AND G2532 AUTHORITY G1849 OF THE GOVERNOR. G2232
Luke 20:21 (KJV) 21 And G2532 they asked G1905 him, G846 saying, G3004 Master, G1320 we know G1492 that G3754 thou sayest G3004 and G2532 teachest G1321 rightly, G3723 G2532 neither G3756 acceptest thou G2983 the person G4383 of any, but G235 teachest G1321 the way G3598 of God G2316 truly: G225 G1909
Luke 20:22 (KJV) 22 Is it lawful G1832 for us G2254 to give G1325 tribute G5411 unto Caesar, G2541 or G2228 no? G3756
Luke 20:23 (KJV) 23 But G1161 he perceived G2657 their G846 craftiness, G3834 and said G2036 unto G4314 them, G846 Why G5101 tempt ye G3985 me? G3165
Luke 20:24 (KJV) 24 Shew G1925 me G3427 a penny. G1220 Whose G5101 image G1504 and G2532 superscription G1923 hath it? G2192 They answered G611 and G1161 said, G2036 Caesar's. G2541
Luke 20:25 (KJV) 25 And G1161 he said G2036 unto them, G846 Render G591 therefore G5106 unto Caesar G2541 the things which be G3588 Caesar's, G2541 and G2532 unto God G2316 the things which be G3588 God's. G2316
Luke 20:26 (KJV) 26 And G2532 they could G2480 not G3756 take hold G1949 of his G846 words G4487 before G1726 the people: G2992 and G2532 they marvelled G2296 at G1909 his G846 answer, G612 and held their peace. G4601

❖ ACTS CHAPTER 24 CONTINUED VERSES 2-6

IN **ACTS 24:2-6,** THE APOSTLE PAUL IS BEFORE GOVERNOR FELIX, THE CHIEF PRIEST ANANIAS AND THE COUNCIL OF THE ELDERS OF THE JEWS WITH TERTULLUS THE ROMAN ORATOR.

THE ROMAN ORATOR **TERTULLUS** BEGAN SPEAKING ON BEHALF OF THE CHIEF PRIEST AND THE ELDERS BY PRAISING GOVERNOR FELIX FOR HIS GOVERNANCE, PEACE AND **GREAT QUIETNESS** OVER THE NATION OF THE JEWS WITH THE AIM TO DECLARE THAT THE APOSTLE PAUL WOULD HAVE DISTURBED THE QUIETNESS HE HAD ESTABLISHED IN JERUSALEM.

THE ROMAN ORATOR TERTULLUS FURTHER PRAISED GOVERNOR FELIX FOR HIS **CLEMENCY** OR **GENTLENESS** IN LISTENING TO MATTERS TO DESCRIBE THE FAIRNESS OF GOVERNOR FELIX TO SWAY HIM INTO A JUDGMENT AGAINST THE APOSTLE PAUL, WHICH HE DID NOT RECEIVE, HAVING THE FEAR OF THE CONSEQUENCES OF THE WRONG JUDGMENT AGAINST THE APOSTLE PAUL WHO HAD ROMAN CITIZENSHIP. ADDITIONALLY, ALTHOUGH GOVERNOR FELIX DIDN'T OPENLY REJECT THE PRAISES OF TERTULLUS, **HE DIDN'T MAKE AN ORATION TO THE COUNCIL** AND WAS NOT STRUCK DOWN BY THE LORD, BECAUSE HE WAS BEING USED BY THE LORD TO SEND THE APOSTLE PAUL TO ROME, ITALY, THE HEADQUARTER OF THE ROMAN RELIGIOUS SYSTEM ACCORDING TO THE PROPHECY OF THE LORD.

THE ORATOR TERTULLUS THEN ACCUSED THE APOSTLE PAUL OF BEING A PESTILENT FELLOW CAUSING INSURRECTIONS AMONGST THE JEWS AND THROUGHOUT THE WORLD, AND A RINGLEADER WHO PROFANED THE TEMPLE AT JERUSALEM BELONGING TO THE **SECT OF THE NAZARENE,** WHICH WAS BELONGING TO THOSE FOLLOWING AFTER THE FAITH OF JESUS CHRIST WHO GREW UP IN THE CITY OF NAZARETH AND WAS CALLED **A NAZARENE.**

THE DISCIPLES WHO FOLLOWED AFTER JESUS CHRIST WERE CALLED THE **SECT OF THE NAZARENES** AS A NAME OF REPROACH, BECAUSE JESUS CHRIST WAS FROM **THE CITY OF NAZARETH,** WHICH WAS CONSIDERED A CITY OF **NO-GOOD THING** IN JESUS CHRIST'S DAY.

Acts 24:2-6 (KJV) 2 And G1161 **when he** G846 **was called forth,** G2564 **Tertullus** G5061 **began** G756 **to accuse** G2723 **him, saying,** G3004 **Seeing that by** G1223 **thee** G4675 **we enjoy** G5177 **great** G4183 **quietness,** G1515

and G2532 that very worthy deeds G2735 are done G1096 unto this G5129 nation G1484 by G1223 thy G4674 providence, G4307
Acts 24:3 (KJV) 3 G5037 We accept G588 it always, G3839 and G2532 in all places, G3837 most noble G2903 Felix, G5344 with G3326 all G3956 thankfulness. G2169
Acts 24:4 (KJV) 4 Notwithstanding, G1161 that G3363 I be G4119 not G3363 G1909 further G4119 tedious G1465 unto thee, G4571 I pray G3870 thee G4571 that thou wouldest hear G191 us G2257 of thy G4674 clemency G1932 a few words. G4935
Acts 24:5 (KJV) 5 For G1063 we have found G2147 this G5126 man G435 *a* pestilent G3061 fellow, and G2532 a mover G2795 of sedition G4714 among all G3956 the Jews G2453 throughout G2596 the world, G3625 and G5037 A RINGLEADER G4414 OF THE SECT G139 OF THE NAZARENES: G3480
Acts 24:6 (KJV) 6 Who G3739 also G2532 hath gone about G3985 to profane G953 the temple: G2411 G2532 whom G3739 we took, G2902 AND G2532 WOULD G2309 HAVE JUDGED G2919 ACCORDING G2596 TO OUR G2251 LAW. G3551

OTHER RELATED SCRIPTURES ON JESUS CHRIST BEING CALLED A NAZARENE BECAUSE HE GREW UP IN THE CITY OF NAZARETH IN GALILEE WHICH WAS CREATED BEFORE HIS CONCEPTION.

Matt 2:19-23 (KJV) 19 But G1161 when Herod G2264 was dead, G5053 behold, G2400 an angel G32 of the Lord G2962 appeareth G5316 in G2596 a dream G3677 to Joseph G2501 in G1722 Egypt, G125
Matt 2:20 (KJV) 20 Saying, G3004 Arise, G1453 and take G3880 the young child G3813 and G2532 his G846 mother, G3384 and G2532 go G4198 into G1519 the land G1093 of Israel: G2474 for G1063 they are dead G2348 which G3588 sought G2212 the young child's G3813 life. G5590
Matt 2:21 (KJV) 21 And G1161 he arose, G1453 and took G3880 the young child G3813 and G2532 his G846 mother, G3384 and G2532 came G2064 into G1519 the land G1093 of Israel. G2474
Matt 2:22 (KJV) 22 But G1161 when he heard G191 that G3754 Archelaus G745 did reign G936 in G1909 Judaea G2449 in the room G473 of his G846 father G3962 Herod, G2264 he was afraid G5399 to go G565 thither: G1563 notwithstanding, G1161 being warned of God G5537 in G2596 a dream, G3677 HE TURNED ASIDE G402 INTO G1519 THE PARTS G3313 OF GALILEE: G1056

Matt 2:23 (KJV) 23 AND G2532 HE CAME G2064 AND DWELT G2730 IN G1519 A CITY G4172 CALLED G3004 NAZARETH: G3478 that G3704 it might be fulfilled G4137 which G3588 was spoken G4483 by G1223 the prophets, G4396 G3754 HE SHALL BE CALLED G2564 A NAZARENE. G3480

Luke 1:26-27 (KJV) 26 And G1161 in G1722 the sixth G1623 month G3376 the angel G32 Gabriel G1043 was sent G649 from G5259 God G2316 unto G1519 a CITY G4172 OF GALILEE, G1056 NAMED G3739 G3686 NAZARETH, G3478
Luke 1:27 (KJV) 27 To G4314 a virgin G3933 espoused G3423 to a man G435 whose G3739 name G3686 was Joseph, G2501 of G1537 the house G3624 of David; G1138 and G2532 the virgin's G3933 name G3686 was Mary. G3137

John 1:45-46 (KJV) 45 Philip G5376 findeth G2147 Nathanael, G3482 and G2532 saith G3004 unto him, G846 We have found G2147 him, of whom G3739 Moses G3475 in G1722 the law, G3551 and G2532 the prophets, G4396 did write, G1125 JESUS G2424 OF G575 NAZARETH, G3478 the son G5207 of Joseph. G2501
John 1:46 (KJV) 46 And G2532 Nathanael G3482 said G2036 unto him, G846 CAN G1410 THERE ANY G5100 GOOD THING G18 COME G1511 OUT OF G1537 NAZARETH? G3478 Philip G5376 saith G3004 unto him, G846 Come G2064 and G2532 see. G1492

OTHER RELATED SCRIPTURES ON THE PROPHECY IN THE BOOK OF ISAIAH THAT JESUS CHRIST WOULD BE FROM GALILEE, WHERE THE CITY OF NAZARETH WAS CREATED BEFORE HIS CONCEPTION INTO THE WOMB OF MARY.

Isa 9:1-2 (KJV) 1 Nevertheless the dimness H4155 shall not be such as was in her vexation, H4164 when H6256 at the first H7223 he lightly afflicted H7043 the land H776 of Zebulun H2074 and the land H776 of Naphtali, H5321 and afterward H314 did more grievously afflict H3513 her by the way H1870 of the sea, H3220 beyond H5676 Jordan, H3383 IN GALILEE H1551 OF THE NATIONS. H1471
Isa 9:2 (KJV) 2 The people H5971 that walked H1980 in darkness H2822 have seen H7200 a great H1419 light: H216 they that dwell H3427 in the land H776 of the shadow of death, H6757 upon them hath the light H216 shined. H5050

OTHER RELATED SCRIPTURES ON THE PROPHECY IN THE BOOK OF HOSEA THAT JESUS CHRIST WOULD COME OUT OF EGYPT INTO THE LAND OF CANAAN JUST LIKE THE CHILDREN OF ISRAEL.

Hosea 11:1 (KJV) 1 WHEN ISRAEL H3478 WAS A CHILD, H5288 THEN I LOVED H157 HIM, AND CALLED H7121 MY SON H1121 OUT OF EGYPT. H4714

OTHER RELATED SCRIPTURE THAT JESUS CHRIST DID NOT COME TO GIVE ANY GLORY TO THIS PRESENT EVIL WORLD AND HE DELIBERATELY CHOSE TO GROW UP IN THE LOWEST CITY OF NAZARETH IN GALILEE.

1 Cor 1:26-29 (KJV) 26 For G1063 ye see G991 your G5216 calling, G2821 brethren, G80 how that G3754 not G3756 many G4183 wise men G4680 after G2596 the flesh, G4561 not G3756 many G4183 mighty, G1415 not G3756 many G4183 noble, G2104 are called:
1 Cor 1:27 (KJV) 27 But G235 God G2316 hath chosen G1586 the foolish things G3474 of the world G2889 to G2443 confound G2617 the wise; G4680 and G2532 God G2316 hath chosen G1586 the weak things G772 of the world G2889 to G2443 confound G2617 the things which are mighty; G2478
1 Cor 1:28 (KJV) 28 And G2532 base things G36 of the world, G2889 and G2532 things which are despised, G1848 hath G1586 God G2316 chosen, G1586 yea, and G2532 things which G3588 are G5607 not, G3361 to G2443 bring to nought G2673 things that are: G5607
1 Cor 1:29 (KJV) 29 THAT G3704 NO G3361 G3956 FLESH G4561 SHOULD GLORY G2744 IN HIS PRESENCE. G1799 G846

OTHER RELATED SCRIPTURES ON KING HEROD MAKING AN **ORATION** TO THE GATHERING OF THE JEWS FROM TYRE AND SIDON AND BEING KILLED BY AN ANGEL OF THE LORD, BECAUSE HE DID NOT GIVE GLORY TO GOD.

