## ❖ ACTS OF THE APOSTLES CHAPTER 15

IN ACTS 15, LUKE THE PHYSICIAN DESCRIBED THE DOCTRINAL ISSUE THAT AROSE IN THE CHURCH OF GOD AT ANTIOCH, FOLLOWING THE APOSTLES PAUL AND BARNABAS RETURN FROM THEIR **FIRST MISSIONARY JOURNEY** IN THE GENTILE REGIONS OF GALATIA.

THE APOSTLES PAUL AND BARNABAS WOULD HAVE REPORTED TO BOTH THE JEWISH AND GENTILE BRETHREN IN THE CHURCH OF GOD AT ANTIOCH, THAT BOTH GENTILES AND JEWS WERE RECEIVING THE HOLY SPIRIT **WITHOUT ADHERENCE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES**.
(THE CHURCH OF GOD AT ANTIOCH IN SYRIA HAD BOTH JEWISH AND GENTILE BRETHREN IN ATTENDANCE).

THE DOCTRINAL ISSUE AROSE IN THE CHURCH OF GOD AT ANTIOCH IN SYRIA WHEN JEWISH BRETHREN CAME FROM THE CHURCH OF GOD AT JERUSALEM AND **WERE TEACHING THE GENTILE BRETHREN THAT THEY MUST ADHERE TO THE LAW OF CIRCUMCISION AND KEEP THE LAW OF MOSES TO BE SAVED.**
THE APOSTLE PETER WOULD HAVE BEEN PRESENT AND WITHDREW HIMSELF FROM EATING WITH THE GENTILES IN **UNGODLY FEAR.**

THE APOSTLES PAUL AND BARNABAS, WHO WERE APOSTLES TO THE GENTILES, VIOLENTLY OPPOSED THIS **FALSE DOCTRINE** AND THE APOSTLES AND ELDERS FROM THE CHURCH OF GOD AT ANTIOCH IN SYRIA AND THOSE JEWISH BRETHREN WHO CAME FROM THE CHURCH OF GOD AT JERUSALEM DECIDED TO HAVE THIS DOCTRINAL ISSUE ADDRESSED BY THE APOSTLES AND ELDERS IN THE HEADQUARTER CHURCH OF GOD AT JERUSALEM.

A MEETING OF THE COUNCIL OF ELDERS AND APOSTLES WAS CALLED AT THE CHURCH OF GOD AT JERUSALEM**, DURING WHICH THE SECTION OF THE BRETHREN WHO CAME OUT FROM THE PHARISEES,** DECLARED THAT THE GENTILES

SHOULD BE CIRCUMCISED AND KEEP THE LAW OF MOSES TO BE SAVED, WHICH CAUSED FURTHER DISPUTING AT THE MEETING OF THE COUNCIL.

THE **APOSTLE PETER REHEARSED BEFORE THE COUNCIL THE CALLING OF THE GENTILE CORNELIUS** AND HIS HOUSEHOLD RECEIVING THE HOLY SPIRIT, WITHOUT KEEPING THE LAW OF CIRCUMCISION AND THE LAW OF MOSES AS EVIDENCE THAT THERE WAS **NO DIFFERENCE** BETWEEN THE JEWS AND THE GENTILES RECEIVING THE HOLY SPIRIT.

THE APOSTLE JAMES THE SON OF ALPHAEUS WHO WOULD HAVE TAKEN UP THE ROLE AS THE LEAD APOSTLE MADE **THE FINAL JUDGMENT** ON BEHALF OF THE COUNCIL FOR THE GENTILE BRETHREN AND SENT AN EPISTLE TO BE READ IN THE CHURCHES OF GOD IN ANTIOCH, SYRIA AND CILICIA.
THE APOSTLE JAMES THE SON OF ALPHAEUS WOULD HAVE TAKEN UP THE LEAD ROLE AMONGST THE APOSTLES, ELDERS AND BRETHREN IN THE CHURCH OF GOD AT JERUSALEM BECAUSE THE APOSTLE PETER'S LEADERSHIP WAS UNDERMINED BY THOSE JEWISH BRETHREN FROM THE SECTION OF THE PHARISEES WHO WERE STILL PROMOTING ADHERENCE TO THE LAW OF MOSES AND THE LAW OF CIRCUMCISION.

THE APOSTLES AT THE CHURCH OF GOD AT JERUSALEM WROTE AN EPISTLE TO THE GENTILE BRETHREN IN THE CHURCH OF GOD AT ANTIOCH, SYRIA AND CILICIA TO OUTLINE THE DECISION OF THE APOSTLES THAT **THE GENTILE BRETHREN ONLY** WERE NOT REQUIRED TO KEEP THE LAW OF CIRCUMCISION AND THE LAW OF MOSES, BUT THERE WAS NO MENTION THAT ADHERENCE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES WERE NOT REQUIRED FOR THE JEWS, WHICH ENDED IN CHRIST WHICH WAS STILL ALLOWED TO BE PROMOTED BY THE APOSTLES AT JERUSALEM.

THIS WAS THE **ONLY EPISTLE WRITTEN** BY THE HEBREW APOSTLES OF THE CHURCHES OF GOD AT JERUSALEM AND JUDAEA **TO THE GENTILES** AND WAS TO BE READ TO ALL THE

GENTILE CHURCHES BY THE APOSTLE PAUL DURING HIS SECOND AND THIRD MISSIONARY JOURNEYS.
THERE IS NO EVIDENCE THAT THE APOSTLES IN THE HEADQUARTER CHURCH OF GOD AT JERUSALEM WROTE ANY EPISTLE TO THE JEWISH BRETHREN IN THE CHURCHES OF GOD IN JUDAEA AND SAMARIA.
HOWEVER, THE APOSTLE PAUL WOULD HAVE BEEN **THE ONLY APOSTLE** TO WRITE **THE EPISTLE TO THE HEBREWS** TO THE HEBREW BRETHREN IN THE CHURCHES OF GOD IN JERUSALEM AND JUDAEA.

THE ROLE OF THE PROPHETS JUDAS SURNAMED BARSABAS AND SILAS WHO WERE SENT WITH THE APOSTLES PAUL AND BARNABAS TO THE CHURCH OF GOD AT ANTIOCH WERE **AS WITNESSES** TO ENCOURAGE THE GENTILE BRETHREN.

AFTER DELIVERING THE EPISTLE TO THE BRETHREN IN THE CHURCH OF GOD AT ANTIOCH, THE APOSTLE PAUL DISCUSSED WITH BARNABAS THAT THEY SHOULD JOURNEY TO THE BRETHREN IN THE CHURCHES OF GOD ESTABLISHED DURING THE **FIRST MISSIONARY JOURNEY** TO SEE THEIR SPIRITUAL STATE.
BARNABAS WAS WILLING TO TAKE ALONG HIS NEPHEW JOHN MARK, WHO WAS REJECTED BY THE APOSTLE PAUL, BECAUSE HE LEFT THE WORK IN PAMPHYLIA.

THE APOSTLES PAUL AND BARNABAS BECAME SEPARATED BECAUSE OF THE CONTENTION OVER JOHN MARK.

THIS SEPARATION WAS LED BY THE HOLY SPIRIT, AS THE WORK OF BARNABAS WITH SAUL WHO WAS NOW THE APOSTLE PAUL WAS COMPLETE, AND THE APOSTLE PAUL WAS ABOUT TO FULFIL THE DISPENSATION OF HIS MINISTRY TO THE GENTILES AS PROPHESIED BY JESUS CHRIST.

BARNABAS TOOK JOHN MARK AND SAILED TO HIS HOMETOWN IN CYPRUS, WHILE THE APOSTLE PAUL TOOK ALONG SILAS AND SAILED TO HIS HOMETOWN IN CILICIA FOR THEIR SECOND MISSIONARY JOURNEY.

DESPITE THE CONTENTION AND SEPARATION BY THE HOLY SPIRIT FOR THE EXPANSION OF THE WORK UNTO THE GENTILES, THE APOSTLE PAUL STILL HAD LOVE AND CONCERN FOR BARNABAS AND JOHN MARK.

**UNDERSTANDING ACTS CHAPTER 15, REQUIRES THE ADDITION OF GALATIANS CHAPTER 2.**

TO UNDERSTAND THE EVENTS IN **ACTS CHAPTER 15**, WHICH OCCURRED **FOURTEEN (14) YEARS** AFTER THE APOSTLE PAUL'S CONVERSION, THE **EPISTLE TO THE GALATIANS CHAPTER 2**, BY THE APOSTLE PAUL MUST ALSO BE READ AND ADDED.

IN **GALATIANS CHAPTER 2,** THE APOSTLE PAUL WROTE TO THE BRETHREN IN THE CHURCHES OF GOD IN GALATIA AND DESCRIBED THE EVENTS THAT TOOK PLACE IN THE CHURCH OF GOD AT ANTIOCH WHICH LED TO THE MEETING OF THE COUNCIL OF THE ELDERS, APOSTLES AND THE BRETHREN IN THE HEADQUARTER CHURCH OF GOD AT JERUSALEM IN **ACTS CHAPTER 15.**

THE APOSTLE PETER WHO WOULD HAVE BEEN AT ANTIOCH IN SYRIA AT THE TIME, WITHDREW HIMSELF FROM EATING WITH THE GENTILES IN **UNGODLY FEAR** WHEN THOSE JEWISH BRETHREN, WHO WERE FROM THE SECTION OF THE PHARISEES THAT BELIEVED IN JESUS CHRIST, CAME FROM JERUSALEM AND WERE PROMOTING A FALSE DOCTRINE OF ADHERENCE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES WERE STILL REQUIRED FOR THE GENTILES TO RECEIVE ETERNAL SALVATION IN JESUS CHRIST.

THE APOSTLES PAUL AND BARNABAS (WHO WAS ALSO ALMOST LED AWAY BY THE DOCTRINE) WITHSTOOD THIS DOCTRINE AGGRESSIVELY WITH CONTENTION AND SEPARATION BECAUSE IT WAS AGAINST THE TRUTH OF THE GOSPEL OF JESUS CHRIST.

**THE CHRONOLOGICAL ORDER LEADING UP TO THE EVENT:**

1. **AD 33 -34** –THE APOSTLE PAUL, THEN KNOWN AS SAUL, BEGAN PERSECUTING THE CHURCH IMMEDIATELY AFTER THE MARTYRDOM OF STEPHEN, AROUND 33-34 AD. HE IS FIRST MENTIONED AS CONSENTING TO STEPHEN'S DEATH AND GUARDING THE CLOTHES OF THE STONING WITNESSES. FOLLOWING THIS, HE BEGAN A SYSTEMATIC PERSECUTION, "RAVAGING THE CHURCH," AND IMPRISONING BOTH MEN AND WOMEN.

2. **AD36** - STEPHEN WAS MARTYRED IN **AD 36** BY BEING STONED TO DEATH IN JERUSALEM AND WAS ONE OF THE FIRST CHRISTIAN MARTYRS.

3. **AD 36 -** THE APOSTLE PAUL WAS CONVERTED TO CHRISTIANITY AROUND IN HIS JOURNEY TO DAMASCUS.

4. **AD 39** - THE APOSTLE PAUL RETURNED TO JERUSALEM FOR THE FIRST TIME **THREE (3) YEARS** AFTER HIS CONVERSION **(ACTS 9:26-30).**

5. **AD 46-47 -** THE APOSTLE PAUL RETURNED TO JERUSALEM A SECOND TIME FOR THE MINISTRY OF THE RELIEF DUE TO THE BRETHREN IN THE CHURCH OF GOD AT JERUSALEM TO THE FAMINE (**ACTS 11:27-30).**

6. **AD 48 -** THE APOSTLE PAUL'S **FIRST MISSIONARY JOURNEY.**

7. **AD 53** - THE APOSTLE PAUL RETURNED TO JERUSALEM **AGAIN FOURTEEN (14) YEARS** AFTER HIS **FIRST VISIT** FOR THE MEETING OF THE COUNCIL OF ELDERS, APOSTLES AND THE BRETHREN ON THE ISSUE OF ADHERENCE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES FOR THE GENTILE BRETHREN.

**TITUS** WOULD HAVE JOINED THE APOSTLES PAUL AND BARNABAS DURING THEIR **FIRST MISSIONARY JOURNEY** (POSSIBLY FROM ICONIUM A GREEK CITY MENTIONED IN ACTS 14:1) AND WOULD HAVE ALSO JOURNEYED WITH THE APOSTLES PAUL AND BARNABAS TO THE MEETING OF THE

COUNCIL OF ELDERS, APOSTLES AND BRETHREN AT JERUSALEM.

8. **AD 51 –** THE APOSTLE PAUL'S **SECOND MISSIONARY JOURNEY.**

9. **AD 52 -** THE APOSTLE PAUL'S **THIRD MISSIONARY JOURNEY.**

## ❖ ACTS CHAPTER 15 VERSES 1-4

IN **ACTS 15:1-4,** CERTAIN OF THE JEWISH BRETHREN FROM THE HEADQUARTER CHURCH OF GOD IN JERUSALEM IN JUDAEA CAME DOWN TO THE CHURCH OF GOD AT ANTIOCH IN SYRIA AND WERE TEACHING **THE GENTILE BRETHREN** WHO BELIEVED IN JESUS CHRIST THAT THEY WERE REQUIRED TO BECOME CIRCUMCISED AND KEEP THE LAW OF MOSES TO BE SAVED.