Act 12:20-23 (KJV) 20 And G1161 Herod G2264 was G2258 highly displeased G2371 with them of Tyre G5183 and G2532 Sidon: G4606 but G1161 they came G3918 with one accord G3661 to G4314 him, G846 and, G2532 having made G3982 Blastus G986 the king's G935 chamberlain G1909 G2846 their friend, G3982 desired G154 peace; G1515

because G1223 their G846 country G5561 was nourished G5142 by G575 the king's G937 country.
Act 12:21 (KJV) 21 AND G1161 UPON A SET G5002 DAY G2250 HEROD, G2264 ARRAYED G1746 IN ROYAL G937 APPAREL, G2066 SAT G2523 UPON G1909 HIS THRONE, G968 AND G2532 MADE AN ORATION G1215 UNTO G4314 THEM. G846
Act 12:22 (KJV) 22 And G1161 the people G1218 gave a shout, G2019 saying, It is the voice G5456 of a god, G2316 and G2532 not G3756 of a man. G444
Act 12:23 (KJV) 23 AND G1161 IMMEDIATELY G3916 THE ANGEL G32 OF THE LORD G2962 SMOTE G3960 HIM, G846 BECAUSE G473 G3739 HE GAVE G1325 NOT G3756 GOD G2316 THE GLORY: G1391 and G2532 he was G1096 eaten of worms, G4662 and gave up the ghost. G1634

❖ ACTS CHAPTER 24 CONTINUED VERSES 7-9

IN **ACTS 24:7-9**, THE ROMAN ORATOR TERTULLUS CONTINUED TO ATTEMPT TO PERSUADE GOVERNOR FELIX THAT THE LAW OF THE JEWS SHOULD BE USED TO JUDGE THE APOSTLE PAUL AND NOT THE LAW OF THE ROMANS AND THAT THE JEWS WERE ALL IN AGREEMENT WITH HIS ACCUSATIONS.

THE ROMAN ORATOR TERTULLUS CONTINUED BY FALSIFYING THE INTERVENTION OF THE CHIEF CAPTAIN CLAUDIUS LYSIAS TO RESCUE THE APOSTLE PAUL FROM THE HAND OF THE JEWS, BY STATING THAT THE CHIEF CAPTAIN TOOK THE APOSTLE PAUL BY **"GREAT VIOLENCE"**, WHICH WAS NOT THE CASE.
CLAUDIUS LYSIAS WAS NOT PRESENT BEFORE GOVERNOR FELIX TO DEFEND THE STATEMENT BUT WAS STILL AT JERUSALEM.

THE CHIEF CAPTAIN MAY HAVE NOT DEFENDED THE CLAIM BY ROMAN ORATOR TERTULLUS WHO CLAIMED HE HAD MANY WITNESSES OF THE JEWS, BUT ALSO BECAUSE CLAUDIUS LYSIAS HIMSELF WAS MINDFUL THAT IN HIS LETTER TO GOVERNOR FELIX **HE OMITTED THAT HE BOUNDED THE APOSTLE PAUL UNLAWFULLY** WHICH COULD HAVE LED TO HIS PUNISHMENT.

THERE IS ALSO EVIDENCE IN **ACTS 24:9**, THAT THE ROMAN ORATOR TERTULLUS WAS NOT PRESENT AT THE TEMPLE DURING THE UPROAR AGAINST THE APOSTLE PAUL AND WAS ACCUSING THE APOSTLE PAUL ON BEHALF OF THE CHIEF PRIEST AND THE COUNCIL BY RELAYING WHAT WAS SAID TO HIM BY THE USE OF THE WORDS **"THE JEWS ALSO ASSENTED (AGREEING), SAYING THAT THESE THINGS WERE SO".**

Acts 24:7-9 (KJV) 7 But G1161 the chief captain G5506 Lysias G3079 came G3928 upon us, and with G3326 great G4183 violence G970 took him away G520 out of G1537 our G2257 hands, G5495
Acts 24:8 (KJV) 8 Commanding G2753 his G846 accusers G2725 to come G2064 unto G1909 thee: G4571 by examining G350 of G3844 whom G3739 thyself G846 mayest G1410 take knowledge G1921 of G4012 all G3956 these things, G5130 whereof G3739 we G2249 accuse G2723 him. G846
Acts 24:9 (KJV) 9 AND G1161 THE JEWS G2453 ALSO G2532 ASSENTED, G4934 SAYING G5335 THAT THESE THINGS G5023 WERE G2192 SO. G3779

OTHER RELATED SCRIPTURES ON FALSE ACCUSERS.

Prov 14:5 (KJV) 5 A faithful H529 witness H5707 will not lie: H3577 BUT A FALSE H8267 WITNESS H5707 WILL UTTER H6315 LIES. H3576

Prov 19:5 (KJV) 5 A FALSE H8267 WITNESS H5707 SHALL NOT BE UNPUNISHED, H5352 AND HE THAT SPEAKETH H6315 LIES H3577 SHALL NOT ESCAPE. H4422

OTHER RELATED SCRIPTURES ON THE FALSE ACCUSATION OF THE ROMAN ORATOR TERTULLUS AGAINST THE INTERVENTION OF THE CHIEF CAPTAIN CLAUDIUS LYSIAS IN THE RESCUE OF THE APOSTLE PAUL FROM THE HANDS OF THE JEWS, **WHO LEFT BEATING HIM WHEN THEY SAW THE ROMAN ARMY APPROACHING.**

Acts 21:31-33 (KJV) 31 And G1161 as they went about G2212 to kill G615 him, G846 TIDINGS G5334 CAME G305 UNTO THE CHIEF CAPTAIN G5506 OF THE BAND, G4686 that G3754 all G3650 Jerusalem G2419 was in an uproar. G4797

Acts 21:32 (KJV) 32 Who G3739 immediately G1824 took G3880 soldiers G4757 and G2532 centurions, G1543 and ran down G2701 unto G1909 them: G846 AND G1161 WHEN THEY SAW G1492 THE CHIEF CAPTAIN G5506 AND G2532 THE SOLDIERS, G4757 THEY LEFT G3973 BEATING G5180 OF PAUL. G3972
Acts 21:33 (KJV) 33 THEN G5119 THE CHIEF CAPTAIN G5506 CAME NEAR, G1448 AND TOOK G1949 HIM, G846 AND G2532 COMMANDED G2753 HIM TO BE BOUND WITH G1210 TWO G1417 CHAINS; G254 and G2532 demanded G4441 who G5101 he was, G302 G1498 and G2532 what G5101 he had G2076 done. G4160

OTHER RELATED SCRIPTURES ON **THE CHIEF CAPTAIN CLAUDIUS LYSIAS** BOUNDING THE APOSTLE PAUL WITH CHAINS BEFORE HEARING HIS DEFENCE AS A ROMAN CITIZEN, WHICH COULD HAVE RESULTED IN THE CHIEF CAPTAIN RECEIVING THE SAME PUNISHMENT.

Acts 22:24-30 (KJV) 24 The chief captain G5506 commanded G2753 him G846 to be brought G71 into G1519 the castle, G3925 and bade G2036 that he G846 should be examined G426 by scourging; G3148 that G2443 he might know G1921 wherefore G1223 G3739 G156 they cried G2019 → so G3779 against G2019 him. G846
Acts 22:25 (KJV) 25 And G1161 as G5613 they bound G4385 G4385 him G846 with thongs, G2438 Paul G3972 said G2036 unto G4314 the centurion G1543 that stood by, G2476 Is it lawful G1487 G1832 for you G5213 to scourge G3147 a man G444 that is a Roman, G4514 and G2532 uncondemned? G178
Acts 22:26 (KJV) 26 When G1161 the centurion G1543 heard G191 that, he went G4334 and told G518 the chief captain, G5506 saying, G3004 Take heed G3708 what G5101 thou doest: G3195 G4160 for G1063 this G3778 man G444 is G2076 a Roman. G4514
Acts 22:27 (KJV) 27 Then G1161 the chief captain G5506 came, G4334 and said G2036 unto him, G846 Tell G3004 me, G3427 G1487 art G1488 thou G4771 a Roman? G4514 G1161 He said, G5346 Yea. G3483
Acts 22:28 (KJV) 28 And G5037 the chief captain G5506 answered, G611 With a great G4183 sum G2774 obtained G2932 I G1473 this G5026 freedom. G4174 And G1161 Paul G3972 said, G5346 But G1161 I G1473 G2532 was free born. G1080
Acts 22:29 (KJV) 29 Then G3767 straightway G2112 they departed G868 from G575 him G846 which G3588 should G3195 have examined G426 him: G846 and G1161 the chief captain G5506 also G2532 was afraid, G5399

after he knew G1921 that G3754 he was G2076 a Roman, G4514 and G2532 because G3754 he had G2258 bound G1210 him. G846
Acts 22:30 (KJV) 30 On the morrow, G1887 because he would G1014 have known G1097 the certainty G804 wherefore G5101 he was accused G2723 of G3844 the Jews, G2453 he loosed G3089 him G846 from G575 his bands, G1199 AND G2532 COMMANDED G2753 THE CHIEF PRIESTS G749 AND G2532 ALL G3650 THEIR G846 COUNCIL G4892 TO APPEAR, G2064 and G2532 brought G2609 Paul G3972 down, G2609 and set him G2476 before G1519 them. G846

OTHER RELATED SCRIPTURES ON **THE LETTER WRITTEN BY THE CHIEF CAPTAIN CLAUDIUS LYSIAS** IN WHICH HE **DID NOT MENTION THAT HE HAD BOUNDED THE APOSTLE PAUL WITH CHAINS** BEFORE HEARING HIS DEFENCE AS A ROMAN CITIZEN.

Act 23:25-30 (KJV) 25 And he wrote G1125 a letter G1992 after G4023 this G5126 manner: G5179
Act 23:26 (KJV) 26 Claudius G2804 Lysias G3079 unto the most excellent G2903 governor G2232 Felix G5344 sendeth greeting. G5463
Act 23:27 (KJV) 27 This G5126 man G435 was taken G4815 of G5259 the Jews, G2453 and G2532 should G3195 have been killed G337 of G5259 them: G846 THEN CAME I G2186 WITH G4862 AN ARMY, G4753 AND RESCUED G1807 HIM, G846 HAVING UNDERSTOOD G3129 THAT G3754 HE WAS G2076 A ROMAN. G4514
Act 23:28 (KJV) 28 AND G1161 WHEN G1014 I WOULD G1014 HAVE KNOWN G1097 THE CAUSE G156 WHEREFORE G1223 G3739 THEY ACCUSED G1458 HIM, G846 I BROUGHT G2609 HIM G846 FORTH G2609 INTO G1519 THEIR G846 COUNCIL: G4892
Act 23:29 (KJV) 29 Whom G3739 I perceived G2147 to be accused G1458 of G4012 questions G2213 of their G846 law, G3551 but G1161 to have G2192 nothing G3367 laid to his charge G1462 worthy G514 of death G2288 or G2228 of bonds. G1199
Act 23:30 (KJV) 30 And G1161 when it was told G3377 me G3427 how that G5259 the Jews G2453 laid wait G1917 G3195 G1510 for G1519 the man, G435 I sent G3992 straightway G1824 to G4314 thee, G4571 and gave commandment G3853 to his accusers G2725 also G2532 to say G3004 before G1909 thee G4675 what they had against G4314 him. G846 Farewell. G4517

❖ ACTS CHAPTER 24 CONTINUED VERSES 10-13

IN **ACTS 24:10-13,** THE APOSTLE PAUL WAS RESPECTFUL TO THE OFFICE OF THE ROMAN GOVERNMENTAL AUTHORITY OF GOVERNOR FELIX AND WAITED FOR HIS MOTION TO REPOND TO THE ACCUSATIONS BY THE ROMAN ORATOR TERTULLUS AND WAS NOW BEING LED BY THE HOLY SPIRIT.

THE APOSTLE PAUL IN HIS DEFENCE ACKNOWLEDGED THE JUDGEMENTS OF GOVERNOR FELIX OVER THE NATION OF ISRAEL AND GOVERNOR FELIX'S KNOWLEDGE OF THE FEASTS OF THE LORD INCLUDING THE DAY OF PENTECOST, WHICH WOULD HAVE JUST PASSED, AND WHICH WOULD HAVE BROUGHT A GATHERING OF THE JEWS FROM MANY OF THE PROVINCES OF THE ROMAN EMPIRE TO JERUSALEM.

THE APOSTLE PAUL MENTIONED THAT IT WOULD HAVE BEEN TWELVE (12) DAYS SINCE HE WENT UP TO JERUSALEM, BECAUSE GOVERNOR FELIX WOULD HAVE BEEN AWARE OF THE TIMING OF THE GATHERING AT THE TEMPLE AT JERUSALEM FOR THE FEAST OF THE DAY OF PENTECOST, WHICH WAS NOT LED BY THE HOLY SPIRIT.

Acts 24:10-13 (KJV) 10 THEN G1161 PAUL, G3972 AFTER THAT THE GOVERNOR G2232 HAD BECKONED G3506 UNTO HIM G846 TO SPEAK, G3004 answered, G611 Forasmuch as I know G1987 that thou G4571 hast been G5607 of G1537 many G4183 years G2094 a judge G2923 unto this G5129 nation, G1484 I do G626 the more cheerfully G2115 answer G626 for G4012 myself: G1683
Acts 24:11 (KJV) 11 BECAUSE THAT THOU G4675 MAYEST G1410 UNDERSTAND, G1097 THAT G3754 THERE ARE G1526 YET BUT G2228 G3756 TWELVE G1177 DAYS G2250 G4119 SINCE G575 G3739 I G3427 WENT UP G305 TO G1722 JERUSALEM G2419 FOR TO WORSHIP. G4352
Acts 24:12 (KJV) 12 And G2532 they neither G3777 found G2147 me G3165 in G1722 the temple G2411 disputing G1256 with G4314 any man, G5100 neither G2228 raising up G1999 G4160 the people, G3793 neither G3777 in G1722 the synagogues, G4864 nor G3777 in G2596 the city: G4172
Acts 24:13 (KJV) 13 Neither G3777 can G1410 they prove G3936 G3165 the things G4012 whereof G3739 they G2723 now G3568 accuse G2723 me. G3450

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL INSTRUCTING THE BRETHREN IN THE CHURCH OF GOD IN ROME, TO RESPECT THE ROMAN AUTHORITY THAT RULED OVER THEM.

Roman 13:1-7 (KJV) 1 LET EVERY G3956 SOUL G5590 BE SUBJECT G5293 UNTO THE HIGHER G5242 POWERS. G1849 FOR G1063 THERE IS G2076 NO G3756 POWER G1849 BUT G1508 OF G575 GOD: G2316 G1161 THE POWERS G1849 THAT BE G5607 ARE G1526 ORDAINED G5021 OF G5259 GOD. G2316
Roman 13:2 (KJV) 2 Whosoever therefore G5620 resisteth G498 the power, G1849 resisteth G436 the ordinance G1296 of God: G2316 and G1161 they that resist G436 shall receive G2983 to themselves G1438 damnation. G2917
Roman 13:3 (KJV) 3 FOR G1063 RULERS G758 ARE G1526 NOT G3756 A TERROR G5401 TO GOOD G18 WORKS, G2041 BUT G235 TO THE EVIL. G2556 Wilt thou G2309 then G1161 not G3361 be afraid G5399 of the power? G1849 do G4160 that which is good, G18 and G2532 thou shalt have G2192 praise G1868 of G1537 the same: G846
Roman 13:4 (KJV) 4 FOR G1063 HE IS G2076 THE MINISTER G1249 OF GOD G2316 TO THEE G4671 FOR G1519 GOOD. G18 But G1161 if G1437 thou do G4160 that which is evil, G2556 be afraid; G5399 for G1063 he beareth G5409 not G3756 the sword G3162 in vain: G1500 for G1063 he is G2076 the minister G1249 of God, G2316 a revenger G1558 to execute wrath G3709 upon G1519 him that doeth G4238 evil. G2556
Roman 13:5 (KJV) 5 Wherefore G1352 ye must needs G318 be subject, G5293 not G3756 only G3440 for G1223 wrath, G3709 but G235 also G2532 for conscience G4893 sake. G1223
Roman 13:6 (KJV) 6 For G1063 for G1223 this G5124 cause G1223 pay ye G5055 tribute G5411 also: G2532 for G1063 they are G1526 God's G2316 ministers, G3011 attending continually G4342 upon G1519 this G5124 very thing. G846
Roman 13:7 (KJV) 7 Render G591 therefore G3767 to all G3956 their dues: G3782 tribute G5411 to whom G3588 tribute G5411 is due; custom G5056 to whom G3588 custom; G5056 fear G5401 to whom G3588 fear; G5401 honour G5092 to whom G3588 honour. G5092

OTHER RELATED SCRIPTURES ON THE APOSTLE PETER INSTRUCTING THE SCATTERED ISRAELITE BRETHREN IN THE

CHURCHES OF GOD, TO RESPECT THE ROMAN AUTHORITY THAT RULED OVER THEM.

1 Peter 2:13-17 (KJV) 13 G3767 SUBMIT YOURSELVES G5293 TO EVERY G3956 ORDINANCE G2937 OF MAN G442 FOR G1223 THE LORD'S SAKE: G2962 WHETHER IT BE G1535 TO THE KING, G935 AS G5613 SUPREME; G5242
1 Peter 2:14 (KJV) 14 OR G1535 UNTO GOVERNORS, G2232 AS G5613 UNTO THEM THAT ARE SENT G3992 BY G1223 HIM G846 FOR G1519 G3303 THE PUNISHMENT G1557 OF EVILDOERS, G2555 AND G1161 FOR THE PRAISE G1868 OF THEM THAT DO WELL. G17
1 Peter 2:15 (KJV) 15 For G3754 so G3779 is G2076 the will G2307 of God, G2316 that with well doing G15 ye may put to silence G5392 the ignorance G56 of foolish G878 men: G444
1 Peter 2:16 (KJV) 16 As G5613 free, G1658 and G2532 not G3361 using G2192 your liberty G1657 for G5613 a cloke G1942 of maliciousness, G2549 but G235 as G5613 the servants G1401 of God. G2316
1 Peter 2:17 (KJV) 17 HONOUR G5091 ALL G3956 MEN. LOVE G25 THE BROTHERHOOD. G81 FEAR G5399 GOD. G2316 HONOUR G5091 THE KING. G935

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL LEAVING EPHESUS AND HASTING TO ARRIVE AT JERUSALEM IN TIME TO KEEP THE FEAST OF THE DAY OF PENTECOST WHERE HE COULD HAVE BEEN ALSO KILLED BY THE JEWS.

Acts 20:16 (KJV) 16 For G1063 Paul G3972 had determined G2919 to sail by G3896 Ephesus, G2181 because G3704 he G846 would G1096 not G3361 spend the time G5551 in G1722 Asia: G773 for G1063 he hasted, G4692 IF G1487 IT WERE G2258 POSSIBLE G1415 FOR HIM, G846 TO BE G1096 AT G1519 JERUSALEM G2414 THE DAY G2250 OF PENTECOST. G4005

❖ ACTS CHAPTER 24 CONTINUED VERSES 14-16

IN **ACTS 24:14-16,** THE APOSTLE PAUL DELIBERATELY MENTIONED **"THE RESURRECTION OF THE DEAD"** IN HIS DEFENCE TO MAINTAIN THE DIVISION BETWEEN THE PHARISEES AND THE SADDUCEES AMONGST THE COUNCIL OF THE CHIEF PRIEST AND THE ELDERS OF THE JEWS WHO WERE ACCUSING HIM.

THE APOSTLE PAUL STATED THAT ALL THE ACCUSATIONS WERE NOT TRUE BUT CONFESSED TO FOLLOWING "THE WAY" OF JESUS CHRIST AND BELIEF IN THE RESURRECTION OF THE DEAD.

THE APOSTLE PAUL EXPLAINED TO GOVERNOR FELIX THE DOCTRINE OF THE RESURRECTION OF THE DEAD, THAT THERE WILL BE A RESURRECTION OF THE JUST AND **UNJUST** OF THOSE CALLED TO BE FIRSTFRUITS OF GOD IN **THE FIRST RESURRECTION OF THE DEAD** AND WHO WOULD COME BEFORE THE ETERNAL JUDGMENT SEAT OF CHRIST.

THE APOSTLE PAUL FURTHER CONFESSED THAT HE HAD A GOOD CONSCIENCE TOWARDS GOD AND MEN.

Acts 24:14-16 (KJV) 14 But G1161 this G5124 I confess G3670 unto thee, G4671 that G3754 after G2596 THE WAY G3598 which G3739 they call G3004 heresy, G139 so G3779 worship I G3000 the God G2316 of my fathers, G3971 believing G4100 all things G3956 which G3588 are written G1125 in G2596 THE LAW G3551 AND G2532 IN G1722 THE PROPHETS: G4396
Acts 24:15 (KJV) 15 And have G2192 hope G1680 toward G1519 God, G2316 which G3739 they G3778 themselves G846 also G2532 allow, G4327 THAT THERE SHALL BE G3195 G1510 A RESURRECTION G386 OF THE DEAD, G3498 BOTH G5037 OF THE JUST G1342 AND G2532 UNJUST. G94
Acts 24:16 (KJV) 16 And G1161 herein G1722 G5129 do I exercise G778 myself, G846 TO HAVE G2192 ALWAYS G1275 A CONSCIENCE G4893 VOID OF OFFENCE G677 TOWARD G4314 GOD, G2316 AND G2532 TOWARD MEN. G444

OTHER RELATED SCRIPTURES ON JESUS CHRIST DECLARING THAT HE IS THE WAY TO GOD THE FATHER FOR THE ETERNAL SALVATION OF GOD.

John 14:6 (KJV) 6 Jesus G2424 saith G3004 unto him, G846 I G1473 AM G1510 THE WAY, G3598 G2532 the truth, G225 and G2532 the life: G2222 no man G3762 cometh G2064 unto G4314 the Father, G3962 but G1508 by G1223 me. G1700

OTHER RELATED SCRIPTURES ON THE PROPHET DANIEL WRITING ABOUT THE RESURRECTION OF THE JUST AND **UNJUST** OF THOSE CALLED TO BE FIRSTFRUITS OF GOD IN **THE FIRST RESURRECTION OF THE DEAD.**

Dan 12:1-2 (KJV) 1 And at that time H6256 shall Michael H4317 stand up, H5975 the great H1419 prince H8269 which standeth H5975 for the children H1121 of thy people: H5971 and there shall be H1961 a time H6256 of trouble, H6869 such as never was since there was a nation H1471 even to that same time: H6256 and at that time H6256 thy people H5971 shall be delivered, H4422 every one that shall be found H4672 written H3789 in the book. H5612
Dan 12:2 (KJV) 2 And many H7227 of them that sleep H3463 in the dust H6083 of the earth H127 shall awake, H6974 SOME TO EVERLASTING H5769 LIFE, H2416 AND SOME TO SHAME H2781 AND EVERLASTING H5769 CONTEMPT. H1860

OTHER RELATED SCRIPTURES ON JESUS CHRIST DECLARING THE DOCTRINE OF THE RESURRECTION OF THE DEAD OF THE JUST AND **UNJUST** OF THOSE CALLED TO BE FIRSTFRUITS OF GOD IN **THE FIRST RESURRECTION OF THE DEAD.**

John 5:28-29 (KJV) 28 Marvel G2296 not G3361 at this: G5124 for G3754 the hour G5610 is coming, G2064 in G1722 the which G3739 all G3956 that are in G1722 the graves G3419 shall hear G191 his G846 voice, G5456
John 5:29 (KJV) 29 And G2532 shall come forth; G1607 THEY THAT HAVE DONE G4160 GOOD, G18 UNTO G1519 THE RESURRECTION G386 OF LIFE; G2222 AND G1161 THEY THAT HAVE DONE G4238 EVIL, G5337 UNTO G1519 THE RESURRECTION G386 OF DAMNATION. G2920

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WRITING IN **THE EPISTLE TO THE HEBREWS** THAT ONE OF THE DOCTRINES OF JESUS CHRIST WAS THE DOCTRINE OF THE RESURRECTION OF THE DEAD.

Heb 6:1-2 (KJV) 1 Therefore G1352 leaving G863 the principles G746 of the doctrine G3056 of Christ, G5547 let us go on G5342 unto G1909 perfection; G5047 not G3361 laying G2598 again G3825 the foundation G2310 of repentance G3341 from G575 dead G3498 works, G2041 and G2532 of faith G4102 toward G1909 God, G2316

Heb 6:2 (KJV) 2 Of the doctrine G1322 of baptisms, G909 and G5037 of laying on G1936 of hands, G5495 and G5037 OF RESURRECTION G386 OF THE DEAD, G3498 and G2532 of eternal G166 judgment. G2917

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL RECEIVING HIS DISPENSATION FROM THE LORD THROUGH THE DISCIPLE ANANIAS THAT HE WOULD BEAR THE NAME OF JESUS CHRIST BEFORE **GENTILES AND KINGS.**

Acts 9:15 (KJV) 15 But G1161 the Lord G2962 said G2036 unto G4314 him, G846 Go thy way: G4198 for G3754 he G3778 is G2076 a chosen G1589 vessel G4632 unto me, G3427 TO BEAR G941 MY G3450 NAME G3686 BEFORE G1799 THE GENTILES, G1484 AND G2532 KINGS, G935 AND G5037 THE CHILDREN G5207 OF ISRAEL: G2474

OTHER RELATED SCRIPTURES ON JESUS CHRIST DECLARING THAT HIS DISCIPLES MUST CONFESS HIM AND HIS DOCTRINE BEFORE MEN, REGARDLESS OF THE CONSEQUENCES.