THE CHURCH OF GOD AT ANTIOCH IN SYRIA HAD BOTH JEWISH AND GENTILE BRETHREN IN ATTENDANCE.

THE APOSTLE PETER WOULD HAVE BEEN PRESENT AT THE TIME AND WOULD HAVE WITHDRAWN HIMSELF FROM EATING WITH THE GENTILES IN **UNGODLY FEAR** WHEN THOSE JEWISH BRETHREN CAME FROM THE HEADQUARTER CHURCH OF GOD AT JERUSALEM.

THE APOSTLES PAUL AND BARNABAS WHO WOULD HAVE WITNESSED GENTILES RECEIVING THE HOLY SPIRIT WITHOUT BEING CIRCUMCISED AND KEEPING THE LAW OF MOSES, WITHSTOOD THIS FALSE DOCTRINE AGGRESSIVELY WITH CONTENTION AND SEPARATION FROM THOSE JEWISH BRETHREN WHO WERE PROMOTING THIS FALSE DOCTRINE, BECAUSE IT WAS AGAINST THE TRUTH OF THE GOSPEL OF JESUS CHRIST.

THE JEWISH BRETHREN FROM THE HEADQUARTER CHURCH OF GOD AT JERUSALEM AND THE APOSTLES PAUL AND BARNABAS WITH THE GENTILE DISCIPLE TITUS DECIDED TO GO TO THE APOSTLES AND ELDERS AT THE HEADQUARTER

CHURCH OF GOD IN JERUSALEM WHERE A MEETING OF THE COUNCIL OF APOSTLES AND ELDERS WERE CALLED TO DISCUSS THIS FALSE DOCTRINE.

AT THE MEETING OF THE COUNCIL OF APOSTLES AND ELDERS, THE APOSTLES PAUL AND BARNABAS PROVIDED THE WITNESS OF THE GENTILES RECEIVING THE HOLY SPIRIT WITHOUT ADHERENCE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES AT ANTIOCH IN SYRIA AND THE GENTILE REGIONS THEY VISITED DURING THEIR FIRST MISSIONARY JOURNEY.

**Acts 15:1-4 (KJV) 1 AND G2532 CERTAIN MEN G5100 WHICH CAME DOWN G2718 FROM G575 JUDAEA G2449 TAUGHT G1321 THE BRETHREN, G80 AND SAID, G3754 EXCEPT G3362 YE BE CIRCUMCISED G4059 AFTER THE MANNER G1485 OF MOSES, G3475 YE CANNOT G3756 G1410 BE SAVED. G4982**
**Acts 15:2 (KJV) 2 WHEN THEREFORE G3767 PAUL G3972 AND G2532 BARNABAS G921 HAD G1096 NO G3756 SMALL G3641 DISSENSION G4714 AND G2532 DISPUTATION G4803 WITH G4314 THEM, G846 THEY DETERMINED G5021 THAT PAUL G3972 AND G2532 BARNABAS, G921 AND G2532 CERTAIN G5100 OTHER G243 OF G1537 THEM, G846 SHOULD GO UP G305 TO G1519 JERUSALEM G2419 UNTO G4314 THE APOSTLES G652 AND G2532 ELDERS G4245 ABOUT G4012 THIS G5127 QUESTION. G2213**
**Acts 15:3 (KJV) 3 And G3303 G3767 being brought on their way G4311 by G5259 the church, G1577 they passed through G1330 Phenice G5403 and G2532 Samaria, G4540 declaring G1555 the conversion G1995 of the Gentiles: G1484 and G2532 they caused G4160 great G3173 joy G5479 unto all G3956 the brethren. G80**
**Acts 15:4 (KJV) 4 And G1161 when they were come G3854 to G1519 Jerusalem, G2419 they were received G588 of G5259 the church, G1577 and G2532 of the apostles G652 and G2532 elders, G4245 and G5037 they declared G312 all things G3745 that God G2316 had done G4160 with G3326 them. G846**

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING TO THOSE GATHERED IN THE SYNAGOGUE IN ANTIOCH IN PISIDIA THAT **THE LAW OF MOSES CANNOT JUSTIFY ANYONE.**

**Acts 13:38-39 (KJV) 38 Be it G2077 known G1110 unto you G5213 therefore, G3767 men G435 and brethren, G80 that G3754 through G1223 this man G5127 is preached G2605 unto you G5213 the forgiveness G859 of sins: G266**
**Acts 13:39 (KJV) 39 And G2532 by G1722 him G5129 all G3956 that believe G4100 are justified G1344 from G575 all things, G3956 FROM WHICH G3739 YE COULD G1410 NOT G3756 BE JUSTIFIED G1344 BY G1722 THE LAW G3551 OF MOSES. G3475**

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING TO THE BRETHREN IN THE CHURCHES OF GOD IN GALATIA THAT THE LAW OF MOSES CANNOT JUSTIFY ANYONE.

**Gal 2:16 (KJV) 16 KNOWING G1492 THAT G3754 A MAN G444 IS G1344 NOT G3756 JUSTIFIED G1344 BY G1537 THE WORKS G2041 OF THE LAW, G3551 but G3362 by G1223 the faith G4102 of Jesus G2424 Christ, G5547 even G2532 we G2249 have believed G4100 in G1519 Jesus G2424 Christ, G5547 that G2443 we might be justified G1344 by G1537 the faith G4102 of Christ, G5547 and G2532 not G3756 by G1537 the works G2041 of the law: G3551 FOR G1360 BY G1537 THE WORKS G2041 OF THE LAW G3551 SHALL G1344 NO G3756 G3956 FLESH G4561 BE JUSTIFIED. G1344**

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING TO THE BRETHREN IN THE CHURCH OF GOD AT ROME THAT TRUE CIRCUMCISION IS SPIRITUAL WITH THE RECEIVING A NEW HEART AND A NEW SPIRIT AT WATER BAPTISM.

**Rom 2:28-29 (KJV) 28 For G1063 he is G2076 not G3756 a Jew, G2453 which is one outwardly; G1722 G5318 NEITHER G3761 IS THAT CIRCUMCISION, G4061 WHICH IS OUTWARD G1722 G5318 IN G1722 THE FLESH: G4561**
**Rom 2:29 (KJV) 29 BUT G235 HE IS A JEW, G2453 WHICH IS ONE INWARDLY; G1722 G2927 AND G2532 CIRCUMCISION G4061 IS THAT OF THE HEART, G2588 IN G1722 THE SPIRIT, G4151 and not G3756 in the letter; G1121 whose G3739 praise G1868 is not G3756 of G1537 men, G444 but G235 of G1537 God. G2316**

**Rom 9:6-9 (KJV) 6 Not G3756 as G3634 though G1161 G3754 the word G3056 of God G2316 hath taken none effect. G1601 FOR G1063 THEY ARE**

**NOT G3756 ALL G3956 G1537 ISRAEL, G2474 WHICH G3588 G3778 ARE OF ISRAEL: G2474**
**Rom 9:7 (KJV) 7 Neither, G3761 because G3754 they are G1526 the seed G4690 of Abraham, G11 are they all G3956 children: G5043 but, G235 In G1722 Isaac G2464 shall G2564 thy G4671 seed G4690 be called. G2564**
**Rom 9:8 (KJV) 8 That is, G5123 THEY WHICH ARE THE CHILDREN G5043 OF THE FLESH, G4561 THESE G5023 ARE NOT G3756 THE CHILDREN G5043 OF GOD: G2316 but G235 the children G5043 of the promise G1860 are counted G3049 for G1519 the seed. G4690**
**Rom 9:9 (KJV) 9 For G1063 this G3778 is the word G3056 of promise, G1860 At G2596 this G5126 time G2540 will I come, G2064 and G2532 Sara G4564 shall have G2071 a son. G5207**

## ❖ ACTS CHAPTER 15 CONTINUED VERSES 5-6

IN **ACTS 15:5-6,** WHEN THE APOSTLES PAUL AND BARNABAS CAME TO THE HEADQUARTER CHURCH OF GOD AT JERUSALEM TO DISCUSS THE MATTER OF THE GENTILES' ADHERENCE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES, THE SECTION OF THE PHARISEES WHICH BELIEVED IN JESUS CHRIST ONCE AGAIN PROMOTED THE FALSE DOCTRINE THAT THE GENTILES WHO BELIEVED IN JESUS CHRIST MUST KEEP THE LAW OF CIRCUMCISION AND THE LAW OF MOSES TO BE SAVED.

THE MEETING OF THE COUNCIL OF APOSTLES AND ELDERS WAS CALLED TO DISCUSS THIS MATTER.

**Acts 15:5-6 (KJV) 5 BUT G1161 THERE ROSE UP G1817 CERTAIN G5100 OF G575 THE SECT G139 OF THE PHARISEES G5330 WHICH BELIEVED, G4100 saying, G3004 THAT G3754 IT WAS NEEDFUL G1163 TO CIRCUMCISE G4059 THEM, G846 AND G5037 TO COMMAND G3853 THEM TO KEEP G5083 THE LAW G3551 OF MOSES. G3475**
**Acts 15:6 (KJV) 6 AND G1161 THE APOSTLES G652 AND G2532 ELDERS G4245 CAME TOGETHER G4863 FOR TO CONSIDER G1492 OF G4012 THIS G5127 MATTER. G3056**

OTHER RELATED SCRIPTURES ON THE EVENT OF THE MEETING OF THE COUNCIL OF THE ELDERS AND APOSTLES IN JERUSALEM ABOUT THE REQUIREMENTS OF THE LAW OF

CIRCUMCISION AND THE LAW OF MOSES FOR THE GENTILES, WHICH OCCURRED SOME **FOURTEEN (14) YEARS** AFTER THE APOSTLE PAUL'S FIRST VISIT TO JERUSALEM, AND BEFORE THE START OF THE SECOND MISSIONARY JOURNEY.

TITUS BEING A GREEK WOULD HAVE RETURNED WITH THE APOSTLES PAUL AND BARNABAS TO THE CHURCH OF GOD IN ANTIOCH, SYRIA AT THE END OF THEIR FIRST MISSIONARY JOURNEY.

IN **GALATIANS CHAPTER 2 VERSE 3**, THE APOSTLE PAUL DESCRIBES TITUS AS BEING A GREEK.
**ICONIUM** WAS ONE OF THE GREEK CITIES MENTIONED DURING THE FIRST MISSIONARY JOURNEY WHERE MANY GREEKS BELIEVED AND MAY HAVE BEEN WHERE TITUS BELIEVED AND JOINED THE MISSIONARY JOURNEY OF THE APOSTLES PAUL AND BARNABAS.

**Acts 14:1 (KJV) 1 AND G1161 IT CAME TO PASS G1096 IN G1722 ICONIUM, G2430 that they G846 went G1525 both G2596 together G846 into G1519 the synagogue G4864 of the Jews, G2453 and G2532 so G3779 spake, G2980 that G5620 a great G4183 multitude G4128 both G5037 of the Jews G2453 AND ALSO G2532 OF THE GREEKS G1672 BELIEVED. G4100**

IN **GALATIANS CHAPTER 2,** THE APOSTLE PAUL WAS RECOUNTING THE EVENTS THAT OCCURRED AT ANTIOCH IN SYRIA THAT LED TO THE MEETING OF THE COUNCIL OF THE APOSTLES AND ELDERS IN THE HEADQUARTER CHURCH OF GOD AT JERUSALEM, AFTER THE FIRST MISSIONARY JOURNEY AND BEFORE THE SECOND MISSIONARY JOURNEY.

**TITUS** AND **BARNABAS** WERE PRESENT AT THE MEETING OF THE COUNCIL OF THE APOSTLES AND ELDERS IN THE HEADQUARTER CHURCH OF GOD AT JERUSALEM.