Matt 10:32-33 (KJV) 32 WHOSOEVER G3956 G3748 THEREFORE G3767 SHALL CONFESS G3670 G1722 ME G1698 BEFORE G1715 MEN, G444 G1722 HIM G846 WILL I CONFESS G3670 ALSO G2504 BEFORE G1715 MY G3450 FATHER G3962 WHICH G3588 IS IN G1722 HEAVEN. G3772
Matt 10:33 (KJV) 33 But G1161 whosoever G3748 shall G302 deny G720 me G3165 before G1715 men, G444 him G846 will I also G2504 deny G720 before G1715 my G3450 Father G3962 which G3588 is in G1722 heaven. G3772

Rom 10:9-10 (KJV) 9 THAT G3754 IF G1437 THOU SHALT CONFESS G3670 WITH G1722 THY G4675 MOUTH G4750 THE LORD G2962 JESUS, G2424 AND G2532 SHALT BELIEVE G4100 IN G1722 THINE G4675 HEART G2588 THAT G3754 GOD G2316 HATH RAISED G1453 HIM G846 FROM G1537 THE DEAD, G3498 THOU SHALT BE SAVED. G4982
Rom 10:10 (KJV) 10 For G1063 with the heart G2588 man believeth G4100 unto G1519 righteousness; G1343 AND G1161 WITH THE MOUTH G4750 CONFESSION IS MADE G3670 UNTO G1519 SALVATION. G4991

❖ ACTS CHAPTER 24 CONTINUED VERSES 17-21

IN **ACTS 24:17-21,** THE APOSTLE PAUL IN HIS DEFENCE RECOUNTED TO GOVERNOR FELIX HIS BRINGING OF THE

CONTRIBUTIONS FOR THE POOR SAINTS OF THE HEADQUARTER CHURCH OF GOD AT JERUSALEM FROM THE GENTILE CHURCHES OF GOD DAYS BEFORE THE FEAST OF THE DAY OF PENTECOST.

THE APOSTLE PAUL FURTHER EXPLAINED TO GOVERNOR FELIX THAT THE JEWS OF ASIA WHO WERE THERE AT THE TEMPLE TO KEEP THE FEAST OF THE DAY OF PENTECOST AND BROUGHT THE ACCUSATIONS AGAINST HIM, HAD NO CLAIM AGAINST HIM OF PROFANING THE TEMPLE AGAINST THE LAW OF MOSES OR CAUSING AN UPROAR IN JERUSALEM.
THE APOSTLE PAUL ALSO ARGUED THAT THE JEWS OF ASIA SHOULD HAVE BEEN PRESENTED TO BRING THE ACCUSATIONS AGAINST HIM, KNOWING THAT THEY WOULD HAVE ALREADY RETURNED TO ASIA AFTER THE FEAST OF THE DAY OF PENTECOST OR EVEN THOSE JEWS OF THE COUNCIL WHO WERE PRESENT AND SILENT, TO SAY WHAT WAS THE ACCUSATION THEY HAD AGAINST HIM.

THE APOSTLE PAUL CONTINUED TO MENTION THE RESURRECTION OF THE DEAD AS THE REASON FOR HIS PERSECUTION BY THE JEWS **WHICH WAS EVIDENCE THAT THERE WERE SADDUCEES PRESENT AT THE COUNCIL** AND WHICH MAINTAINED THE DIVISION BETWEEN THE SADDUCEES AND PHARISEES IN THE COUNCIL OF THE CHIEF PRIEST AND THE ELDERS OF THE JEWS.

Acts 24:17-21 (KJV) 17 NOW G1161 AFTER G1223 MANY G4119 YEARS G2094 I CAME G3854 TO BRING G4160 ALMS G1654 TO G1519 MY G3450 NATION, G1484 AND G2532 OFFERINGS. G4376
Acts 24:18 (KJV) 18 G1161 WHEREUPON G1722 G3739 CERTAIN G5100 JEWS G2453 FROM G575 ASIA G773 found G2147 me G3165 purified G48 in G1722 the temple, G2411 neither G3756 with G3326 multitude, G3793 nor G3761 with G3326 tumult. G2351
Acts 24:19 (KJV) 19 WHO G3739 OUGHT G1163 G1163 TO HAVE BEEN HERE G3918 BEFORE G1909 THEE, G4675 AND G2532 OBJECT, G2723 IF G1536 THEY HAD G2192 OUGHT G1536 AGAINST G4314 ME. G3165
Acts 24:20 (KJV) 20 Or else G2228 let G2036 these G846 same G3778 here say, G2036 if G1536 they have found G2147 any G1536 evil doing G92 in G1722

me, G1698 WHILE I G3450 STOOD G2476 BEFORE G1909 THE COUNCIL, G4892

Acts 24:21 (KJV) 21 Except G2228 it be for G4012 this G5026 one G3391 voice, G5456 that G3739 I cried G2896 standing G2476 among G1722 them, G846 TOUCHING G3754 G4012 THE RESURRECTION G386 OF THE DEAD G3498 I G1473 AM CALLED IN QUESTION G2919 BY G5259 YOU G5216 THIS DAY. G4594

OTHER RELATED SCRIPTURES ON THE JEWS OF ASIA OPPOSING THE PREACHING OF JESUS CHRIST BY THE APOSTLE PAUL IN THE SYNAGOGUE OF THE JEWS IN EPHESUS IN ASIA, IN WHICH BOTH JEWS AND GREEKS WERE IN ATTENDANCE.

Acts 19:8-10 (KJV) 8 And G1161 he went G1525 into G1519 the synagogue, G4864 and spake boldly G3955 for the space G1909 of three G5140 months, G3376 disputing G1256 and G2532 persuading G3982 the things concerning G4012 the kingdom G932 of God. G2316

Acts 19:9 (KJV) 9 BUT G1161 WHEN G5613 DIVERS G5100 WERE HARDENED, G4645 AND G2532 BELIEVED NOT, G544 BUT SPAKE EVIL G2551 OF THAT WAY G3598 BEFORE G1799 THE MULTITUDE, G4128 HE DEPARTED G868 FROM G575 THEM, G846 AND SEPARATED G873 THE DISCIPLES, G3101 DISPUTING G1256 DAILY G2596 G2250 IN G1722 THE SCHOOL G4981 OF ONE G5100 TYRANNUS. G5181

Acts 19:10 (KJV) 10 And G1161 this G5124 continued G1096 by the space G1909 of two G1417 years; G2094 so G5620 that all G3956 they which dwelt in G2730 Asia G773 heard G191 the word G3056 of the Lord G2962 Jesus, G2424 both G5037 Jews G2453 and G2532 Greeks. G1672

OTHER RELATED SCRIPTURES ON THE JEWS OF ASIA WHO WOULD HAVE ONLY COME TO JERUSALEM FOR THE FEAST OF THE DAY OF PENTECOST AND HAD RETURNED TO ASIA AFTER RAISING THE UPROAR AGAINST THE APOSTLE PAUL AT THE TEMPLE.

Acts 21:27-31 (KJV) 27 And G1161 when G5613 the seven G2033 days G2250 were almost G3195 ended, G4931 the Jews G2453 which were of G575 Asia, G773 when they saw G2300 him G846 in G1722 the temple, G2411 stirred up G4797 all G3956 the people, G3793 and G2532 laid G1911 hands G5495 on G1909 him, G846

Acts 21:28 (KJV) 28 Crying out, G2896 Men G435 of Israel, G2475 help: G997 This G3778 is G2076 the man, G444 that teacheth G1321 all G3956 men everywhere G3837 against G2596 the people, G2992 and G2532 the law, G3551 and G2532 this G5126 place: G5117 and G5037 further G2089 brought G1521 Greeks G1672 also G2532 into G1519 the temple, G2411 and G2532 hath polluted G2840 this G5127 holy G40 place. G5117
Acts 21:29 (KJV) 29 (For G1063 they had G2258 seen before G4308 with G4862 him G846 in G1722 the city G4172 Trophimus G5161 an Ephesian, G2180 WHOM G3739 THEY SUPPOSED G3543 THAT G3754 PAUL G3972 HAD BROUGHT G1521 INTO G1519 THE TEMPLE.) G2411
Acts 21:30 (KJV) 30 And G5037 all G3650 the city G4172 was moved, G2795 and G2532 the people G2992 ran together: G1096 G4890 and G2532 they took G1949 Paul, G3972 and drew G1670 him G846 out of G1854 the temple: G2411 and G2532 forthwith G2112 the doors G2374 were shut. G2808
Acts 21:31 (KJV) 31 And G1161 as they went about G2212 to kill G615 him, G846 tidings G5334 came G305 unto the chief captain G5506 of the band, G4686 THAT G3754 ALL G3650 JERUSALEM G2419 WAS IN AN UPROAR. G4797

OTHER RELATED SCRIPTURE ON THE SADDUCEES OBJECTING TO THE PREACHING OF THE RESURRECTION OF THE DEAD BY THE APOSTLES PETER AND JOHN.

Acts 4:1-4 (KJV) 1 And G1161 as they G846 spake G2980 unto G4314 the people, G2992 the priests, G2409 and G2532 the captain G4755 of the temple, G2411 and G2532 the Sadducees, G4523 came upon G2186 them, G846
Acts 4:2 (KJV) 2 BEING GRIEVED G1278 THAT G1223 THEY G846 TAUGHT G1321 THE PEOPLE, G2992 AND G2532 PREACHED G2605 THROUGH G1722 JESUS G2424 THE RESURRECTION G386 FROM G1537 THE DEAD. G3498
Acts 4:3 (KJV) 3 And G2532 they laid G1911 hands G5495 on them, G846 and G2532 put G5087 them in G1519 hold G5084 unto G1519 the next day: G839 for G1063 it was G2258 now G2235 eventide. G2073
Acts 4:4 (KJV) 4 Howbeit G1161 many G4183 of them which heard G191 the word G3056 believed; G4100 and G2532 the number G706 of the men G435 was G1096 about G5616 five G4002 thousand. G5505

OTHER RELATED SCRIPTURE ON JESUS CHRIST DECLARING THAT A HOUSE DIVIDED AGAINST ITSELF CANNOT STAND.

Matt 12:25-26 (KJV) 25 And G1161 Jesus G2424 knew G1492 their G846 thoughts, G1761 and said G2036 unto them, G846 EVERY G3956 KINGDOM G932 DIVIDED G3307 AGAINST G2596 ITSELF G1438 IS BROUGHT TO DESOLATION; G2049 AND G2532 EVERY G3956 CITY G4172 OR G2228 HOUSE G3614 DIVIDED G3307 AGAINST G2596 ITSELF G1438 SHALL G2476 NOT G3756 STAND: G2476
Matt 12:26 (KJV) 26 And G2532 if G1487 Satan G4567 cast out G1544 Satan, G4567 he is divided G3307 against G1909 himself; G1438 how G4459 shall G2476 then G3767 his G846 kingdom G932 stand? G2476

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL BRINGING **ALMS TO THE POOR SAINTS AT JERUSALEM.**

Acts 21:15 (KJV) 15 And G1161 AFTER G3326 THOSE G5025 DAYS G2250 WE TOOK UP OUR CARRIAGES, G643 AND WENT UP G305 TO G1519 JERUSALEM. G2419

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WRITING IN THE EPISTLE TO THE ROMANS HIS DESIRE TO CARRY **ALMS TO THE POOR SAINTS AT JERUSALEM.**

Rom 15:25-31 (KJV) 25 But G1161 now G3570 I go G4198 unto G1519 Jerusalem G2419 to minister G1247 unto the saints. G40
Rom 15:26 (KJV) 26 FOR G1063 IT HATH PLEASED THEM G2106 OF MACEDONIA G3109 AND G2532 ACHAIA G882 TO MAKE G4160 A CERTAIN G5100 CONTRIBUTION G2842 FOR G1519 THE POOR G4434 SAINTS G40 WHICH G3588 ARE AT G1722 JERUSALEM. G2419
Rom 15:27 (KJV) 27 It hath pleased them G2106 verily; G1063 and G2532 their G846 debtors G3781 they are. G1526 For G1063 if G1487 the Gentiles G1484 have been made partakers G2841 of their G846 spiritual things, G4152 their duty is G3784 also G2532 to minister G3008 unto them G846 in G1722 carnal things. G4559
Rom 15:28 (KJV) 28 When therefore G3767 I have performed G2005 this, G5124 and G2532 have sealed G4972 to them G846 this G5126 fruit, G2590 I will come G565 by G1223 you G5216 into G1519 Spain. G4681
Rom 15:29 (KJV) 29 And G1161 I am sure G1492 that, G3754 when I come G2064 unto G4314 you, G5209 I shall come G2064 in G1722 the fulness G4138 of the blessing G2129 of the gospel G2098 of Christ. G5547
Rom 15:30 (KJV) 30 Now G1161 I beseech G3870 you, G5209 brethren, G80 for G1223 the Lord G2962 Jesus G2424 Christ's G5547 sake, G2257 and G2532

for G1223 the love G26 of the Spirit, G4151 that ye strive together G4865 with me G3427 in G1722 your prayers G4335 to G4314 God G2316 for G5228 me; G1700
Rom 15:31 (KJV) 31 That G2443 I may be delivered G4506 from G575 them that do not believe G544 in G1722 Judaea; G2449 and G2532 that G2443 my G3450 service G1248 which G3588 I have for G1519 Jerusalem G2419 may be G1096 accepted G2144 of the saints; G40

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WRITING IN THE EPISTLE TO THE CHURCH OF GOD AT CORINTH HIS DESIRE TO SEND **ALMS TO THE POOR SAINTS AT JERUSALEM.**

1 Cor 16:1-3 (KJV) 1 NOW G1161 CONCERNING G4012 THE COLLECTION G3048 FOR G1519 THE SAINTS, G40 as G5618 I have given order G1299 to the churches G1577 of Galatia, G1053 even G2532 so G3779 do G4160 ye. G5210
1 Cor 16:2 (KJV) 2 Upon G2596 the first G3391 day of the week G4521 let G5087 every one G1538 of you G5216 lay G5087 by G3844 him G1438 in store, G2343 as G3748 G302 God hath prospered him, G2137 that G3363 there be G1096 no G3363 gatherings G3048 G5119 when G3752 I come. G2064
1 Cor 16:3 (KJV) 3 And G1161 when G3752 I come, G3854 whomsoever G3739 G1437 ye shall approve G1381 by G1223 your letters, G1992 THEM G5128 WILL I SEND G3992 TO BRING G667 YOUR G5216 LIBERALITY G5485 UNTO G1519 JERUSALEM. G2419

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WRITING IN THE EPISTLE TO THE CHURCHES OF GOD IN GALATIA HIS PROMISE TO THE APOSTLES JAMES, PETER AND JOHN AT THE CHURCH OF GOD JERUSALEM THAT HE WOULD REMEMBER **THE POOR SAINTS AT JERUSALEM.**

Gal 2:8-10 (KJV) 8 (For G1063 he that wrought effectually G1754 in Peter G4074 to G1519 the apostleship G651 of the circumcision, G4061 the same G2532 was mighty G1754 in me G1698 toward G1519 the Gentiles:) G1484
Gal 2:9 (KJV) 9 And G2532 when James, G2385 G2532 Cephas, G2786 and G2532 John, G2491 who G3588 seemed G1380 to be G1511 pillars, G4769 perceived G1097 the grace G5485 that was given G1325 unto me, G3427 they gave G1325 to me G1698 and G2532 Barnabas G921 the right

hands G1188 of fellowship; G2842 that G2443 we G2249 should go unto G1519 the heathen, G1484 and G1161 they G846 unto G1519 the circumcision. G4061

Gal 2:10 (KJV) 10 ONLY G3440 THEY WOULD THAT G2443 WE SHOULD REMEMBER G3421 THE POOR; G4434 THE SAME G846 G5124 WHICH G3739 I G4704 ALSO G2532 WAS FORWARD G4704 TO DO. G4160

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WAS BEING DISOBEDIENT TO THE WORD OF THE LORD WHEN HE STATED THAT HIS CONSCIENCE WAS CLEAR BEFORE GOD AND MAN.

THE APOSTLE PAUL'S DESIRE WAS NOT SELFISH TO GAIN FOR HIMSELF, BUT HE WAS SEEKING THE INTEREST OF HIS ISRAELITE BRETHREN AFTER THE FLESH.

Rom 9:1 (KJV) 1 I SAY G3004 THE TRUTH G225 IN G1722 CHRIST, G5547 I LIE G5574 NOT, G3756 MY G3450 CONSCIENCE G4893 ALSO BEARING G4828 ME G3427 WITNESS G4828 IN G1722 THE HOLY G40 GHOST, G4151

❖ ACTS CHAPTER 24 CONTINUED VERSES 22-23

IN **ACTS 24:22-23,** LUKE THE PHYSICIAN BEING PRESENT WOULD HAVE KNOWN THAT GOVERNOR FELIX HAD PERFECT KNOWLEDGE OF THE LAW OF MOSES AND OF "THAT WAY", WHICH WAS THE PREACHING OF JESUS CHRIST AND DESCRIBED THAT THE APOSTLE PAUL WAS ABLE TO CONVINCE GOVERNOR FELIX THAT HIS ACCUSERS WERE BEARING FALSE WITNESS ABOUT THE EVENTS BY HIS CONFESSION.

GOVERNOR FELIX **HALTED AND DEFERRED** THE PROCEEDINGS OF THE MEETING OF THE CHIEF PRIEST AND THE ELDERS OF THE COUNCIL UNTIL THE CHIEF CAPTAIN CLAUDIUS LYSIAS COULD COME TO CAESAREA TO BE A WITNESS OF THE ACCUSATIONS MADE BY THE ROMAN ORATOR TERTULLUS ON BEHALF OF THE CHIEF PRIEST AND COUNCIL OF THE ELDERS OF THE JEWS AGAINST THE APOSTLE PAUL.

THE APOSTLE PAUL WOULD HAVE BEEN PERMITTED LIBERTY BY GOVERNOR FELIX TO MEET WITH HIS BRETHREN, BEING A ROMAN CITIZEN WHO HAD NOT YET BEEN JUDGED FAIRLY TO BE CONDEMNED, UNTIL THE CHIEF CAPTAIN CLAUDIUS LYSIAS ARRIVED IN CAESAREA.

LUKE THE PHYSICIAN WOULD HAVE BEEN ABLE TO BE WITH THE APOSTLE PAUL ALSO AT THE JUDGMENT HALL OF HEROD HAVING ROMAN CITIZENSHIP TO CONTINUE TO OBTAIN REAL TIME ACCOUNTS TO WRITE TO THEOPHILUS.

THE APOSTLE PAUL DESPITE HIS DISOBEDIENCE TO THE WORDS OF JESUS CHRIST TO LEAVE JERUSALEM, OBTAINED FAVOUR FROM THE LORD IN HIS SITUATION WHICH HE BROUGHT UPON HIMSELF.

Acts 24:22-23 (KJV) 22 And G1161 when Felix G5344 heard G191 these things, G5023 having more perfect G197 knowledge G1492 of G4012 THAT WAY, G3598 HE DEFERRED G306 THEM, G846 AND SAID, G2036 WHEN G3752 LYSIAS G3079 THE CHIEF CAPTAIN G5506 SHALL COME DOWN, G2597 I WILL KNOW THE UTTERMOST G1231 OF YOUR G5209 MATTER. G2596
Acts 24:23 (KJV) 23 And G5037 he commanded G1299 a centurion G1543 to keep G5083 Paul, G3972 and G5037 TO LET HIM HAVE G2192 LIBERTY, G425 and G2532 THAT HE SHOULD FORBID G2967 NONE G3367 OF HIS G846 ACQUAINTANCE G2398 TO MINISTER G5256 OR G2228 COME G4334 UNTO HIM. G846

OTHER RELATED SCRIPTURES ON THE USE OF FLATTERING SPEECH TO DECEIVE OTHERS.

THE ROMAN ORATOR TERTULLUS WOULD HAVE USED FLATTERING SPEECH TO DECEIVE GOVERNOR FELIX INTO PRONOUNCING A GUILTY VERDICT AGAINST THE APOSTLE PAUL TO HAVE HIM KILLED BY THE LAW OF THE JEWS.
HOWEVER, GOVERNOR FELIX WAS A PRUDENT MAN AND KNEW THE ROMAN LAW AND THE CONSEQUENCE OF CONDEMNING THE APOSTLE PAUL TO DEATH AS A ROMAN CITIZEN WITHOUT ALL THE FACTS.

Psa 12:1-4 (KJV) 1 [[To the chief Musician H5329 upon Sheminith, H8067 A Psalm H4210 of David.]] H1732 Help, H3467 LORD; H3068 for the godly man H2623 ceaseth; H1584 for the faithful H539 fail H6461 from among the children H1121 of men. H120
Psa 12:2 (KJV) 2 They speak H1696 vanity H7723 every one H376 with his neighbour: H7453 WITH FLATTERING H2513 LIPS H8193 AND WITH A DOUBLE H3820 HEART H3820 DO THEY SPEAK. H1696
Psa 12:3 (KJV) 3 The LORD H3068 shall cut off H3772 all flattering H2513 lips, H8193 and the tongue H3956 that speaketh H1696 proud H1419 things:
Psa 12:4 (KJV) 4 WHO HAVE SAID, H559 WITH OUR TONGUE H3956 WILL WE PREVAIL; H1396 OUR LIPS H8193 ARE OUR OWN: WHO IS LORD H113 OVER US?

OTHER RELATED SCRIPTURES ON THE PRUDENT MAN LOOKED WELL TO HIS GOING.

GOVERNOR FELIX WAS WATCHFUL TO THE WORDS OF THE ROMAN ORATOR TERTULLUS AND THE APOSTLE PAUL TO DETERMINE THAT THE APOSTLE PAUL CONFESSION WAS OF INNOCENCE AND DEFERRED THE MEETING FOR MORE FACTS ON THE MATTER.

Prov 14:15 (KJV) 15 THE SIMPLE H6612 BELIEVETH H539 EVERY WORD: H1697 BUT THE PRUDENT H6175 MAN LOOKETH WELL H995 TO HIS GOING. H838

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL DECLARING TO THE BRETHREN IN THE CHURCH OF GOD AT CORINTH THAT HIS PREACHING WAS NOT AFTER MAN'S WISDOM BUT BY THE POWER OF THE HOLY SPIRIT.

THE APOSTLE PAUL'S DEFENCE AGAINST THE ACCUSATIONS WAS NOT WITH ENTICING WORDS BUT WITH THE WISDOM AND POWER OF THE HOLY SPIRIT.

1 Cor 2:4 (KJV) 4 AND G2532 MY G3450 SPEECH G3056 AND G2532 MY G3450 PREACHING G2782 WAS NOT G3756 WITH G1722 ENTICING G3981 WORDS G3056 OF MAN'S G442 WISDOM, G4678 BUT G235 IN G1722 DEMONSTRATION G585 OF THE SPIRIT G4151 AND G2532 OF

POWER: G1411

OTHER RELATED SCRIPTURES ON THE JEWS OF ASIA WOULD HAVE RECOGNIZED TROPHIMUS OF ASIA WITH THE APOSTLE PAUL IN THE CITY OF JERUSALEM WHEN THEY CAME FOR THE FEAST OF THE DAY OF PENTECOST.

Acts 21:29 (KJV) (FOR G1063 THEY HAD G2258 SEEN BEFORE G4308 WITH G4862 HIM G846 IN G1722 THE CITY G4172 TROPHIMUS G5161 AN EPHESIAN, G2180 whom G3739 they supposed G3543 that G3754 Paul G3972 had brought G1521 into G1519 the temple.) G2411

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL EXPLAINING TO THE BRETHREN IN THE CHURCH OF GOD AT CORINTH THAT WHERE THE SPIRIT OF THE LORD IS, WHO IS THE HOLY SPIRIT, THERE IS LIBERTY.

THE APOSTLE PAUL WAS A PRISONER PHYSICALLY IN BONDS BUT WAS FREE SPIRITUALLY BEFORE GOD THE FATHER BY THE INDWELLING OF THE HOLY SPIRIT.

2 Cor 3:17 (KJV) Now G1161 the Lord G2962 is G2076 that Spirit: G4151 and G1161 WHERE G3757 THE SPIRIT G4151 OF THE LORD G2962 IS, THERE G1563 IS LIBERTY. G1657

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING TO THE BRETHREN IN THE CHURCH OF GOD AT PHILIPPI THAT HIS STATE AS A PRISONER IN BONDS AT ROME, WAS FOR THE FURTHERANCE OF THE GOSPEL OF JESUS CHRIST AND FOR THE BOLDNESS OF THE BRETHREN IN THE FAITH OF JESUS CHRIST.