**Gal 2:1-10 (KJV) 1 THEN G1899 FOURTEEN G1180 YEARS G2094 AFTER G1223 I WENT UP G305 AGAIN G3825 TO G1519 JERUSALEM G2414 WITH G3326 BARNABAS, G921 AND TOOK G4838 TITUS G5103 WITH ME G4838 ALSO. G2532**

Gal 2:2 (KJV) 2 AND G1161 I WENT UP G305 BY G2596 REVELATION, G602 AND G2532 COMMUNICATED G394 UNTO THEM G846 THAT GOSPEL G2098 WHICH G3739 I PREACH G2784 AMONG G1722 THE GENTILES, G1484 but G1161 privately G2596 G2398 to them which were of reputation, G1380 lest by any means G3381 G4458 I should run, G5143 or G2228 had run, G5143 in G1519 vain. G2756
Gal 2:3 (KJV) 3 BUT G235 NEITHER G3761 TITUS, G5103 WHO G3588 WAS WITH G4862 ME, G1698 BEING G5607 A GREEK, G1672 WAS COMPELLED G315 TO BE CIRCUMCISED: G4059
Gal 2:4 (KJV) 4 And G1161 that because of G1223 false brethren G5569 unawares brought in, G3920 who G3748 came in privily G3922 to spy out G2684 our G2257 liberty G1657 which G3739 we have G2192 in G1722 Christ G5547 Jesus, G2424 that G2443 they might bring G2615 us G2248 into bondage: G2615
Gal 2:5 (KJV) 5 To whom G3739 we gave place G1502 by subjection, G5292 no, not G3761 for G4314 an hour; G5610 that G2443 the truth G225 of the gospel G2098 might continue G1265 with G4314 you. G5209
Gal 2:6 (KJV) 6 But G1161 of G575 these who seemed G1380 to be G1511 somewhat, G5100 (whatsoever G3697 G4218 they were, G2258 it maketh G1308 no G3762 matter G1308 to me: G3427 God G2316 accepteth G2983 no G3756 man's G444 person:) G4383 for G1063 they who seemed G1380 to be somewhat in conference added G4323 nothing G3762 to me: G1698
Gal 2:7 (KJV) 7 But G235 contrariwise, G5121 when they saw G1492 that G3754 the gospel G2098 of the uncircumcision G203 was committed unto me, G4100 as G2531 the gospel of the circumcision G4061 was unto Peter; G4074
Gal 2:8 (KJV) 8 (For G1063 he that wrought effectually G1754 in Peter G4074 to G1519 the apostleship G651 of the circumcision, G4061 the same G2532 was mighty G1754 in me G1698 toward G1519 the Gentiles:) G1484
Gal 2:9 (KJV) 9 And G2532 when James, G2385 G2532 Cephas, G2786 and G2532 John, G2491 who G3588 seemed G1380 to be G1511 pillars, G4769 perceived G1097 the grace G5485 that was given G1325 unto me, G3427 they gave G1325 to me G1698 and G2532 Barnabas G921 the right hands G1188 of fellowship; G2842 that G2443 we G2249 should go unto G1519 the heathen, G1484 and G1161 they G846 unto G1519 the circumcision. G4061

**Gal 2:10 (KJV) 10 Only G3440 they would that G2443 we should remember G3421 the poor; G4434 the same G846 G5124 which G3739 I G4704 also G2532 was forward G4704 to do. G4160**

THE APOSTLE PETER WAS THE **ONLY APOSTLE** FROM THE **ORIGINAL TWELVE (12) APOSTLES** THAT CAME DOWN TO THE CHURCH OF GOD AT ANTIOCH IN SYRIA, WHERE BOTH JEWISH AND GENTILE BRETHREN WERE IN ATTENDANCE AND WHERE THE NAME **CHRISTIAN** ORIGINATED.
THE APOSTLE PETER WAS OPERATING IN **UNGODLY FEAR** BECAUSE OF THOSE JEWISH BRETHREN IN THE HEADQUARTER CHURCH OF GOD IN JERUSALEM WHO WERE STILL IN OPPOSITION AGAINST HIM FOR GOING UNTO THE GENTILES, AND WHO WERE STILL PROMOTING THE REQUIREMENTS OF ADHERENCE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES.

**Gal 2:11-14 (KJV) 11 But G1161 when G3753 Peter G4074 was come G2064 to G1519 Antioch, G490 I withstood G436 him G846 to G2596 the face, G4383 because G3754 he was G2258 to be blamed. G2607**
**Gal 2:12 (KJV) 12 FOR G1063 BEFORE G4253 THAT CERTAIN G5100 CAME G2064 FROM G575 JAMES, G2385 HE DID EAT G4906 WITH G3326 THE GENTILES: G1484 BUT G1161 WHEN G3753 THEY WERE COME, G2064 HE WITHDREW G5288 AND G2532 SEPARATED G873 HIMSELF, G1438 FEARING G5399 THEM WHICH WERE OF G1537 THE CIRCUMCISION. G4061**
**Gal 2:13 (KJV) 13 And G2532 the other G3062 Jews G2453 dissembled G4942 likewise G2532 with him; G846 insomuch G5620 that Barnabas G921 also G2532 was carried away G4879 with their G846 dissimulation. G5272**
**Gal 2:14 (KJV) 14 But G235 when G3753 I saw G1492 that G3754 they walked G3716 not G3756 uprightly G3716 according to G4314 the truth G225 of the gospel, G2098 I said G2036 unto Peter G4074 before G1715 them all, G3956 If G1487 thou, G4771 being G5225 a Jew, G2453 livest G2198 after the manner of Gentiles, G1483 and G2532 not G3756 as do the Jews, G2452 why G5101 compellest thou G315 the Gentiles G1484 to live as do the Jews? G2450**

## ❖ ACTS CHAPTER 15 CONTINUED VERSES 7-11

IN **ACTS 15:7-11,** AFTER MUCH DISPUTING AT THE MEETING OF THE COUNCIL OF ELDERS AND APOSTLES ABOUT THIS FALSE DOCTRINE BROUGHT FORWARD BY THE SECT OF THE PHARISEES WHICH BELIEVED, THE APOSTLE PETER ROSE UP AND PROVIDED THE WITNESS THAT GOD THE FATHER HAD CALLED THE GENTILES AND GAVE THE GENTILES THE HOLY SPIRIT WHEN THEY BELIEVED ON JESUS CHRIST AS WERE THE JEWS, WHO WERE NOT KEEPING **THE LAW OF CIRCUMCISION AND THE LAW OF MOSES** BUT ONLY **THE LAW OF GOD** WHICH CONTAINED KEEPING THE SEVENTH DAY SABBATH.

THE GENTILES WOULD HAVE BEEN IN ATTENDANCE IN THE JEWISH SYNAGOGUES HEARING THE READING OF THE LAW OF MOSES AND THE PROPHETS.

**Acts 15:7-11 (KJV) 7 And G1161 when there had been G1096 much G4183 disputing, G4803 Peter G4074 rose up, G450 and said G2036 unto G4314 them, G846 Men G435 and brethren, G80 ye G5210 know G1987 how that G3754 a good G744 while G2250 ago G575 God G2316 made choice G1586 among G1722 us, G2254 THAT THE GENTILES G1484 BY G1223 MY G3450 MOUTH G4750 SHOULD HEAR G191 THE WORD G3056 OF THE GOSPEL, G2098 AND G2532 BELIEVE. G4100**
**Acts 15:8 (KJV) 8 AND G2532 GOD, G2316 WHICH KNOWETH THE HEARTS, G2589 BARE THEM G846 WITNESS, G3140 GIVING G1325 THEM G846 THE HOLY G40 GHOST, G4151 EVEN G2532 AS G2531 HE DID UNTO US; G2254**
**Acts 15:9 (KJV) 9 AND G2532 PUT G1252 NO G3762 DIFFERENCE G1252 BETWEEN G3342 G5037 US G2257 AND G2532 THEM, G846 PURIFYING G2511 THEIR G846 HEARTS G2588 BY FAITH. G4102**
**Acts 15:10 (KJV) 10 Now G3568 therefore G3767 why G5101 tempt ye G3985 God, G2316 to put G2007 a yoke G2218 upon G1909 the neck G5137 of the disciples, G3101 which G3739 neither G3777 our G2257 fathers G3962 nor G3777 we G2249 were able G2480 to bear? G941**
**Acts 15:11 (KJV) 11 BUT G235 WE BELIEVE G4100 THAT THROUGH G1223 THE GRACE G5485 OF THE LORD G2962 JESUS G2424 CHRIST G5547 WE SHALL BE SAVED, G4982 EVEN G2596 G3739 AS G5158 THEY. G2548**

OTHER RELATED SCRIPTURES ON THE APOSTLE PETER REFERRING TO THE CONVERSION OF CORNELIUS AND HIS HOUSEHOLD.

**Acts 10:44-48 (KJV) 44 WHILE PETER G4074 YET G2089 SPAKE G2980 THESE G5023 WORDS, G4487 THE HOLY G40 GHOST G4151 FELL G1968 ON G1909 ALL G3956 THEM WHICH HEARD G191 THE WORD. G3056**
**Acts 10:45 (KJV) 45 AND G2532 THEY OF G1537 THE CIRCUMCISION G4061 WHICH BELIEVED G4103 WERE ASTONISHED, G1839 AS MANY AS G3745 CAME WITH G4905 PETER, G4074 BECAUSE G3754 THAT ON G1909 THE GENTILES G1484 ALSO G2532 WAS POURED OUT G1632 THE GIFT G1431 OF THE HOLY G40 GHOST. G4151**
**Acts 10:46 (KJV) 46 For G1063 they heard G191 them G846 speak with G2980 tongues, G1100 and G2532 magnify G3170 God. G2316 Then G5119 answered G611 Peter, G4074**
**Acts 10:47 (KJV) 47 CAN G3385 G1410 ANY MAN G5100 FORBID G2967 WATER, G5204 THAT THESE G5128 SHOULD G907 → NOT G3361 BE BAPTIZED, G907 WHICH G3748 HAVE RECEIVED G2983 THE HOLY G40 GHOST G4151 AS G2532 WELL AS G2531 WE? G2249**
**Acts 10:48 (KJV) 48 And G5037 he commanded G4367 them G846 to be baptized G907 in G1722 the name G3686 of the Lord. G2962 Then G5119 prayed they G2065 him G846 to tarry G1961 certain G5100 days. G2250**

ALTHOUGH THE APOSTLE PETER WITNESSED THE GENTILES RECEIVING THE HOLY SPIRIT WITHOUT ADHERENCE TO **THE LAW OF CIRCUMCISION AND THE LAW OF MOSES,** HE WAS NOT CONTENTIOUS ENOUGH FOR THE TRUTH OF THE GOSPEL AND ALLOWED THE PHARISEES WHO BELIEVED IN JESUS CHRIST OVER TIME TO PROMOTE ADHERENCE TO **THE LAW OF CIRCUMCISION AND THE LAW OF MOSES** TO THE JEWISH BRETHREN.

WHEN WE DO NOT LIKE CONTENTION FOR THE TRUTH OF THE GOSPEL, **A LIE OF FALSE DOCTRINE** WOULD BE PROMOTED IN THE CHURCH OF GOD.

**Acts 11:1-4 (KJV) 1 And G1161 the apostles G652 and G2532 brethren G80 that were G5607 in G2596 Judaea G2449 heard G191 that G3754 the**

Gentiles G1484 had G1209 also G2532 received G1209 the word G3056 of God. G2316

Acts 11:2 (KJV) 2 AND G2532 WHEN G3753 PETER G4074 WAS COME UP G305 TO G1519 JERUSALEM, G2414 THEY THAT WERE OF G1537 THE CIRCUMCISION G4061 CONTENDED G1252 WITH G4314 HIM, G846

Acts 11:3 (KJV) 3 SAYING, G3004 G3754 THOU WENTEST IN G1525 TO G4314 MEN G435 UNCIRCUMCISED, G203 G2192 AND G2532 DIDST EAT G4906 WITH THEM. G846

Acts 11:4 (KJV) 4 But G1161 Peter G4074 rehearsed the matter from the beginning, G756 and expounded G1620 it by order G2517 unto them, G846 saying, G3004

Acts 11:15-18 (KJV) 15 AND G1161 AS G1722 I G3165 BEGAN G756 TO SPEAK, G2980 THE HOLY G40 GHOST G4151 FELL G1968 ON G1909 THEM, G846 AS G5618 G2532 ON G1909 US G2248 AT G1722 THE BEGINNING. G746

Acts 11:16 (KJV) 16 Then G1161 remembered I G3415 the word G4487 of the Lord, G2962 how G5613 that he said, G3004 John G2491 indeed G3303 baptized G907 with water; G5204 but G1161 ye G5210 shall be baptized G907 with G1722 the Holy G40 Ghost. G4151

Acts 11:17 (KJV) 17 FORASMUCH G1487 THEN G3767 AS G5613 GOD G2316 GAVE G1325 THEM G846 THE LIKE G2470 GIFT G1431 AS G2532 HE DID UNTO US, G2254 WHO BELIEVED G4100 ON G1909 THE LORD G2962 JESUS G2424 CHRIST; G5547 G1161 WHAT G5101 WAS G2252 I, G1473 THAT I COULD G1415 WITHSTAND G2967 GOD? G2316

Acts 11:18 (KJV) 18 When G1161 they heard G191 these things, G5023 they held their peace, G2270 and G2532 glorified G1392 God, G2316 saying, G3004 THEN G686 HATH G1325 GOD G2316 ALSO G2534 TO THE GENTILES G1484 GRANTED G1325 REPENTANCE G3341 UNTO G1519 LIFE. G2222

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING TO THE BRETHREN IN THE CHURCH OF GOD AT EPHESUS THAT THEY WERE NOT SAVED BY THE WORKS OF THE LAW.