Phil 1:12-14 (KJV) 12 But G1161 I would G1014 ye G5209 should understand, G1097 brethren, G80 THAT G3754 THE THINGS WHICH HAPPENED UNTO G2596 ME G1691 HAVE FALLEN OUT G2064 RATHER G3123 UNTO G1519 THE FURTHERANCE G4297 OF THE GOSPEL; G2098
Phil 2:13 (KJV) 13 So that G5620 my G3450 bonds G1199 in G1722 Christ G5547 are G1096 manifest G5318 in G1722 all G3650 the palace, G4232 and G2532 in all G3956 other G3062 places;

Phil 2:14 (KJV) 14 And G2532 many G4119 of the brethren G80 in G1722 the Lord, G2962 waxing confident G3982 by my G3450 bonds, G1199 are much more G4056 bold G5111 to speak G2980 the word G3056 without fear. G870

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING TO TIMOTHY THAT ALTHOUGH HE WAS IN BONDS THE WORD OF GOD WAS NOT BOUND.

2 Tim 2:8-9 (KJV) 8 Remember G3421 that Jesus G2424 Christ G5547 of G1537 the seed G4690 of David G1138 was raised G1453 from G1537 the dead G3498 according to G2596 my G3450 gospel: G2098
2 Tim 2:9 (KJV) 9 Wherein G1722 G3739 I suffer trouble, G2553 as G5613 an evil doer, G2557 EVEN UNTO G3360 BONDS; G1199 BUT G235 THE WORD G3056 OF GOD G2316 IS G1210 NOT G3756 BOUND. G1210

OTHER RELATED SCRIPTURES ON THE FAVOUR OF THE LORD TO THOSE THAT SERVE GOD.

Psa 106:4 (KJV) 4 Remember H2142 me, O LORD, H3068 WITH THE FAVOUR H7522 THAT THOU BEAREST UNTO THY PEOPLE: H5971 O visit H6485 me with thy salvation; H3444

Prov 3:3-6 (KJV) 3 LET NOT MERCY H2617 AND TRUTH H571 FORSAKE H5800 THEE: bind H7194 them about thy neck; H1621 write H3789 them upon the table H3871 of thine heart: H3820
Prov 3:4 (KJV) 4 SO SHALT THOU FIND H4672 FAVOUR H2580 AND GOOD H2896 UNDERSTANDING H7922 IN THE SIGHT H5869 OF GOD H430 AND MAN. H120
Prov 3:5 (KJV) 5 Trust H982 in the LORD H3068 with all thine heart; H3820 and lean H8172 not unto thine own understanding. H998
Prov 3:6 (KJV) 6 In all thy ways H1870 acknowledge H3045 him, and he shall direct H3474 thy paths. H734

Prov 12:2 (KJV) 2 A GOOD H2896 MAN OBTAINETH H6329 FAVOUR H7522 OF THE LORD: H3068 but a man H376 of wicked devices H4209 will he condemn. H7561

Prov 13:5 (KJV) 5 GOOD H2896 UNDERSTANDING H7922 GIVETH H5414 FAVOUR: H2580 but the way H1870 of transgressors H898 is hard. H386

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL DECLARING THAT HE HAD ROMAN CITIZENSHIP WHEN HE WAS RESCUED FROM BEING KILLED BY THE JEWS AT THE TEMPLE AND BOUNDED BY THE CHIEF CAPTAIN OF THE ROMAN ARMY.

Acts 22:25 (KJV) 25 AND G1161 AS G5613 THEY BOUND G4385 G4385 HIM G846 WITH THONGS, G2438 PAUL G3972 SAID G2036 UNTO G4314 THE CENTURION G1543 THAT STOOD BY, G2476 IS IT LAWFUL G1487 G1832 FOR YOU G5213 TO SCOURGE G3147 A MAN G444 THAT IS A ROMAN, G4514 AND G2532 UNCONDEMNED? G178

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL DECLARING THAT HE HAD ROMAN CITIZENSHIP WHEN HE WAS RESCUED AND BOUNDED BY THE CHIEF CAPTAIN OF THE ROMAN ARMY FROM BEING KILLED BY THE JEWS AT THE TEMPLE.

Acts 23:27 (KJV) 27 This G5126 man G435 was taken G4815 of G5259 the Jews, G2453 and G2532 should G3195 have been killed G337 of G5259 them: G846 then came i g2186 with g4862 an army, g4753 and rescued g1807 him, g846 having understood g3129 that g3754 he was g2076 a roman. g4514

OTHER RELATED SCRIPTURES ON "THAT WAY" WHICH WAS A PHRASE USED FOR THE GOSPEL OF JESUS CHRIST.

Acts 9:1-2 (KJV) 1 And G1161 Saul, G4569 yet G2089 breathing out G1709 threatenings G547 and G2532 slaughter G5408 against G1519 the disciples G3101 of the Lord, G2962 went G4334 unto the high priest, G749
Acts 9:2 (KJV) 2 And desired G154 of G3844 him G846 letters G1992 to G1519 Damascus G1154 to G4314 the synagogues, G4864 that G3704 if G1437 he found G2147 any G5100 of THIS WAY, G3598 whether G5037 they were G5607 men G435 or G2532 women, G1135 he might bring them G71 bound G1210 unto G1519 Jerusalem. G2419

Acts 19:8-9 (KJV) 9 And G1161 he went G1525 into G1519 the synagogue, G4864 and spake boldly G3955 for the space G1909 of three G5140 months, G3376 disputing G1256 and G2532 persuading G3982 the things concerning G4012 the kingdom G932 of God. G2316

Acts 19:9 (KJV) 9 But G1161 when G5613 divers G5100 were hardened, G4645 and G2532 believed not, G544 but spake evil G2551 of THAT WAY G3598 before G1799 the multitude, G4128 he departed G868 from G575 them, G846 and separated G873 the disciples, G3101 disputing G1256 daily G2596 G2250 in G1722 the school G4981 of one G5100 Tyrannus. G5181

Acts 19:23 (KJV) 23 And G1161 G2596 the same G1565 time G2540 there arose G1096 no G3756 small G3641 stir G5017 about G4012 THAT WAY. G3598

OTHER RELATED SCRIPTURES ON THE LIBERTY THE APOSTLE PAUL HAD TO INTERACT WITH THE BRETHREN AND STRENGTHEN THE CHURCH OF GOD AT ROME WHILE IN BONDS AS A ROMAN CITIZEN IN ROME, ITALY FOR **TWO (2) YEARS**.

Acts 28:30-31 (KJV) 30 AND G1161 PAUL G3972 DWELT G3306 TWO G1333 WHOLE G3650 YEARS G1333 IN G1722 HIS OWN G2398 HIRED HOUSE, G3410 AND G2532 RECEIVED G588 ALL G3956 THAT CAME IN G1531 UNTO G4314 HIM, G846
Acts 28:31 (KJV) 31 Preaching G2784 the kingdom G932 of God, G2316 and G2532 teaching G1321 those things which concern G4012 the Lord G2962 Jesus G2424 Christ, G5547 with G3326 all G3956 confidence, G3954 no man forbidding him. G209

OTHER RELATED SCRIPTURE ON THE PROPHET ISAIAH DECLARING THAT **THE UNGODLY COUNSEL OF ACCUSERS** GATHERING AGAINST THE RIGHTEOUS **SHALL NOT STAND.**

Isa 8:9-10 (KJV) 9 Associate H7489 yourselves, O ye people, H5971 and ye shall be broken in pieces; H2865 and give ear, H238 all H3605 ye of far H4801 countries: H776 gird H247 yourselves, and ye shall be broken in pieces; H2865 gird H247 yourselves, and ye shall be broken in pieces. H2865
Isa 8:10 (KJV) 10 TAKE H5779 COUNSEL H6098 TOGETHER, H5779 AND IT SHALL COME TO NOUGHT; H6565 SPEAK H1696 THE WORD, H1697 AND IT SHALL NOT STAND: H6965 FOR GOD H410 IS WITH US.

❖ ACTS CHAPTER 24 CONTINUED VERSES 24-26

IN **ACTS 24:24-26,** THE APOSTLE PAUL WAS BROUGHT TO GOVERNOR FELIX WITH HIS WIFE DRUSILLA, WHO WAS JEWISH, TO SPEAK TO THEM ON THE FAITH OF JESUS CHRIST. GOVERNOR FELIX WOULD HAVE BEEN INVOLVED IN UNSCRUPULOUS UNDER HAND DEALINGS AND HOPED THAT HE WOULD RECEIVE MONEY FOR THE RELEASE OF THE APOSTLE PAUL, WHO WAS NOT FOCUS ON HIS FREEDOM BUT WAS USING THE OPPORTUNITY TO PREACH THE GOSPEL.
HE WAS ALSO SEEKING TO PLEASE GOD BY NOT PAYING BRIBE MONEY FOR HIS RELEASE, CHOOSING TO BE BOUND INSTEAD.

WHEN THE APOSTLE PAUL WHO WAS LED BY THE HOLY SPIRIT TO SHARE THE GOSPEL MESSAGE ON RIGHTEOUSNESS, TEMPERANCE (SELF-CONTROL) AND JUDGMENT TO COME WITH GOVERNOR FELIX, THE GOVERNOR TREMBLED WITH **UNGODLY FEAR** AND NOT GODLY FEAR**,** BECAUSE HIS HEART WAS NOT MOVED AWAY FROM HIS EXPECTATION OF RECEIVING A BRIBE FROM THE APOSTLE PAUL FOR HIS RELEASE, **WHICH WOULD HAVE BEEN DISCERNED** BY THE APOSTLE PAUL AND LUKE THE PHYSICIAN IN THEIR INTERACTION WITH GOVERNOR FELIX.

THE APOSTLE PAUL WAS NOT A RESPECTER OF PERSONS AND DID NOT TAILOR HIS MESSAGE BASED ON THE AUTHORITY OF GOVERNOR FELIX AND KNEW THAT HIS REDEMPTION FROM BEING A PRISONER MUST BE IN ACCORDANCE WITH THE WILL OF GOD.

Acts 24:24-26 (KJV) 24 AND G1161 AFTER G3326 CERTAIN G5100 DAYS, G2250 WHEN FELIX G5344 CAME G3854 WITH G4862 HIS G846 WIFE G1135 DRUSILLA, G1409 WHICH WAS G5607 A JEWESS, G2453 HE SENT FOR G3343 PAUL, G3972 AND G2532 HEARD G191 HIM G846 CONCERNING G4012 THE FAITH G4102 IN G1519 CHRIST. G5547
Acts 24:25 (KJV) 25 AND G1161 AS HE G846 REASONED G1256 OF G4012 RIGHTEOUSNESS, G1343 TEMPERANCE, G2532 G1466 AND G2532 JUDGMENT G2917 TO COME, G3195 G1510 FELIX G5344 TREMBLED, G1096 G1719 and answered, G611 Go thy way G4198 for this

time; G3568 when G1161 I have G2192 G3335 a convenient season, G2540 I will call for G3333 thee. G4571
Acts 24:26 (KJV) 26 HE HOPED G1679 ALSO G260 G1161 G2532 THAT G3754 MONEY G5536 SHOULD HAVE BEEN GIVEN G1325 HIM G846 OF G5259 PAUL, G3972 THAT G3704 HE MIGHT LOOSE G3089 HIM: G846 wherefore G1352 he sent for G3343 him G846 the oftener, G4437 and G2532 communed with G3656 him. G846

OTHER RELATED SCRIPTURE ON THE JUDGMENT MAN RECEIVES IS NOT FROM THE RULERS, BUT EVERY MAN'S JUDGMENT COMES FROM THE LORD.

Prov 29:26 (KJV) 26 MANY H7227 SEEK H1245 THE RULER'S H4910 FAVOUR; H6440 but every man's H376 judgment H4941 cometh from the LORD. H3068

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WILLINGNESS TO BECOME A PRISONER FOR THE GOSPEL OF JESUS CHRIST IN PHILIPPI, BY RETURNING INTO PRISON AS A PRISONER TO SAVE HIS BRETHREN "**THE KEEPER OF THE PRISON**" FROM PHYSICAL DEATH BY THE ROMAN LAW FOR AN ESCAPED PRISONER.