Eph 2:8-9 (KJV) 8 FOR G1063 BY GRACE G5485 ARE YE G2075 SAVED G4982 THROUGH G1223 FAITH; G4102 and G2532 that G5124 not G3756 of G1537 yourselves: G5216 it is the gift G1435 of God: G2316

**Eph 2:9 (KJV) 9 NOT G3756 OF G1537 WORKS, G2041 LEST G3363 ANY MAN G5100 SHOULD BOAST. G2744**

## ❖ ACTS CHAPTER 15 CONTINUED VERSE 12

IN **ACTS 15:12,** THE APOSTLES PAUL AND BARNABAS DECLARED THE WORKS OF GOD AMONGST THE GENTILES DURING THEIR **FIRST MISSIONARY JOURNEY** TO THE MEETING OF THE COUNCIL OF APOSTLES AND ELDERS, DURING WHICH THEY WOULD HAVE WITNESSED THE HOLY SPIRIT COMING UPON THE GENTILES **ADHERENCE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES** AS WAS WITH THE JEWS, AND CARRIED THE DISCIPLE TITUS AS A GENTILE WITNESS BEFORE THE COUNCIL OF THE ELDERS AND APOSTLES.

**Acts 15:12 (KJV) 12 Then G1161 all G3956 the multitude G4128 kept silence, G4601 and G2532 gave audience G191 to Barnabas G921 and G2532 Paul, G3972 declaring G1834 what G3745 miracles G4592 and G2532 wonders G5059 God G2316 had wrought G4160 among G1722 the Gentiles G1484 by G1223 them. G846**

OTHER RELATED SCRIPTURES ON THE APOSTLES PAUL AND BARNABAS TURNING TO THE GENTILES IN ANTIOCH IN PISIDIA.

**Acts 13:46-48 (KJV) 46 Then G1161 Paul G3972 and G2532 Barnabas G921 waxed bold, G3955 and said, G2036 It was G2258 necessary G316 that the word G3056 of God G2316 should G2980 first G4412 have been spoken G2980 to you: G5213 but G1161 seeing G1894 ye put G683 it G846 from you, G683 and G2532 judge G2919 yourselves G1438 unworthy G3756 G514 of everlasting G166 life, G2222 LO, G2400 WE TURN G4762 TO G1519 THE GENTILES. G1484**
**Acts 13:47 (KJV) 47 For G1063 so G3779 hath G1781 the Lord G2962 commanded G1781 us, G2254 saying, I have set G5087 thee G4571 to be G1519 a light G5457 of the Gentiles, G1484 that thou G4571 shouldest be G1511 for G1519 salvation G4991 unto G2193 the ends G2078 of the earth. G1093**
**Acts 13:48 (KJV) 48 And G1161 when the Gentiles G1484 heard this, G191 they were glad, G5463 and G2532 glorified G1392 the word G3056**

**of the Lord: G2962 AND G2532 AS MANY AS G3745 WERE G2258 ORDAINED G5021 TO G1519 ETERNAL G166 LIFE G2222 BELIEVED. G4100**

OTHER RELATED SCRIPTURES ON THE APOSTLES PAUL AND BARNABAS **TAKING TITUS AS A WITNESS** WITH THEM TO THE MEETING OF THE COUNCIL OF APOSTLES AND ELDERS AT JERUSALEM.

**Gal 2:1-2 (KJV) 1 THEN G1899 FOURTEEN G1180 YEARS G2094 AFTER G1223 I WENT UP G305 AGAIN G3825 TO G1519 JERUSALEM G2414 WITH G3326 BARNABAS, G921 AND TOOK G4838 TITUS G5103 WITH ME G4838 ALSO. G2532**
**Gal 2:2 (KJV) 2 And G1161 I went up G305 by G2596 revelation, G602 and G2532 communicated G394 unto them G846 that gospel G2098 which G3739 I preach G2784 among G1722 the Gentiles, G1484 but G1161 privately G2596 G2398 to them which were of reputation, G1380 lest by any means G3381 G4458 I should run, G5143 or G2228 had run, G5143 in G1519 vain. G2756**

## ❖ ACTS CHAPTER 15 CONTINUED VERSES 13-21

IN **ACTS 15:13-21,** THE APOSTLE JAMES THE SON OF ALPHAEUS BEING ONE OF THE **ORIGINAL TWELVE (12) APOSTLES** ADDRESSED THE MEETING OF THE COUNCIL OF ELDERS AND APOSTLES, BEING IN A LEADERSHIP ROLE BECAUSE THE PHARISEES WHO WERE STILL UPHOLDING THE LAW OF CIRCUMCISION AND THE LAW OF MOSES, WOULD HAVE UNDERMINED THE LEADERSHIP OF THE APOSTLE PETER AMONGST THE BRETHREN IN THE CHURCHES OF GOD AT JERUSALEM AND IN JUDAEA, BECAUSE THE APOSTLE PETER WENT INTO THE HOUSE OF THE GENTILE CORNELIUS AND ATE WITH HIM AND HIS HOUSEHOLD.
THE APOSTLE JAMES THE SON OF ALPHAEUS GAVE THE FINAL SENTENCE OR JUDGEMENT WHICH WAS ACCEPTED BY THE COUNCIL.

**JAMES** THE BROTHER OF THE APOSTLE JOHN WHO WAS THE SON OF ZEBEDEE WAS KILLED BY HEROD IN **ACTS 12:1-2.**

**JAMES** THE BROTHER OF THE LORD BECAME AN APOSTLE SOMETIME AFTER THE DAY OF PENTECOST BUT WAS NOT ONE OF THE ORIGINAL TWELVE (12) APOSTLES AND THEREFORE WOULD NOT HAVE BEEN ALLOWED TO MAKE THE RULING AT THE COUNCIL OF THE APOSTLES AND ELDERS.

THE APOSTLE JAMES THE SON OF ALPHAEUS STATED THAT THE GENTILES WHO WERE BEING ADDRESSED IN THE CHURCH OF GOD AT ANTIOCH IN SYRIA WERE ALREADY KEEPING THE LETTER OF THE LAW OF GOD IN THE LAW OF MOSES AND THE PROPHETS WHICH WERE READ TO THEM IN THE JEWISH SYNAGOGUES EVERY SABBATH DAY.

**Acts 15:13-21 (KJV) 13 AND G1161 AFTER G3326 THEY HAD HELD G4601 THEIR G846 PEACE, G4601 JAMES G2385 ANSWERED, G611 SAYING, G3004 MEN G435 AND BRETHREN, G80 HEARKEN G191 UNTO ME: G3450**
**Acts 15:14 (KJV) 14 Simeon G4826 hath declared G1834 how G2531 God G2316 at the first G4412 did visit G1980 the Gentiles, G1484 to take G2983 out of G1537 them a people G2992 for G1909 his G846 name. G3686**
**Acts 15:15 (KJV) 15 And G2532 to this G5129 agree G4856 the words G3056 of the prophets; G4396 as G2531 it is written, G1125**
**Acts 15:16 (KJV) 16 After G3326 this G5023 I will return, G390 and G2532 will build again G456 the tabernacle G4633 of David, G1138 which G3588 is fallen down; G4098 and G2532 I will build again G456 the ruins G2679 thereof, G846 and G2532 I will set G461 it G846 up: G461**
**Acts 15:17 (KJV) 17 That G3704 G302 the residue G2645 of men G444 might seek after G1567 the Lord, G2962 and G2532 all G3956 the Gentiles, G1484 upon G1909 whom G3739 my G3450 name G3686 is called, G1941 G1909 G846 saith G3004 the Lord, G2962 who G3588 doeth G4160 all G3956 these things. G5023**
**Acts 15:18 (KJV) 18 Known G1110 unto God G2316 are G2076 all G3956 his G846 works G2041 from G575 the beginning of the world. G165**
**Acts 15:19 (KJV) 19 WHEREFORE G1352 MY G1473 SENTENCE IS, G2919 that we trouble G3926 not G3361 them, which G3588 from among G575 the Gentiles G1484 are turned G1994 to G1909 God: G2316**
**Acts 15:20 (KJV) 20 But G235 that we write G1989 unto them, G846 that they abstain G567 from G575 pollutions G234 of idols, G1497 and G2532 from fornication, G4202 and G2532 from things strangled, G4156 and G2532 from blood. G129**

**Acts 15:21 (KJV) 21 For G1063 Moses G3475 of G1537 old G744 time G1074 hath G2192 in every G2596 city G4172 them that preach G2784 him, G846 being read G314 in G1722 the synagogues G4864 every G2596 G3956 sabbath day. G4521**

OTHER RELATED SCRIPTURES ON THE APOSTLE PETER BEING OPPOSED BY THE JEWS WHO BELIEVED ON JESUS CHRIST BUT WERE STILL UPHOLDING THE REQUIREMENTS OF ADHERENCE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES, BECAUSE HE WENT INTO THE HOUSE OF THE GENTILE CORNELIUS.

**Acts 11:1-3 (KJV) 1 And G1161 the apostles G652 and G2532 brethren G80 that were G5607 in G2596 Judaea G2449 heard G191 that G3754 the Gentiles G1484 had G1209 also G2532 received G1209 the word G3056 of God. G2316**
**Acts 11:2 (KJV) 2 AND G2532 WHEN G3753 PETER G4074 WAS COME UP G305 TO G1519 JERUSALEM, G2414 THEY THAT WERE OF G1537 THE CIRCUMCISION G4061 CONTENDED G1252 WITH G4314 HIM, G846**
**Acts 11:3 (KJV) 3 SAYING, G3004 G3754 THOU WENTEST IN G1525 TO G4314 MEN G435 UNCIRCUMCISED, G203 G2192 AND G2532 DIDST EAT G4906 WITH THEM. G846**

OTHER RELATED SCRIPTURES ON THE APOSTLE JAMES THE SON OF ALPHAEUS QUOTING THE FULFILMENT OF THE PROPHECY IN THE **BOOK OF THE PROPHET AMOS**.

**Amos 9:11-12 (KJV) 11 IN THAT DAY H3117 WILL I RAISE UP H6965 THE TABERNACLE H5521 OF DAVID H1732 THAT IS FALLEN, H5307 AND CLOSE UP H1443 THE BREACHES H6556 THEREOF; AND I WILL RAISE UP H6965 HIS RUINS, H2034 AND I WILL BUILD H1129 IT AS IN THE DAYS H3117 OF OLD: H5769**
**Amos 9:12 (KJV) 12 THAT THEY MAY POSSESS H3423 THE REMNANT H7611 OF EDOM, H123 AND OF ALL THE HEATHEN, H1471 WHICH ARE CALLED H7121 BY MY NAME, H8034 SAITH H5002 THE LORD H3068 THAT DOETH H6213 THIS.**

OTHER RELATED SCRIPTURES ON THE APOSTLE PETER WITHDRAWING FROM HIS LEADERSHIP ROLE OVER THE CHURCH OF GOD AT JERUSALEM BECAUSE OF THE

CONTENTION WITH THE PHARISEES GOING UNTO THE GENTILES.

**Acts 12:17 (KJV) 17 But G1161 he, beckoning G2678 unto them G846 with the hand G5495 to hold their peace, G4601 declared G1334 unto them G846 how G4459 the Lord G2962 had brought G1806 him G846 out of G1537 the prison. G5438 AND G1161 HE SAID, G2036 GO SHEW G518 THESE THINGS G5023 UNTO JAMES, G2385 AND G2532 TO THE BRETHREN. G80 AND G2532 HE DEPARTED, G1831 AND WENT G4198 INTO G1519 ANOTHER G2087 PLACE. G5117**

OTHER RELATED SCRIPTURES ON THE LAW OF MOSES AND THE PROPHETS BEING READ ON THE SABBATH DAY IN THE SYNAGOGUE IN ANTIOCH IN PISIDIA WHERE BOTH JEWS AND GENTILES WERE IN ATTENDANCE.

**Acts 13:14-15 (KJV) 14 But G1161 when they G846 departed G1330 from G575 Perga, G4011 THEY CAME G3854 TO G1519 ANTIOCH G490 IN PISIDIA, G4099 AND G2532 WENT G1525 INTO G1519 THE SYNAGOGUE G4864 ON THE SABBATH G4521 DAY, G2250 AND SAT DOWN. G2523**
**Acts 13:15 (KJV) 15 AND G1161 AFTER G3326 THE READING G320 OF THE LAW G3551 AND G2532 THE PROPHETS G4396 the rulers of the synagogue G752 sent G649 unto G4314 them, G846 saying, G3004 Ye men G435 and brethren, G80 if G1487 ye have G2076 G1722 G5213 any word G3056 of exhortation G3874 for G4314 the people, G2992 say on. G3004**

**Acts 13:42-44 (KJV) 42 AND G1161 WHEN THE JEWS G2453 WERE GONE G1826 OUT OF G1537 THE SYNAGOGUE, G4864 THE GENTILES G1484 BESOUGHT G3870 THAT THESE G5023 WORDS G4487 MIGHT BE PREACHED G2980 TO THEM G846 G1519 THE NEXT G3342 SABBATH. G4521**
**Acts 13:43 (KJV) 43 Now G1161 when the congregation G4864 was broken up, G3089 many G4183 of the Jews G2453 and G2532 religious G4576 proselytes G4339 followed G190 Paul G3972 and G2532 Barnabas: G921 who, G3748 speaking G4354 to them, G846 persuaded G3982 them G846 to continue G1961 in the grace G5485 of God. G2316**
**Acts 13:44 (KJV) 44 And G1161 the next G2064 sabbath day G4521 came G4863 almost G4975 the whole G3956 city G4172 together G4863 to hear G191 the word G3056 of God. G2316**

## ❖ ACTS CHAPTER 15 CONTINUED VERSE 22

IN **ACTS 15:22**, AFTER THE MEETING OF THE COUNCIL OF THE APOSTLES AND ELDERS AND THE BRETHREN AT THE HEADQUARTER CHURCH OF GOD AT JERUSALEM, THE APOSTLES SENT JUDAS SURNAMED BARSABAS AND SILAS WHO WERE CHIEF MEN AND PROPHETS IN THE CHURCHES OF GOD AT JERUSALEM AND JUDAEA, TO THE CHURCH OF GOD AT ANTIOCH IN SYRIA AS WITNESSES WITH THE APOSTLES PAUL AND BARNABAS.

**JUDAS** SURNAMED **BARSABAS** ALSO CALLED JUSTUS WAS ONE OF THE ELDERS WHO WOULD HAVE FOLLOWED JESUS CHRIST FROM HIS BAPTISM TO HIS SECOND ASCENSION.

HE WAS ONE OF TWO (2) MEN CHOSEN IN **ACTS 1:20-26** FOR THE CASTING OF LOTS FOR THE REPLACEMENT OF JUDAS ISCARIOT BUT WAS NOT SELECTED, HE HOWEVER BECAME A PROPHET FOR THE WORK OF THE MINISTRY OF JESUS CHRIST IN THE HEADQUARTER CHURCH OF GOD AT JERUSALEM.

**Acts 15:22 (KJV) 22 Then** G5119 **pleased it** G1380 **the apostles** G652 **and** G2532 **elders,** G4245 **with** G4862 **the whole** G3650 **church,** G1577 **to send** G3992 **chosen** G1586 **men** G435 **of** G1537 **their own company** G846 **to** G1519 **Antioch** G490 **with** G4862 **Paul** G3972 **and** G2532 **Barnabas;** G921 **namely, JUDAS** G2455 **SURNAMED** G1941 **BARSABAS,** G923 **AND** G2532 **SILAS,** G4609 **CHIEF** G2233 **MEN** G435 **AMONG** G1722 **THE BRETHREN:** G80

OTHER RELATED SCRIPTURES ON **JUDAS** CALLED **BARSABAS** AND ALSO CALLED **JUSTUS** IN THE CHURCH OF GOD AT JERUSALEM.
ALTHOUGH **BARSABAS** WAS NOT CHOSEN AS THE ONE TO REPLACE JUDAS ISCARIOT AS ONE OF THE TWELVE (12) APOSTLES, HE CONTINUED TO SERVE GOD FAITHFULLY.

**Acts 1:20-26 (KJV) 20 For** G1063 **it is written** G1125 **in** G1722 **the book** G976 **of Psalms,** G5568 **Let** G1096 **his** G846 **habitation** G1886 **be** G1096 **desolate,** G2048 **and** G2532 **let** G2077 **no man** G3361 **dwell** G2730

**therein: G1722 G846 and G2532 his G846 bishoprick G1984 let G2983 another G2087 take. G2983**
**Acts 1:21 (KJV) 21 Wherefore G3767 of these G5130 men G435 which have companied G4905 with us G2254 all G3956 the time G5550 that G1722 G3739 the Lord G2962 Jesus G2424 went G1831 → in G1525 and G2532 out G1831 among G1909 us, G2248**
**Acts 1:22 (KJV) 22 Beginning G756 from G575 the baptism G908 of John, G2491 unto G2193 that same day G2250 that G3739 he was taken up G353 from G575 us, G2257 must G1163 one G1520 be ordained G1096 to be a witness G3144 with G4862 us G2254 of his G846 resurrection. G386**
**Acts 1:23 (KJV) 23 AND G2532 THEY APPOINTED G2476 TWO, G1417 JOSEPH G2501 CALLED G2564 BARSABAS, G923 WHO G3739 WAS SURNAMED G1941 JUSTUS, G2459 AND G2532 MATTHIAS. G3159**
**Acts 1:24 (KJV) 24 And G2532 they prayed, G4336 and said, G2036 Thou, G4771 Lord, G2962 which knowest the hearts G2589 of all G3956 men, shew G322 whether G3739 G1520 of G1537 these G5130 two G1417 thou hast chosen, G1586**
**Acts 1:25 (KJV) 25 That he may take G2983 part G2819 of this G5026 ministry G1248 and G2532 apostleship, G651 from G1537 which G3739 Judas G2455 by transgression fell, G3845 that he might go G4198 to G1519 his own G2398 place. G5117**
**Acts 1:26 (KJV) 26 And G2532 they gave forth G1325 their G846 lots; G2819 and G2532 THE LOT G2819 FELL G4098 UPON G1909 MATTHIAS; G3159 AND G2532 HE WAS NUMBERED G4785 WITH G3326 THE ELEVEN G1733 APOSTLES. G652**

OTHER RELATED SCRIPTURES ON THE PROPHET **JUDAS** WHO WAS ONE OF THE ELDERS WHO WOULD HAVE FOLLOWED JESUS CHRIST FROM HIS BAPTISM TO SECOND ASCENSION.

THE APOSTLE PAUL ABODE WITH **JUDAS CALLED JUSTUS** AFTER HE WAS STRUCK DOWN BY THE LORD ON THE ROAD TO DAMASCUS.

**Acts 9:11 (KJV) 11 And G1161 the Lord G2962 said unto G4314 him, G846 Arise, G450 and go G4198 into G1909 the street G4505 which G3588 is called G2564 Straight, G2117 and G2532 enquire G2212 in G1722 the HOUSE G3614 OF JUDAS G2455 for one called G3686 Saul, G4569 of Tarsus: G5018 for, G1063 behold, G2400 he prayeth, G4336**

**Acts 15:32 (KJV) 32 AND JUDAS G2455 AND G2532 SILAS, G4609 BEING G5607 PROPHETS G4396 also G2532 themselves, G846 exhorted G3870 the brethren G80 with G1223 many G4183 words, G3056 and G2532 confirmed G1991 them.**

THE APOSTLE PAUL WROTE IN HIS EPISTLE TO THE COLOSSIANS THAT **JESUS CALLED JUSTUS** WHO IS ALSO CALLED **BARSABAS** WAS WITH HIM IN PRISON IN THE WORK OF THE MINISTRY.

**Col 4:11 (KJV) 11 AND G2532 JESUS, G2424 WHICH G3588 IS CALLED G3004 JUSTUS, G2459 WHO G3588 ARE G5607 OF G1537 THE CIRCUMCISION. G4061 THESE G3778 ONLY G3441 ARE MY FELLOWWORKERS G4904 UNTO G1519 THE KINGDOM G932 OF GOD, G2316 WHICH G3748 HAVE BEEN G1096 A COMFORT G3931 UNTO ME. G3427**

## ❖ ACTS CHAPTER 15 CONTINUED VERSES 23-29

IN **ACTS 15:23-29**, THE APOSTLES AT THE CHURCH OF GOD AT JERUSALEM WROTE AN EPISTLE SPECIFICALLY TO THE GENTILE BRETHREN IN THE CHURCH OF GOD AT ANTIOCH, SYRIA AND CILICIA TO OUTLINE THE DECISION AT THE MEETING OF THE COUNCIL OF APOSTLES AND ELDERS THAT **THE GENTILE BRETHREN ONLY** WERE NOT REQUIRED TO KEEP THE LAW OF CIRCUMCISION AND THE LAW OF MOSES, BUT **THERE WAS NO MENTION** THAT ADHERENCE TO LAW OF CIRCUMCISION AND THE LAW OF MOSES WERE **NOT REQUIRED FOR THE JEWS**, WHICH ENDED IN CHRIST BUT WAS STILL ALLOWED TO BE PROMOTED BY THE APOSTLES AT JERUSALEM.

THE APOSTLES WERE STILL ALLOWING ADHERENCE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES TO BE A REQUIREMENT OF THE JEWISH BRETHREN FOR ETERNAL SALVATION, BUT NOT OF THE GENTILE BRETHREN, CREATING A DIVISION IN THE CHURCHES OF GOD.
THE EPISTLE WRITTEN TO THE CHURCHES OF GOD IN ANTIOCH, SYRIA AND CILICIA **WAS THE ONLY EPISTLE** THAT WAS EVIDENTLY WRITTEN BY THE APOSTLES FROM THE

HEADQUARTER CHURCH OF GOD AT JERUSALEM TO THE GENTILE BRETHREN AND WAS CARRIED AND READ IN THE GENTILE CHURCHES DURING THE APOSTLE PAUL'S SECOND AND THIRD MISSIONARY JOURNEYS.

THE APOSTLES HAD TO GUARD AGAINST THOSE JEWISH BRETHREN WHO WERE FALSELY USING THE NAME AND THE OFFICE OF THE APOSTLES TO PROMOTE FALSE DOCTRINE, STATING THAT THE COMMANDMENT CAME FROM THE APOSTLES.

THE APOSTLES SENT **TWO OTHER TRUSTED WITNESSES IN JUDAS AND SILAS** ALONG WITH THE APOSTLES PAUL AND BARNABAS TO CONFIRM WHAT WAS WRITTEN IN THE EPISTLE. THE **WRITTEN EPISTLE TO THE GENTILES**, AND THE PROPHETS **JUDAS** AND **SILAS** MADE UP THE THREE (3) WITNESSES TO CONFIRM THE WORDS OF THE APOSTLES AND ELDERS FROM THE MEETING OF THE COUNCIL AT THE HEADQUARTER CHURCH OF GOD AT JERUSALEM.

THE APOSTLES IN THE HEADQUARTER CHURCH OF GOD AT JERUSALEM DESCRIBED THE APOSTLES PAUL AND BARNABAS AS MEN **"THAT HAVE HAZARDED THEIR LIVES"**, WHO HAVE LAID DOWN THEIR LIVES IN PERSECUTION AND AFFLICTION FOR THE GOSPEL OF JESUS CHRIST AS WOULD HAVE BEEN REPORTED TO THEM FROM THE CHURCH OF GOD AT ANTIOCH IN SYRIA FROM THEIR FIRST MISSIONARY JOURNEY.

**Acts 15:23-29 (KJV) 23 And they wrote G1125 letters by G1223 them G5495 G846 after this manner; G3592 THE APOSTLES G652 AND G2532 ELDERS G4245 AND G2532 BRETHREN G80 SEND GREETING G5463 UNTO THE BRETHREN G80 WHICH G3588 ARE OF G1537 THE GENTILES G1484 IN G2596 ANTIOCH G490 AND G2532 SYRIA G4947 AND G2532 CILICIA: G2791**
**Acts 15:24 (KJV) 24 FORASMUCH AS G1894 WE HAVE HEARD, G191 THAT G3754 CERTAIN G5100 WHICH WENT OUT G1831 FROM G1537 US G2257 HAVE TROUBLED G5015 YOU G5209 WITH WORDS, G3056 SUBVERTING G384 YOUR G5216 SOULS, G5590 SAYING, G3004 YE MUST BE CIRCUMCISED, G4059 AND G2532 KEEP G5083 THE LAW: G3551 TO WHOM G3739 WE GAVE G1291 NO G3756 SUCH COMMANDMENT: G1291**

**Acts 15:25 (KJV) 25 It seemed good G1380 unto us, G2254 being assembled G1096 with one accord, G3661 TO SEND G3992 CHOSEN G1586 MEN G435 UNTO G4314 YOU G5209 WITH G4862 OUR G2257 BELOVED G27 BARNABAS G921 AND G2532 PAUL, G3972**
**Acts 15:26 (KJV) 26 MEN G444 THAT HAVE HAZARDED G3860 THEIR G846 LIVES G5590 FOR G5228 THE NAME G3686 OF OUR G2257 LORD G2962 JESUS G2424 CHRIST. G5547**
**Acts 15:27 (KJV) 27 WE HAVE SENT G649 THEREFORE G3767 JUDAS G2455 AND G2532 SILAS, G4609 WHO G846 SHALL G518 ALSO G2532 TELL G518 YOU THE SAME THINGS G846 BY G1223 MOUTH. G3056**
**Acts 15:28 (KJV) 28 For G1063 it seemed good G1380 to the Holy G40 Ghost, G4151 and G2532 to us, G2254 to lay upon G2007 you G5213 no G3367 greater G4119 burden G922 than G4133 these G5130 necessary things; G1876**
**Acts 15:29 (KJV) 29 That ye abstain G567 from meats offered to idols, G1494 and G2532 from blood, G129 and G2532 from things strangled, G4156 and G2532 from fornication: G4202 from G1537 which G3739 if ye keep G1301 yourselves, G1438 ye shall do G4238 well. G2095 Fare ye well. G4517**

OTHER RELATED SCRIPTURES WHICH IS EVIDENCE THAT THE APOSTLES AND ELDERS AT THE CHURCH OF GOD AT JERUSALEM HAD ALLOWED THE PHARISEES TO EMBED **THE FALSE DOCTRINE OF ADHERENCE TO THE LAW OF CIRCUMCISION AND THE LAW OF MOSES** FOR THE **JEWS** WHICH ENDED IN JESUS CHRIST.