Acts 16:25-37 (KJV) 25 And G1161 at G2596 midnight G3317 Paul G3972 and G2532 Silas G4609 prayed, G4336 and sang praises G5214 unto God: G2316 and G1161 the prisoners G1198 heard G1874 them. G846
Acts 16:26 (KJV) 26 And G1161 suddenly G869 there was G1096 a great G3173 earthquake, G4578 so that G5620 the foundations G2310 of the prison G1201 were shaken: G4531 and G5037 immediately G3916 all G3956 the doors G2374 were opened, G455 and G2532 every one's G3956 bands G1199 were loosed. G447
Acts 16:27 (KJV) 27 And G1161 the keeper of the prison G1200 awaking G1096 out of his sleep, G1853 and G2532 seeing G1492 the prison G5438 doors G2374 open, G455 he drew out G4685 his sword, G3162 and would G3195 have killed G337 himself, G1438 supposing G3543 that the prisoners G1198 had been fled. G1628
Acts 16:28 (KJV) 28 But G1161 Paul G3972 cried G5455 with a loud G3173 voice, G5456 saying, G3004 Do G4238 thyself G4572 no G3367 harm: G2556 for G1063 we are G2070 all G537 here. G1759

Acts 16:29 (KJV) 29 Then G1161 he called G154 for a light, G5457 and sprang in, G1530 and G2532 came G1096 trembling, G1790 and fell down before G4363 Paul G3972 and G2532 Silas, G4609
Acts 16:30 (KJV) 30 AND G2532 BROUGHT G4254 THEM G846 OUT, G1854 AND SAID, G5346 SIRS, G2962 WHAT G5101 MUST G1163 I G3165 DO G4160 TO G2443 BE SAVED? G4982
Acts 16:31 (KJV) 31 And G1161 they said, G2036 Believe G4100 on G1909 the Lord G2962 Jesus G2424 Christ, G5547 and G2532 thou G4771 shalt be saved, G4982 and G2532 thy G4675 house. G3624
Acts 16:32 (KJV) 32 And G2532 they spake G2980 unto him G846 the word G3056 of the Lord, G2962 and G2532 to all G3956 that were in G1722 his G846 house. G3614
Acts 16:33 (KJV) 33 And G2532 he took G3880 them G846 G1722 the same G1565 hour G5610 of the night, G3571 and washed G3068 their stripes; G575 G4127 and G2532 was baptized, G907 he G846 and G2532 all G3956 his, G846 straightway. G3916
Acts 16:34 (KJV) 34 AND G5037 WHEN HE HAD BROUGHT G321 THEM G846 INTO G1519 HIS HOUSE, G3624 HE SET G3908 MEAT G5132 BEFORE THEM, G3908 AND G2532 REJOICED, G21 BELIEVING G4100 IN GOD G2316 WITH ALL G3832 HIS G846 HOUSE. G3832
Acts 16:35 (KJV) 35 AND G1161 WHEN IT WAS G1096 DAY, G2250 THE MAGISTRATES G4755 SENT G649 THE SERJEANTS, G4465 SAYING, G3004 LET G630 THOSE G1565 MEN G444 GO. G630
Acts16:36 (KJV) 36 And G1161 the keeper of the prison G1200 told G518 this G5128 saying G3056 to G4314 Paul, G3972 G3754 The magistrates G4755 have sent G649 to G2443 let you go: G630 now G3568 therefore G3767 depart, G1831 and go G4198 in G1722 peace. G1515
Acts16:37 (KJV) 37 BUT G1161 PAUL G3972 SAID G5346 UNTO G4314 THEM, G846 THEY HAVE BEATEN G1194 US G2248 OPENLY G1219 UNCONDEMNED, G178 BEING G5225 ROMANS, G4514 G444 AND HAVE CAST G906 US INTO G1519 PRISON; G5438 AND G2532 NOW G3568 DO THEY THRUST G1544 US G2248 OUT G1544 PRIVILY? G2977 NAY G3756 VERILY; G1063 BUT G235 LET THEM COME G2064 THEMSELVES G846 AND FETCH G1806 US G2248 OUT. G1806

OTHER RELATED SCRIPTURE ON THE WORD OF GOD CUTS DEEP INTO THE HEART OF MAN AND EXPOSES OUR DEEPEST THOUGHTS.

Heb 4:12 (KJV) 12 For G1063 the word G3056 of God G2316 is quick, G2198 and G2532 powerful, G1756 and G2532 sharper G5114 than G5228 any G3956 twoedged G1366 sword, G3162 piercing G1338 even to G891 the dividing asunder G3311 of soul G5590 and G5037 G2532 spirit, G4151 and G5037 G2532 of the joints G719 and G2532 marrow, G3452 AND G2532 IS A DISCERNER G2924 OF THE THOUGHTS G1761 AND G2532 INTENTS G1771 OF THE HEART. G2588

OTHER RELATED SCRIPTURES ON THE DANGER OF A RULER HAVING THE LOVE OF MONEY TO DETERMINE JUDGMENT.

Ecc 10:5-6 (KJV) 5 There is H3426 an evil H7451 which I have seen H7200 under the sun, H8121 AS AN ERROR H7684 WHICH PROCEEDETH H3318 FROM H6440 THE RULER: H7989
Ecc 10:6 (KJV) 6 FOLLY H5529 IS SET H5414 IN GREAT H7227 DIGNITY, H4791 and the rich H6223 sit H3427 in low place. H8216

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WARNING TIMOTHY ABOUT THE DANGER OF THE LOVE OF MONEY.

1 Tim 6:10 (KJV) 10 FOR G1063 THE LOVE OF MONEY G5365 IS G2076 THE ROOT G4491 OF ALL G3956 EVIL: G2556 WHICH G3739 WHILE SOME G5100 COVETED AFTER, G3713 THEY HAVE ERRED G635 FROM G575 THE FAITH, G4102 AND G2532 PIERCED G4044 THEMSELVES G1438 THROUGH G4044 WITH MANY G4183 SORROWS. G3601

- EXAMPLE OF JUDAS ISCARIOT WHOSE LOVE FOR MONEY, THIRTY (30) PIECES OF SILVER, RESULTED IN HIS PHYSICAL DEATH AND ETERNAL DEATH.

Matt 27:2-5 (KJV) 2 And G2532 when they had bound G1210 him, G846 they led him away, G520 and G2532 delivered G3860 him G846 to Pontius G4194 Pilate G4091 the governor. G2232
Matt 27:3 (KJV) 3 Then G5119 Judas, G2455 which G3588 had betrayed G3860 him, G846 when he saw G1492 that G3754 he was condemned, G2632 repented himself, G3338 and brought again G654 the thirty G5144 pieces of silver G694 to the chief priests G749 and G2532 elders, G4245

Matt 27:4 (KJV) 4 Saying, G3004 I have sinned G264 in that I have betrayed G3860 the innocent G121 blood. G129 And G1161 they said, G2036 What G5101 is that to G4314 us? G2248 see G3700 thou G4771 to that.
Matt 27:5 (KJV) 5 AND G2532 HE CAST DOWN G4496 THE PIECES OF SILVER G694 IN G1722 THE TEMPLE, G3485 AND DEPARTED, G402 AND G2532 WENT G565 AND HANGED HIMSELF. G519

OTHER RELATED SCRIPTURES ON THE APOSTLE PETER UNDERSTANDING THE ETERNAL JUDGMENT OF JUDAS ISCARIOT WHO FOR THE LOVE OF MONEY BETRAYED JESUS.

Acts 1:15-20 (KJV) 15 And G2532 in G1722 those G5025 days G2250 Peter G4074 stood up G450 in G1722 the midst G3319 of the disciples, G3101 and said, G2036 G5037 (the number G3793 of names G3686 together G1909 G846 were G2258 about G5613 an hundred G1540 and twenty,) G1501
Acts 1:16 (KJV) 16 Men G435 and brethren, G80 this G5026 scripture G1124 must G1163 needs have been fulfilled, G4137 which G3739 the Holy G40 Ghost G4151 by G1223 the mouth G4750 of David G1138 spake before G4277 CONCERNING G4012 JUDAS, G2455 WHICH G3588 WAS G1096 GUIDE G3595 TO THEM THAT TOOK G4815 JESUS. G2424
Acts 1:17 (KJV) 17 For G3754 he was G2258 numbered G2674 with G4862 us, G2254 and G2532 had obtained G2975 part G2819 of this G5026 ministry. G1248
Acts 1:18 (KJV) 18 NOW G3303 G3767 THIS MAN G3778 PURCHASED G2932 A FIELD G5564 WITH G1537 THE REWARD G3408 OF INIQUITY; G93 and G2532 falling G1096 headlong, G4248 he burst asunder G2997 in the midst, G3319 and G2532 all G3956 his G846 bowels G4698 gushed out. G1632
Acts 1:19 (KJV) 19 And G2532 it was G1096 known G1110 unto all G3956 the dwellers G2730 at Jerusalem; G2419 insomuch as G5620 that G1565 field G5564 is called G2564 in their G846 proper G2398 tongue, G1258 Aceldama, G184 that is to say, G5123 The field G5564 of blood. G129
Acts 1:20 (KJV) 20 For G1063 it is written G1125 in G1722 the book G976 of Psalms, G5568 Let G1096 his G846 habitation G1886 be G1096 desolate, G2048 and G2532 let G2077 no man G3361 dwell G2730 therein: G1722 G846 and G2532 his G846 bishoprick G1984 let G2983 another G2087 take. G2983

OTHER RELATED SCRIPTURES ON A RULER PERVERTING JUDGMENT BY TAKING A GIFT OR A BRIBE OF MONEY.

Prov 17:23 (KJV) 23 A WICKED H7563 MAN TAKETH H3947 A GIFT H7810 OUT OF THE BOSOM H2436 TO PERVERT H5186 THE WAYS H734 OF JUDGMENT. H4941

OTHER RELATED SCRIPTURE ON THE PROPHECY OF THE REDEMPTION OF THE LORD FOR HIS CITY JERUSALEM WITHOUT MONEY, WHICH ALSO IS A PROMISE TO THOSE WHO LOVE HIM.

Isa 52:3 (KJV) 3 FOR THUS SAITH H559 THE LORD, H3068 YE HAVE SOLD H4376 YOURSELVES FOR NOUGHT; H2600 AND YE SHALL BE REDEEMED H1350 WITHOUT MONEY. H3701

OTHER RELATED SCRIPTURES ON THE HOLY SPIRIT PROVIDING THE ANSWER AGAINST THOSE IN COUNCIL FOR THE NAME OF JESUS CHRIST THAT THEY WOULD NOT BE ABLE TO RESIST.

Luke 12:11-12 (KJV) 11 And G1161 when G3752 they bring G4374 you G5209 unto G1909 the synagogues, G4864 AND G2532 UNTO MAGISTRATES, G746 AND G2532 POWERS, G1849 TAKE G3309 ➔ YE NO G3361 THOUGHT G3309 HOW G4459 OR G2228 WHAT THING G5101 YE SHALL ANSWER, G626 OR G2228 WHAT G5101 YE SHALL SAY: G2036
Luke 12:12 (KJV) 12 FOR G1063 THE HOLY G40 GHOST G4151 SHALL TEACH G1321 YOU G5209 IN G1722 THE SAME G846 HOUR G5610 WHAT G3739 YE OUGHT G1163 TO SAY. G2036

Luke 21:12-15 (KJV) 12 But G1161 before G4253 all G537 these, G5130 they shall lay G1911 their G846 hands G5495 on G1909 you, G5209 and G2532 persecute G1377 you, delivering G3860 *you* up G1519 to the synagogues, G4864 and G2532 into prisons, G5438 being brought G71 before G1909 kings G935 and G2532 rulers G2232 for G1752 my G3450 name's G3686 sake. G1752
Luke 21:13 (KJV) 13 And G1161 it shall turn G576 to you G5213 for G1519 a testimony. G3142
Luke 21:14 (KJV) 14 SETTLE G5087 IT THEREFORE G3767 IN G1519 YOUR G5216 HEARTS, G2588 NOT G3361 TO MEDITATE BEFORE G4304 WHAT YE SHALL ANSWER: G626
Luke 21:15 (KJV) 15 FOR G1063 I G1473 WILL GIVE G1325 YOU G5213 A MOUTH G4750 AND G2532 WISDOM, G4678 WHICH G3739 ALL G3956

YOUR G5213 **ADVERSARIES** G480 **SHALL** G1410 **NOT** G3756 **BE ABLE** G1410 **TO GAINSAY** G471 **NOR** G3761 **RESIST.** G436

OTHER RELATED SCRIPTURES ON THE FEAR OF THE LORD WILL CAUSE US TO DEPART FROM EVIL.