**Acts 21:17-25 (KJV) 17 And G1161 when we G2257 were come G1096 to G1519 Jerusalem, G2414 the brethren G80 received G1209 us G2248 gladly. G780**
**Acts 21:18 (KJV) 18 And G1161 the day following G1966 Paul G3972 went in G1524 with G4862 us G2254 unto G4314 James; G2385 and G5037 all G3956 the elders G4245 were present. G3854**
**Acts 21:19 (KJV) 19 And G2532 when he had saluted G782 them, G846 he declared G1834 particularly G2596 G1520 G1538 what things G3739 God G2316 had wrought G4160 among G1722 the Gentiles G1484 by G1223 his G846 ministry. G1248**
**Acts 21:20 (KJV) 20 And G1161 when they heard G191 it, they glorified G1392 the Lord, G2962 and G5037 SAID G2036 UNTO HIM, G846 THOU SEEST, G2334 BROTHER, G80 HOW MANY G4214**

THOUSANDS G3461 OF JEWS G2453 THERE ARE G1526 WHICH G3588 BELIEVE; G4100 AND G2532 THEY ARE G5225 ALL G3956 ZEALOUS G2207 OF THE LAW: G3551

Acts 21:21 (KJV) 21 AND G1161 THEY ARE INFORMED G2727 OF G4012 THEE, G4675 THAT G3754 THOU TEACHEST G1321 ALL G3956 THE JEWS G2453 WHICH ARE AMONG G2596 THE GENTILES G1484 TO G575 FORSAKE G646 MOSES, G3475 SAYING G3004 THAT THEY G846 OUGHT G4059 NOT G3361 TO CIRCUMCISE G4059 THEIR CHILDREN, G5043 NEITHER G3366 TO WALK G4043 AFTER THE CUSTOMS. G1485

Acts 21:22 (KJV) 22 What G5101 is it G2076 therefore? G3767 the multitude G4128 must G1163 needs G3843 come together: G4905 for G1063 they will hear G191 that G3754 thou art come. G2064

Acts 21:23 (KJV) 23 Do G4160 therefore G3767 this G5124 that G3739 we say G3004 to thee: G4671 We G2254 have G1526 four G5064 men G435 which have G2192 a vow G2171 on G1909 them; G1438

Acts 21:24 (KJV) 24 Them G5128 take, G3880 and purify thyself G48 with G4862 them, G846 and G2532 be at charges G1159 with G1909 them, G846 that G2443 they may shave G3587 their heads: G2776 and G2532 all G3956 may know G1097 that those things, G3754 whereof G3739 they were informed G2727 concerning G4012 thee, G4675 are G2076 nothing; G3762 BUT G235 THAT THOU THYSELF G846 ALSO G2532 WALKEST ORDERLY, G4748 AND KEEPEST G5442 THE LAW. G3551

Acts 21:25 (KJV) 25 AS G1161 TOUCHING G4012 THE GENTILES G1484 WHICH BELIEVE, G4100 WE G2249 HAVE WRITTEN G1989 AND CONCLUDED G2919 THAT THEY G846 OBSERVE G5083 NO G3367 SUCH THING, G5108 save only G1508 that they keep G5442 themselves G846 from G5037 things offered to idols, G1494 and G2532 from blood, G129 and G2532 from strangled, G4156 and G2532 from fornication. G4202

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING TO KING AGRIPPA THAT HE WAS RESCUED BY GOD **FROM RETURNING ONCE AGAIN UNDER THE LAW OF MOSES AND THE LAW OF CIRCUMCISION**.

Act 26:21-23 (KJV) 21 For G1752 these causes G5130 the Jews G2453 caught G4815 me G3165 in G1722 the temple, G2411 and went about G3987 to kill G1315 me.

Acts 26:22 (KJV) 22 HAVING G5177 THEREFORE G3767 OBTAINED G5177 HELP G1947 OF G3844 GOD, G2316 I continue G2476

**unto G891 this G5026 day, G2250 witnessing G3140 both G5037 to small G3398 and G2532 great, G3173 saying G3004 none other things G3762 than G1622 those which G3739 G5037 the prophets G4396 and G2532 Moses G3475 did say G2980 should G3195 come: G1096**
**Acts 26:23 (KJV) 23 That G1487 Christ G5547 should suffer, G3805 *and* that G1487 he should be the first G4413 that should rise G386 from G1537 the dead, G3498 and should G3195 shew G2605 light G5457 unto the people, G2992 and G2532 to the Gentiles. G1484**

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING TO THE BRETHREN IN THE CHURCH OF GOD AT ROME THAT **THE LAW OF CIRCUMCISION** AND THE LAW OF MOSES CAME TO AN END FOR THOSE WHO HAVE THE FAITH OF JESUS CHRIST

**Rom 10:4-5 (KJV) 4 FOR G1063 CHRIST G5547 IS THE END G5056 OF THE LAW G3551 FOR G1519 RIGHTEOUSNESS G1343 TO EVERYONE G3956 THAT BELIEVETH. G4100**
**Rom 10:5 (KJV) 5 FOR G1063 MOSES G3475 DESCRIBETH G1125 THE RIGHTEOUSNESS G1343 WHICH G3588 IS OF G1537 THE LAW, G3551 That G3754 the man G444 which doeth G4160 those things G846 shall live G2198 by G1722 them. G846**

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING TO THE BRETHREN IN THE CHURCH OF GOD AT CORINTH THAT **THE LAW OF CIRCUMCISION** DOES NOT PROMOTE THE FAITH OF JESUS CHRIST, BUT THE LAW OF GOD IS REQUIRED TO BE KEPT.

**1 Cor 7:17-19 (KJV) 17 But G1508 as G5613 God G2316 hath distributed G3307 to every man, G1538 as G5613 the Lord G2962 hath called G2564 every one, G1538 so G3779 let him walk. G4043 And G2532 so G3779 ordain I G1299 in G1722 all G3956 churches. G1577**
**1 Cor 7:18 (KJV) 18 IS G2564 ANY MAN G5100 CALLED G2564 BEING CIRCUMCISED? G4059 LET HIM G1986 NOT G3361 BECOME UNCIRCUMCISED. G1986 IS G2564 ANY G5100 CALLED G2564 IN G1722 UNCIRCUMCISION? G203 LET HIM G4059 NOT G3361 BE CIRCUMCISED. G4059**

**1 Cor 7:19 (KJV) 19 CIRCUMCISION G4061 IS G2076 NOTHING, G3762 AND G2532 UNCIRCUMCISION G203 IS G2076 NOTHING, G3762 BUT G235 THE KEEPING G5084 OF THE COMMANDMENTS G1785 OF GOD. G2316**

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL EXPLAINING TO THE BRETHREN IN THE CHURCHES OF GOD IN GALATIA THAT **THE LAW OF CIRCUMCISION** DOES NOT PROMOTE THE FAITH OF JESUS CHRIST.

**Gal 5:4-6 (KJV) 4 CHRIST G5547 IS BECOME OF NO EFFECT UNTO YOU, G575 G2673 WHOSOEVER OF YOU G3748 ARE JUSTIFIED G1344 BY G1722 THE LAW; G3551 YE ARE FALLEN FROM G1601 GRACE. G5485**
**Gal 5:5 (KJV) 5 For G1063 we G2249 through the Spirit G4151 wait for G553 the hope G1680 of righteousness G1343 by G1537 faith. G4102**
**Gal 5:6 (KJV) 6 FOR G1063 IN G1722 JESUS G2424 CHRIST G5547 NEITHER G3777 CIRCUMCISION G4061 AVAILETH G2480 ANY THING, G5100 NOR G3777 UNCIRCUMCISION; G203 but G235 faith G4102 which worketh G1754 by G1223 love. G26**

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WARNING THE BRETHREN IN THE CHURCH OF GOD IN ROME **TO AVOID** THOSE WHO PROMOTE A FALSE DOCTRINE IN THE CHURCH OF GOD.

**Rom 16:17-18 (KJV) 17 Now G1161 I beseech G3870 you, G5209 brethren, G80 MARK G4648 THEM WHICH CAUSE G4160 DIVISIONS G1370 AND G2532 OFFENCES G4625 CONTRARY G3844 TO THE DOCTRINE G1322 WHICH G3739 YE G5210 HAVE LEARNED; G3129 AND G2532 AVOID G1578 THEM. G575 G846**
**Rom 16:18 (KJV) 18 For G1063 they that are such G5108 serve G1398 not G3756 our G2257 Lord G2962 Jesus G2424 Christ, G5547 but G235 their own G1438 belly; G2836 and G2532 by G1223 good words G5542 and G2532 fair speeches G2129 deceive G1818 the hearts G2588 of the simple. G172**

**2 Thess 3:6 (KJV) 6 Now G1161 we command G3853 you, G5213 brethren, G80 in G1722 the name G3686 of our G2257 Lord G2962 Jesus G2424 Christ, G5547 THAT YE WITHDRAW G4724 YOURSELVES G5209 FROM G575 EVERY G3956 BROTHER G80 THAT WALKETH G4043 DISORDERLY, G814 AND G2532 NOT G3361 AFTER G2596 THE TRADITION G3862 WHICH G3739 HE RECEIVED G3880 OF G3844 US. G2257**

OTHER RELATED SCRIPTURES ON THE APOSTLE JOHN WARNING THE BRETHREN IN THE CHURCHES OF GOD IN ASIA **NOT TO ACCEPT THOSE HEBREW BRETHREN** FROM JUDAEA AND JERUSALEM INTO THEIR HOUSE, WHO WERE SEEKING REFUGE IN THE CHURCHES OF GOD IN ASIA AND WHO WERE PROMOTING FALSE DOCTRINE.

**2 John 1:9-11 (KJV) 9 Whosoever G3956 transgresseth, G3845 and G2532 abideth G3306 not G3361 in G1722 the doctrine G1322 of Christ, G5547 hath G2192 not G3756 God. G2316 He that abideth G3306 in G1722 the doctrine G1322 of Christ, G5547 he G3778 hath G2192 both G2532 the Father G3962 and G2532 the Son. G5207**
**2 John 1:10 (KJV) 10 IF G1536 THERE COME G2064 ANY G1536 G5100 UNTO G4314 YOU, G5209 AND G2532 BRING G5342 NOT G3756 THIS G5026 DOCTRINE, G1322 RECEIVE G2983 HIM G846 NOT G3361 INTO G1519 YOUR HOUSE, G3614 NEITHER G2532 G3361 BID G3004 HIM G846 GOD SPEED: G5463**
**2 John 1:11 (KJV) 11 For G1063 he that biddeth G3004 him G846 God speed G5463 is partaker G2841 of his G846 evil G4190 deeds. G2041**

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WARNING TIMOTHY OF FALSE DOCTRINES OF THE LAW OF MOSES WHICH INCLUDES **THE LAW OF CLEAN AND UNCLEAN MEATS** BEING PROMOTED BY THE INFLUENCE OF THE DEVIL AND HIS ANGELS.

**1 Tim 4:1-5 (KJV) 1 NOW G1161 THE SPIRIT G4151 SPEAKETH G3004 EXPRESSLY, G4490 THAT G3754 IN G1722 THE LATTER G5306 TIMES G2540 SOME G5100 SHALL DEPART FROM G868 THE FAITH, G4102 GIVING HEED G4337 TO SEDUCING G4108 SPIRITS, G4151 AND G2532 DOCTRINES G1319 OF DEVILS; G1140**
**1 Tim 4:2 (KJV) 2 Speaking lies G5573 in G1722 hypocrisy; G5272 having G2743 their G2398 conscience G4893 seared with a hot iron; G2743**
**1 Tim 4:3 (KJV) 3 Forbidding G2967 to marry, G1060 AND COMMANDING TO ABSTAIN FROM G567 MEATS, G1033 which G3739 God G2316 hath created G2936 to G1519 be received G3336 with G3326 thanksgiving G2169 of them which believe G4103 and G2532 know G1921 the truth. G225**

**1 Tim 4:4 (KJV) 4 For G3754 every G3956 creature G2938 of God G2316 is good, G2570 and G2532 nothing G3762 to be refused, G579 if it be received G2983 with G3326 thanksgiving: G2169**
**1 Tim 4:5 (KJV) 5 FOR G1063 IT IS SANCTIFIED G37 BY G1223 THE WORD G3056 OF GOD G2316 AND G2532 PRAYER. G1783**

OTHER RELATED SCRIPTURES ON THE APOSTLES PAUL AND BARNABAS BEING PERSECUTED AND LAYING DOWN THEIR LIVES DURING THEIR FIRST MISSIONARY JOURNEY.

**Acts 14:1-7 (KJV) 7 And G1161 it came to pass G1096 in G1722 Iconium, G2430 that they G846 went G1525 both G2596 together G846 into G1519 the synagogue G4864 of the Jews, G2453 and G2532 so G3779 spake, G2980 that G5620 a great G4183 multitude G4128 both G5037 of the Jews G2453 and also G2532 of the Greeks G1672 believed. G4100**
**Acts 14:2 (KJV) 2 But G1161 the unbelieving G544 Jews G2453 stirred up G1892 the Gentiles, G1484 and G2532 made G2559 → their minds G5590 evil affected G2559 against G2596 the brethren. G80**
**Acts 14:3 (KJV) 3 Long G2425 time G5550 therefore G3303 G3767 abode they G1304 speaking boldly G3955 in G1909 the Lord, G2962 which G3588 gave testimony G3140 unto the word G3056 of his G846 grace, G5485 and G2532 granted G1325 signs G4592 and G2532 wonders G5059 to be done G1096 by G1223 their G846 hands. G5495**
**Acts 14:4 (KJV) 4 But G1161 the multitude G4128 of the city G4172 was divided: G4977 and G2532 part G3303 held G2258 with G4862 the Jews, G2453 and G1161 part with G4862 the apostles. G652**
**Acts 14:5 (KJV) 5 And G1161 when G5613 there was G1096 an assault G3730 made G1096 both G5037 of the Gentiles, G1484 and also G2532 of the Jews G2453 with G4862 their G846 rulers, G758 TO USE THEM DESPITEFULLY, G5195 AND G2532 TO STONE G3036 THEM, G846**
**Acts 14:6 (KJV) 6 THEY WERE WARE G4894 OF IT, AND FLED G2703 UNTO G1519 LYSTRA G3082 AND G2532 DERBE, G1191 CITIES G4172 OF LYCAONIA, G3071 and G2532 unto the region that lieth round about: G4066**
**Acts 14:7 (KJV) 7 And there G2546 they preached the gospel. G2258 G2097**

**Acts 14:19-20 (KJV) 19 And G1161 there came thither G1904 certain Jews G2453 from G575 Antioch G490 and G2532 Iconium, G2430 who G2532 persuaded G3982 the people, G3793 and, G2532 HAVING STONED G3034**

**PAUL, G3972 DREW G4951 HIM OUT OF G1854 THE CITY, G4172 SUPPOSING G3543 HE G846 HAD BEEN DEAD. G2348**
**Acts 14:20 (KJV) 20 HOWBEIT, G1161 AS THE DISCIPLES G3101 STOOD ROUND ABOUT G2944 HIM, G846 HE ROSE UP, G450 AND CAME G1525 INTO G1519 THE CITY: G4172 and G2532 the next day G1887 he departed G1831 with G4862 Barnabas G921 to G1519 Derbe. G1191**

OTHER RELATED SCRIPTURES ON OUT OF THE MOUTH OF TWO OR THREE WITNESSES A MATTER IS ESTABLISHED.

**Deut 19:15 (KJV) 15 One H259 witness H5707 shall not rise up H6965 against a man H376 for any iniquity, H5771 or for any sin, H2403 in any sin H2399 that he sinneth: H2398 AT THE MOUTH H6310 OF TWO H8147 WITNESSES, H5707 OR AT THE MOUTH H6310 OF THREE H7969 WITNESSES, H5707 SHALL THE MATTER H1697 BE ESTABLISHED. H6965**

## ❖ ACTS CHAPTER 15 CONTINUED VERSES 30-35

IN **ACTS 15:30-35,** THE MEETING OF THE COUNCIL WAS DISMISSED AND **THE EPISTLE TO THE GENTILES** WAS CARRIED AND READ IN THE CHURCH OF GOD AT ANTIOCH IN SYRIA, AND CILICIA.
THE PROPHETS JUDAS AND SILAS ACCOMPANIED THE APOSTLES PAUL AND BARNABAS TO THE CHURCH OF GOD AT ANTIOCH IN SYRIA AND EXHORTED AND CONFIRMED THE WORDS OF THE EPISTLE TO THE BRETHREN.
AFTER THEY DELIVERED THE EPISTLE TO THE BRETHREN IN ANTIOCH IN SYRIA, SILAS, PAUL AND BARNABAS REMAINED TEACHING THE BRETHREN, WHILE JUDAS RETURNED WITH THE OTHERS TO THE CHURCH OF GOD AT JERUSALEM.
THE PROPHET SILAS WHO WITH JUDAS ACCOMPANIED THE APOSTLES PAUL AND BARNABAS, REMAINED AT ANTIOCH IN SYRIA AND WOULD ACCOMPANY THE APOSTLE PAUL DURING HIS SECOND MISSIONARY JOURNEY.

**Acts 15:30-35 (KJV) 30 So G3303 G3767 when they were dismissed, G630 they came G2064 to G1519 Antioch: G490 and G2532 when they had gathered G4863 the multitude G4128 together, G4863 THEY DELIVERED G1929 THE EPISTLE: G1992**

**Acts 15:31 (KJV) 31 Which when G1161 they had read, G314 they rejoiced G5463 for G1909 the consolation. G3874**
**Acts 15:32 (KJV) 32 AND JUDAS G2455 AND G2532 SILAS, G4609 BEING G5607 PROPHETS G4396 also G2532 themselves, G846 exhorted G3870 the brethren G80 with G1223 many G4183 words, G3056 and G2532 confirmed G1991 them.**
**Acts 15:33 (KJV) 33 And G1161 after they had tarried G4160 there a space, G5550 they were let go G630 in G3326 peace G1515 from G575 the brethren G80 unto G4314 the apostles. G652**
**Acts 15:34 (KJV) 34 Notwithstanding G1161 it pleased G1380 Silas G4609 to abide G1961 there G847 still. G1961**
**Acts 15:35 (KJV) 35 Paul G3972 also G1161 and G2532 Barnabas G921 continued G1304 in G1722 Antioch, G490 teaching G1321 and G2532 preaching G2097 the word G3056 of the Lord, G2962 with G3326 many G4183 others G2087 also. G2532**

OTHER RELATED SCRIPTURES ON THE EPISTLE TO THE GENTILES FROM THE MEETING OF THE COUNCIL OF THE APOSTLES AND ELDERS OF THE CHURCH OF GOD AT JERUSALEM BEING READ IN THE GENTILE CHURCHES OF GOD IN GALATIA.

**Acts 16:1-4 (KJV) 1 Then G1161 came he G2658 to G1519 Derbe G1191 and G2532 Lystra: G3082 and, G2532 behold, G2400 a certain G5100 disciple G3101 was G2258 there, G1563 named G3686 Timotheus, G5095 the son G5207 of a certain G5100 woman, G1135 which was a Jewess, G2453 and believed; G4103 but G1161 his father G3962 was a Greek: G1672**
**Acts 16:2 (KJV) 2 Which G3739 was well reported G3140 of by G5259 the brethren G80 that were at G1722 Lystra G3082 and G2532 Iconium. G2430**
**Acts 16:3 (KJV) 3 Him G5126 would G2309 Paul G3972 have to go forth G1831 with G4862 him; G846 and G2532 took G2983 and circumcised G4059 him G846 because G1223 of the Jews G2453 which G3588 were G5607 in G1722 those G1565 quarters: G5117 for G1063 they knew G1492 all G537 that G3754 his G846 father G3962 was G5225 a Greek. G1672**
**Acts 16:4 (KJV) 4 AND G1161 AS G5613 THEY WENT THROUGH G1279 THE CITIES, G4172 THEY DELIVERED G3860 THEM G846 THE DECREES G1378 FOR TO KEEP, G5442 THAT WERE ORDAINED G2919 OF G5259 THE APOSTLES G652 AND G2532 ELDERS G4245 WHICH G3588 WERE AT G1722 JERUSALEM. G2419**

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL ENCOURAGING THE CHURCHES AT THE DIFFERENT LOCATIONS TO READ EACH OTHER'S EPISTLE WHICH HE WROTE TO THEM.

**Col 4:16 (KJV) 16 AND G2532 WHEN G3752 THIS EPISTLE G1992 IS READ G314 AMONG G3844 YOU, G5213 CAUSE G4160 THAT G2443 IT BE READ G314 ALSO G2532 IN G1722 THE CHURCH G1577 OF THE LAODICEANS; G2994 AND G2532 THAT G2443 YE G5210 LIKEWISE G2532 READ G314 THE EPISTLE FROM G1537 LAODICEA. G2993**

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL GUARDING AGAINST FALSE BRETHREN USING COUNTERFEIT EPISTLES IN THE NAME OF APOSTLES TO PROMOTE THEIR OWN DOCTRINE.

THE APOSTLE PAUL PLACED A MARK ON ALL HIS EPISTLES AS EVIDENCE OF THE AUTHENTICITY OF HIS EPISTLES, SO THAT THE BRETHREN WOULD BE PROTECTED FROM FALSE DOCTRINE.

**2 Thess 2:1-2 (KJV) 1 Now G1161 we beseech G2065 you, G5209 brethren, G80 by G5228 the coming G3952 of our G2257 Lord G2962 Jesus G2424 Christ, G5547 and G2532 by our G2257 gathering together G1997 unto G1909 him, G846**
**2 Thess 2:2 (KJV) 2 THAT G1519 YE G5209 BE G4531 NOT G3361 SOON G5030 SHAKEN G4531 IN G575 MIND, G3563 OR G3383 BE TROUBLED, G2360 NEITHER G3383 BY G1223 SPIRIT, G4151 NOR G3383 BY G1223 WORD, G3056 NOR G3383 BY G1223 LETTER G1992 AS G5613 FROM G1223 US, G2257 AS G5613 THAT G3754 THE DAY G2250 OF CHRIST G5547 IS AT HAND. G1764**

**2 Thess 3:17 (KJV) 17 THE SALUTATION G783 OF PAUL G3972 WITH MINE OWN G1699 HAND, G5495 WHICH G3739 IS G2076 THE TOKEN G4592 IN G1722 EVERY G3956 EPISTLE: G1992 SO G3779 I WRITE. G1125**

## ❖ ACTS CHAPTER 15 CONTINUED VERSES 36-38

IN **ACTS 15:36-38,** THE APOSTLE PAUL EXPRESSED HIS DESIRE TO BARNABAS TO VISIT THE BRETHREN IN THE CHURCHES OF GOD IN GALATIA TO CHECK ON THEIR SPIRITUAL WELLBEING.

BARNABAS WANTED TO ONCE AGAIN CARRY JOHN MARK ON THE SECOND MISSIONARY JOURNEY, BUT THE APOSTLE PAUL REJECTED THE COMPANY OF JOHN MARK, WHO LEFT THEM FROM PAMPHYLIA AND WENT NOT WITH THEM TO THE WORK BUT RETURNED TO JERUSALEM DURING THE FIRST MISSIONARY JOURNEY.

**Acts 15:36-38 (KJV) 36 And G1161 some G5100 days G2250 after G3326 Paul G3972 said G2036 unto G4314 Barnabas, G921 G1211 LET US GO AGAIN G1994 AND VISIT G1980 OUR G2257 BRETHREN G80 IN G2596 EVERY G3956 CITY G4172 WHERE G1722 G3739 WE HAVE PREACHED G2605 THE WORD G3056 OF THE LORD, G2962 AND SEE HOW G4459 THEY DO. G2192**
**Acts 15:37 (KJV) 37 AND G1161 BARNABAS G921 DETERMINED G1011 TO TAKE WITH THEM G4838 JOHN, G2491 WHOSE SURNAME WAS G2564 MARK. G3138**
**Acts 15:38 (KJV) 38 BUT G1161 PAUL G3972 THOUGHT G515 NOT G3361 GOOD G515 TO TAKE G4838 HIM G5126 WITH THEM, G4838 WHO G3588 DEPARTED G868 FROM G575 THEM G846 FROM G575 PAMPHYLIA, G3828 AND G2532 WENT G4905 NOT G3361 WITH THEM G846 TO G1519 THE WORK. G2041**

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL'S CARE FOR THE SPIRITUAL STATE OF THE BRETHREN IN THE CHURCH OF GOD.

**Rom 1:9-12 (KJV) 9 For G1063 God G2316 is G2076 my G3450 witness, G3144 whom G3739 I serve G3000 with G1722 my G3450 spirit G4151 in G1722 the gospel G2098 of his G846 Son, G5207 that G5613 without ceasing G89 I make G4160 mention G3417 of you G5216 always G3842 in G1909 my G3450 prayers; G4335**
**Rom 1:10 (KJV) 10 Making request, G1189 if by any means G1513 now G2235 at length G4218 I might have a prosperous journey G2137 by G1722 the will G2307 of God G2316 to come G2064 unto G4314 you. G5209**

**Rom 1:11 (KJV) 11 FOR G1063 I LONG G1971 TO SEE G1492 YOU, G5209 THAT G2443 I MAY IMPART G3330 UNTO YOU G5213 SOME G5100 SPIRITUAL G4152 GIFT, G5486 TO THE END G1519 YE G5209 MAY BE ESTABLISHED; G4741**
**Rom 1:12 (KJV) 12 THAT G1161 G5124 IS, G2076 THAT I MAY BE COMFORTED TOGETHER G4837 WITH G1722 YOU G5213 BY G1223 G1722 THE MUTUAL G240 FAITH G4102 BOTH G5037 OF YOU G5216 AND G2532 ME. G1700**

**2 Cor 11:28 (KJV) 28 Beside G5565 those things that are without, G3924 that which G3588 cometh upon G1999 me G3450 daily, G2250 G2596 THE CARE G3308 OF ALL G3956 THE CHURCHES. G1577**

OTHER RELATED SCRIPTURES THAT THE APOSTLE PAUL HAD CONCERN FOR THE SPIRITUAL STATE OF THE BRETHREN IN THE CHURCH OF GOD AT PHILLIPI WHILE HE WAS A PRISONER IN ROME.