Prov 3:7 (KJV) 7 BE NOT WISE H2450 **IN THINE OWN EYES:** H5869 **FEAR** H3372 **THE LORD,** H3068 **AND DEPART** H5493 **FROM EVIL.** H7451

Prov 16:6 (KJV) 6 By mercy H2617 **and truth** H571 **iniquity** H5771 **is purged:** H3722 **AND BY THE FEAR** H3374 **OF THE LORD** H3068 **MEN DEPART** H5493 **FROM EVIL.** H7451

Jer 32:40 (KJV) 40 And I will make H3772 **an everlasting** H5769 **covenant** H1285 **with them, that I will not turn away** H7725 **from them,** H310 **to do them good;** H3190 **BUT I WILL PUT** H5414 **MY FEAR** H3374 **IN THEIR HEARTS,** H3824 **THAT THEY SHALL NOT DEPART** H5493 **FROM ME.**

❖ ACTS CHAPTER 24 CONTINUED VERSE 27

IN **ACTS 24:27,** THE APOSTLE PAUL REMAINED IN CAESAREA BOUNDED AS A PRISONER WITH THE LIBERTY TO BE VISITED BY HIS BRETHREN FOR **TWO (2) YEARS** UNDER THE GOVERNORSHIP OF FELIX, WHO WAS REPLACED BY GOVERNOR PORCIUS FESTUS.

THE APOSTLE PAUL WOULD HAVE USED **THE LIBERTY** AND THE OPPORTUNITY UNDER GOVERNOR FELIX TO PREACH THE GOSPEL MESSAGE OF THE KINGDOM OF HEAVEN AND THINGS CONCERNING JESUS CHRIST AND TO STRENGTHEN THE BRETHREN WHO VISITED HIM.

ALTHOUGH GOVERNOR FELIX HEARD THE APOSTLE PAUL AND KNEW THAT HE WAS INNOCENT, HE LEFT THE APOSTLE PAUL BOUNDED AS A PRISONER TO PLEASE THE JEWS BY SHOWING THEM **"A PLEASURE"** OR A TOKEN OF HIS GOVERNORSHIP, MAYBE BECAUSE HIS WIFE WAS JEWISH AND DID NOT BELIEVE IN THE GOSPEL MESSAGE OF THE FAITH IN JESUS CHRIST OR

HE HIMSELF WAS MINDFUL OF THE REPORT OF THE ROMAN ORATOR TERTULLUS, WHO HAD ROMAN CITIZENSHIP AND COULD PROVIDE A NEGATIVE REPORT OF HIS GOVERNORSHIP.

GOVERNOR FELIX MAY HAVE ALSO RECEIVED MONEY BY THE HAND OF THE CHIEF PRIEST TO KEEP THE APOSTLE PAUL BOUNDED UNTIL THE NEXT INCOMING GOVERNOR, SO THAT THEY COULD FURTHER CONTINUE THEIR ACCUSATIONS TO HAVE THE APOSTLE PAUL PUT TO DEATH.

Acts 24:27 (KJV) 27 BUT G1161 AFTER G4137 TWO YEARS G1333 PORCIUS G4201 FESTUS G5347 CAME G2983 INTO FELIX' G5344 ROOM: G1240 and G5037 Felix, G5344 willing G2309 to shew G2698 the Jews G2453 a pleasure, G5485 LEFT G2641 PAUL G3972 BOUND. G1210

OTHER RELATED SCRIPTURES ON THE CHIEF PRIESTS BRIBING THE ROMAN SOLDIERS WITH MONEY TO DENY THE RESURRECTION OF JESUS CHRIST AND STATING THAT THEY WILL PERSUADE **THE GOVERNOR PILATE** ALSO WITH MONEY TO PROTECT THE FALSE WITNESS OF THE ROMAN SOLDIERS.

Matt 28:11-15 (KJV) 11 Now G1161 when they G846 were going, G4198 behold, G2400 SOME G5100 OF THE WATCH G2892 CAME G2064 INTO G1519 THE CITY, G4172 AND SHEWED G518 UNTO THE CHIEF PRIESTS G749 ALL THE THINGS G537 THAT WERE DONE. G1096
Matt 28:12 (KJV) 12 And G2532 when they were assembled G4863 with G3326 the elders, G4245 and G5037 had taken G2983 counsel, G4824 THEY GAVE G1325 LARGE G2425 MONEY G694 UNTO THE SOLDIERS, G4757
Matt 28:13 (KJV) 13 Saying, G3004 Say ye, G2036 G3754 His G846 disciples G3101 came G2064 by night, G3571 and stole G2813 him G846 *away* while we G2257 slept. G2837
Matt 28:14 (KJV) 14 AND G2532 IF G1437 THIS G5124 COME G191 TO G1909 THE GOVERNOR'S G2232 EARS, G191 WE G2249 WILL PERSUADE G3982 HIM, G846 AND G2532 SECURE G275 G4160 YOU. G5209
Matt 28:15 (KJV) 15 SO G1161 THEY TOOK G2983 THE MONEY, G694 AND DID G4160 AS G5613 THEY WERE TAUGHT: G1321 and G2532 this G3778 saying G3056 is commonly reported G1310 among G3844 the Jews G2453 until G3360 this day. G4594

OTHER RELATED SCRIPTURES ON THE WARNING OF THE LORD NOT TO RESPECT PERSONS IN JUDGMENT.

Prov 24:23 (KJV) 23 These things also belong to the wise. H2450 IT IS NOT GOOD H2896 TO HAVE RESPECT H5234 OF PERSONS H6440 IN JUDGMENT. H4941

OTHER RELATED SCRIPTURES ON LOVING THE PRAISE OF MEN MORE THAN THE PRAISE OF GOD WHICH HINDERS HONEST CONFESSION.

John 12:42-43 (KJV) 42 Nevertheless G3676 G3305 among G1537 the chief rulers G758 also G2532 many G4183 believed G4100 on G1519 him; G846 but G235 because G1223 of the Pharisees G5330 they did G3670 not G3756 confess G3670 him, lest G3363 they should be G1096 put out of the synagogue: G656
John 12:43 (KJV) 43 FOR G1063 THEY LOVED G25 THE PRAISE G1391 OF MEN G444 MORE G3123 THAN G2260 THE PRAISE G1391 OF GOD. G2316

OTHER RELATED SCRIPTURES ON **GOVERNOR** PONTUS PILATE **PLEASING THE CHIEF PRIEST AND THE JEWS** BY ALLOWING JESUS CHRIST TO BE CRUCIFIED ACCORDING TO THE WILL OF GOD THE FATHER.

Matt 27:15-26 (KJV) 15 Now G1161 at G2596 that feast G1859 THE GOVERNOR G2232 WAS WONT G1486 TO RELEASE G630 UNTO THE PEOPLE G3793 A G1520 PRISONER, G1198 WHOM G3739 THEY WOULD. G2309
Matt 27:16 (KJV) 16 And G1161 they had G2192 then G5119 a notable G1978 prisoner, G1198 called G3004 Barabbas. G912
Matt 27:17 (KJV) 17 Therefore G3767 when they G846 were gathered together, G4863 Pilate G4091 said G2036 unto them, G846 Whom G5101 will ye G2309 that I release G630 unto you? G5213 Barabbas, G912 or G2228 Jesus G2424 which G3588 is called G3004 Christ? G5547
Matt 27:18 (KJV) 18 For G1063 he knew G1492 that G3754 for G1223 envy G5355 they had delivered G3860 him. G846
Matt 27:19 (KJV) 19 When G1161 he G846 was set down G2521 on G1909 the judgment seat, G968 his G846 wife G1135 sent G649 unto G4314 him, G846 saying, G3004 G2532 Have thou G4671 nothing G3367 to do with that G1565

just man: G1342 for G1063 I have suffered G3958 many things G4183 this day G4594 in G2596 a dream G3677 because G1223 of him. G846
Matt 27:20 (KJV) 20 But G1161 the chief priests G749 and G2532 elders G4245 persuaded G3982 the multitude G3793 that G2443 they should ask G154 Barabbas, G912 and G1161 destroy G622 Jesus. G2424
Matt 27:21 (KJV) 21 THE GOVERNOR G2232 ANSWERED G611 and G1161 said G2036 unto them, G846 Whether G5101 of G575 the twain G1417 will ye G2309 that I release G630 unto you? G5213 G1161 They said, G2036 Barabbas. G912
Matt 27:22 (KJV) 22 Pilate G4091 saith G3004 unto them, G846 What G5101 shall I do G4160 then G3767 with Jesus G2424 which G3588 is called G3004 Christ? G5547 They all G3956 say G3004 unto him, G846 Let him be crucified. G4717
Matt 27:23 (KJV) 23 And G1161 the governor G2232 said, G5346 Why, G1063 what G5101 evil G2556 hath he done? G4160 But G1161 they cried out G2896 the more, G4057 saying, G3004 Let him be crucified. G4717
Matt 27:24 (KJV) 24 When G1161 Pilate G4091 saw G1492 that G3754 he could prevail G5623 nothing, G3762 but G235 that rather G3123 a tumult G2351 was made, G1096 he took G2983 water, G5204 and washed G633 his hands G5495 before G561 the multitude, G3793 saying, G3004 I am G1510 innocent G121 of G575 the blood G129 of this G5127 just person: G1342 see G3700 ye G5210 to it.
Matt 27:25 (KJV) 25 Then G2532 answered G611 all G3956 the people, G2992 and said, G2036 His G846 blood G129 be on G1909 us, G2248 and G2532 on G1909 our G2257 children. G5043
Matt 27:26 (KJV) 26 Then G5119 released he G630 Barabbas G912 unto them: G846 and G1161 when he had scourged G5417 Jesus, G2424 he delivered G3860 him to G2443 be crucified. G4717

Mar 15:9-15 (KJV) 9 But G1161 Pilate G4091 answered G611 them, G846 saying, G3004 Will ye G2309 that I release G630 unto you G5213 the King G935 of the Jews? G2453
Mar 15:10 (KJV) 10 FOR G1063 HE KNEW G1097 THAT G3754 THE CHIEF PRIESTS G749 HAD DELIVERED G3860 HIM G846 FOR G1223 ENVY. G5355
Mar 15:11 (KJV) 11 But G1161 the chief priests G749 moved G383 the people, G3793 that G2443 he should rather G3123 release G630 Barabbas G912 unto them. G846
Mar 15:12 (KJV) 12 And G1161 Pilate G4091 answered G611 and said G2036 again G3825 unto them, G846 What G5101 will ye G2309 then G3767 that I

shall do G4160 unto him whom G3739 ye call G3004 the King G935 of the Jews? G2453
Mar 15:13 (KJV) 13 And G1161 they cried out G2896 again, G3825 Crucify G4717 him. G846
Mar 15:14 (KJV) 14 Then G1161 Pilate G4091 said G3004 unto them, G846 Why, G1063 what G5101 evil G2556 hath he done? G4160 And G1161 they cried out G2896 the more exceedingly, G4056 Crucify G4717 him. G846
Mar 15:15 (KJV) 15 AND G1161 SO PILATE, G4091 WILLING G1014 TO CONTENT G2425 G4160 THE PEOPLE, G3793 released G630 Barabbas G912 unto them, G846 and G2532 delivered G3860 Jesus, G2424 when he had scourged G5417 him, to G2443 be crucified. G4717

Luke 23:20-25 (KJV) 20 Pilate G4091 therefore, G3767 willing G2309 to release G630 Jesus, G2424 spake G4377 again G3825 to them. G4377
Luke 23:21 (KJV) 21 But G1161 they cried, G2019 saying, G3004 Crucify G4717 him, crucify G4717 him. G846
Luke 23:22 (KJV) 22 And G1161 he said G2036 unto G4314 them G846 THE THIRD TIME, G5154 Why, G1063 what G5101 evil G2556 hath G4160 he G3778 done? G4160 I have found G2147 no G3762 cause G158 of death G2288 in G1722 him: G846 I will G3811 therefore G3767 chastise G3811 him, G846 and let him go. G630
Luke 23:23 (KJV) 23 And G1161 they were instant G1945 with loud G3173 voices, G5456 requiring G154 that he G846 might be crucified. G4717 And G2532 the voices G5456 of them G846 and G2532 of the chief priests G749 prevailed. G2729
Luke 23:24 (KJV) 24 And G1161 Pilate G4091 gave sentence G1948 that it should be as G1096 they G846 required. G155
Luke 23:25 (KJV) 25 And G1161 he released G630 unto them G846 him that for G1223 sedition G4714 and G2532 murder G5408 was cast G906 into G1519 prison, G5438 whom G3739 they had desired; G154 but G1161 he delivered G3860 Jesus G2424 to their G846 will. G2307

MAP OF THE APOSTLE JOURNEY AS PRISONER FROM JERUSALEM TO ROME.