**Phil 2:19-21 (KJV) 19 But G1161 I trust G1679 in G1722 the Lord G2962 Jesus G2424 to send G3992 Timotheus G5095 shortly G5030 unto you, G5213 THAT G2443 I ALSO G2504 MAY BE OF GOOD COMFORT, G2174 WHEN I KNOW G1097 YOUR G5216 STATE. G4012**
**Phil 2:19 (KJV) 20 For G1063 I have G2192 no man G3762 likeminded, G2473 WHO G3748 WILL NATURALLY G1104 CARE G3309 FOR YOUR G5216 STATE. G4012**
**Phil 2:21 (KJV) 21 FOR G1063 ALL G3956 SEEK G2212 THEIR OWN, G1438 NOT G3756 THE THINGS WHICH ARE G3588 JESUS G2424 CHRIST'S. G5547**

OTHER RELATED SCRIPTURES THAT THE APOSTLE HAD THE CONCERN OF THE SPIRITUAL STATE OF THE BRETHREN IN THE CHURCH OF GOD AT THESSALONICA WHILE HE WAS A PRISONER IN ROME.

**1 Thess 3:1-5 (KJV) 1 Wherefore G1352 when we could G4722 no longer G3371 forbear, G4722 we thought it good G2106 to be left G2641 at G1722 Athens G116 alone; G3441**
**1 Thess 3:2 (KJV) 2 AND G2532 SENT G3992 TIMOTHEUS, G5095 OUR G2257 BROTHER, G80 AND G2532 MINISTER G1249 OF GOD, G2316 AND G2532 OUR G2257 FELLOWLABOURER G4904 IN G1722 THE**

**GOSPEL** G2098 **OF CHRIST,** G5547 **TO** G1519 **ESTABLISH** G4741 **YOU,** G5209 **AND** G2532 **TO COMFORT** G3870 **YOU** G5209 **concerning** G4012 **your** G5216 **faith:** G4102

**1 Thess 3:3 (KJV) 3 That no man** G3367 **should be moved** G4525 **by** G1722 **these** G5025 **afflictions:** G2347 **for** G1063 **yourselves** G846 **know** G1492 **that** G3754 **we are appointed** G2749 **thereunto.** G1519 G5124

**1 Thess 3:4 (KJV) 4 For** G1063 **verily,** G2532 **when** G3753 **we were** G2258 **with** G4314 **you,** G5209 **we told** G4302 **you** G5213 **before** G4302 **that** G3754 **we should** G3195 **suffer tribulation;** G2346 **even** G2532 **as** G2531 **it came to pass,** G1096 **and** G2532 **ye know.** G1492

**1 Thess 3:5 (KJV) 5 FOR THIS** G5124 **CAUSE,** G1223 **WHEN I** G2504 **COULD** G4722 **NO LONGER** G3371 **FORBEAR,** G4722 **I SENT** G3992 **TO** G1519 **KNOW** G1097 **YOUR** G5216 **FAITH,** G4102 **LEST BY SOME MEANS** G3381 G4458 **THE TEMPTER** G3985 **HAVE TEMPTED** G3985 **YOU,** G5209 **AND** G2532 **OUR** G2257 **LABOUR** G2873 **BE** G1096 **IN** G1519 **VAIN.** G2756

OTHER RELATED SCRIPTURES ON **JOHN MARK** WHOSE MOTHER'S NAME WAS MARY AND WHO WAS ALSO THE SISTER OF THE APOSTLE BARNABAS.

**Acts 12:11-12 (KJV) 11 And** G2532 **when Peter** G4074 **was come** G1096 **to** G1722 **himself,** G1438 **he said,** G2036 **Now** G3568 **I know** G1492 **of a surety,** G230 **that** G3754 **the Lord** G2962 **hath sent** G1821 **his** G846 **angel,** G32 **and** G2532 **hath delivered** G1807 **me** G3165 **out of** G1537 **the hand** G5495 **of Herod,** G2264 **and** G2532 **from all** G3956 **the expectation** G4329 **of the people** G2992 **of the Jews.** G2453

**Acts 12:12 (KJV) 12 And** G5037 **when he had considered** G4894 **the thing, he came** G2064 **to** G1909 **the house** G3614 **of Mary** G3137 **the mother** G3384 **of JOHN,** G2491 **WHOSE SURNAME WAS** G1941 **MARK;** G3138 **where** G3757 **many** G2425 **were** G2258 **gathered together** G4867 **praying.** G2532 G4336

**Col 4:10 (KJV) 10 Aristarchus** G708 **my** G3450 **fellowprisoner** G4869 **saluteth** G782 **you,** G5209 **and** G2532 **MARCUS,** G3138 **SISTER'S SON** G431 **TO BARNABAS,** G921 **(TOUCHING** G4012 **WHOM** G3739 **YE RECEIVED** G2983 **COMMANDMENTS:** G1785 **IF** G1437 **HE COME** G2064 **UNTO** G4314 **YOU,** G5209 **RECEIVE** G1209 **HIM;)** G846

OTHER RELATED SCRIPTURES ON **JOHN MARK** BEING CARRIED BY THE APOSTLES BARNABAS AND SAUL FROM THE HEADQUARTER CHURCH OF GOD AT JERUSALEM TO THE CHURCH OF GOD AT ANTIOCH IN SYRIA.

**Acts 12:25 (KJV) 25 And G1161 Barnabas G921 and G2532 Saul G4569 returned G5290 from G1537 Jerusalem, G2419 when they had fulfilled G4137 their ministry, G1248 AND G2532 TOOK WITH THEM G4838 JOHN, G2491 WHOSE SURNAME WAS G1941 MARK. G3138**

OTHER RELATED SCRIPTURES ON **JOHN MARK LEAVING THE WORK IN PAMPHYLIA.**

**Acts 13:13 (KJV) Now G1161 when Paul G3972 and his company G4012 loosed G321 from G575 Paphos, G3974 they came G2064 to G1519 Perga G4011 in Pamphylia: G3828 AND G1161 JOHN G2491 DEPARTING G672 FROM G575 THEM G846 RETURNED G5290 TO G1519 JERUSALEM. G2414**

## ❖ ACTS CHAPTER 15 CONTINUED VERSES 39-41

IN **ACTS 15:39-41**, THERE WAS A CONTENTION AND SEPARATION BETWEEN THE APOSTLES PAUL AND BARNABAS OVER JOHN MARK WHO WAS THE NEPHEW OF BARNABAS AND WHO LEFT THE WORK AT PAMPHYLIA AND RETURNED TO JERUSALEM DURING THE FIRST MISSIONARY JOURNEY.

BARNABAS WANTED JOHN MARK TO ACCOMPANY THEM ONCE AGAIN ON THE SECOND MISSIONARY JOURNEY, BUT THE APOSTLE PAUL OBJECTED BECAUSE HE LEFT THE WORK ON THE FIRST MISSIONARY JOURNEY.
THE APOSTLE PAUL DID NOT ALLOW THE RELATIONSHIP OF **JOHN MARK** TO BARNABAS (WHO WAS **BARNABAS' NEPHEW)** TO BE PLACED ABOVE THE WORK OF GOD.

THIS SEPARATION WAS LED BY THE HOLY SPIRIT BECAUSE THE WORK OF BARNABAS WITH THE APOSTLE PAUL WAS COMPLETED AND THE APOSTLE PAUL WAS NOW ABOUT TO FULFIL HIS DISPENSATION OF THE MINISTRY OF JESUS CHRIST

TO THE GENTILES AS PROPHESIED BY JESUS CHRIST THROUGH ANANIAS.

BARNABAS TOOK JOHN MARK TO CYPRUS WHICH WAS THE COUNTRY OF CITIZENSHIP OF BARNABAS.
THE APOSTLE PAUL TOOK SILAS TO CILICIA, WHICH WAS THE COUNTRY OF CITIZENSHIP OF THE APOSTLE PAUL, BEING RECOMMENDED BY THE CHURCH OF GOD IN ANTIOCH IN SYRIA.

DESPITE THE CONTENTION AND SEPARATION BY THE HOLY SPIRIT FOR THE EXPANSION OF THE SPREADING OF THE GOSPEL TO THE GENTILES INTO THE GENTILE REGIONS OF THE ROMAN EMPIRE, THE APOSTLE PAUL STILL HAD THE LOVE AND CONCERN FOR BARNABAS AND JOHN MARK IN THE WORK OF GOD.

AFTER THE SEPARATION, THERE WAS **NO MENTION OF THE WORK OF THE MINISTRY OF BARNABAS AND JOHN MARK** MINISTRY BY LUKE THE PHYSICIAN IN THE ACTS OF THE APOSTLES, ONLY THE MINISTRY OF THE APOSTLE PAUL AND SILAS (SILVANUS).

**Acts 15:39-41 (KJV) 39 And G3767 the contention G3948 was G1096 so sharp G3948 between them, G846 that G5620 they departed asunder G673 one from the other: G575 G240 and so G5037 Barnabas G921 took G3880 Mark, G3138 and sailed G1602 unto G1519 Cyprus; G2954**
**Acts 15:40 (KJV) 40 AND G1161 PAUL G3972 CHOSE G1951 SILAS, G4609 AND DEPARTED, G1831 being recommended G3860 by G5259 the brethren G80 unto the grace G5485 of God. G2316**
**Acts 15:41 (KJV) 41 And G1161 he went through G1330 Syria G4947 and G2532 Cilicia, G2791 confirming G1991 the churches. G1577**

OTHER RELATED SCRIPTURE ON THE PROPHECY OF THE DISPENSATION OF THE APOSTLE PAUL AS PROPHESIED BY JESUS CHRIST TO ANANIAS.

**Acts 9:15-16 (KJV) 15 But G1161 the Lord G2962 said G2036 unto G4314 him, G846 Go thy way: G4198 FOR G3754 HE G3778 IS G2076 A CHOSEN G1589 VESSEL G4632 UNTO ME, G3427 TO BEAR G941 MY G3450 NAME G3686**

**BEFORE G1799 THE GENTILES, G1484 AND G2532 KINGS, G935 AND G5037 THE CHILDREN G5207 OF ISRAEL: G2474**
**Acts 9:16 (KJV) 16 For G1063 I G1473 will shew G5263 him G846 how great things G3745 he G846 must G1163 suffer G3958 for G5228 my G3450 name's sake. G3686 G5228**

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL MENTIONING THAT **JOHN MARK** ALSO CALLED **MARCUS** WAS A FELLOW PRISONER WITH HIM IN ROME, ITALY.

**Col 4:10-11 (KJV) 10 Aristarchus G708 my G3450 fellowprisoner G4869 saluteth G782 you, G5209 and G2532 MARCUS, G3138 SISTER'S SON G431 TO BARNABAS, G921 (TOUCHING G4012 WHOM G3739 YE RECEIVED G2983 COMMANDMENTS: G1785 IF G1437 HE COME G2064 UNTO G4314 YOU, G5209 RECEIVE G1209 HIM;) G846**
**Col 4:11 (KJV) 11 And G2532 Jesus, G2424 which G3588 is called G3004 Justus, G2459 who G3588 are G5607 of G1537 the circumcision. G4061 These G3778 only G3441 are my fellowworkers G4904 unto G1519 the kingdom G932 of God, G2316 which G3748 have been G1096 a comfort G3931 unto me. G3427**

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL INSTRUCTING TIMOTHY TO BRING **JOHN MARK** TO HIM AGAIN IN PRISON IN ROME BECAUSE HE HAD BECOME SPIRITUALLY PROFITABLE FOR THE MINISTRY OF JESUS CHRIST.

**2 Tim 4:11 (KJV) 11 Only G3441 Luke G3065 is G2076 with G3326 me. G1700 TAKE G353 MARK, G3138 AND BRING HIM G71 WITH G3326 THEE: G4572 FOR G1063 HE IS G2076 PROFITABLE G2173 TO ME G3427 FOR G1519 THE MINISTRY. G1248**

OTHER RELATED SCRIPTURES ON THE APOSTLE PAUL WRITING TO PHILEMON MENTIONING GREETINGS TO THE BRETHREN IN THE CHURCH OF GOD AT COLOSSE FROM **JOHN MARK** ALSO CALLED **MARCUS** WHO WAS A FELLOW LABOURER WITH HIM IN ROME, ITALY.

**Philemon 1:23-24 (KJV) 23 There salute G782 thee G4571 Epaphras, G1889 my G3450 fellowprisoner G4869 in G1722 Christ G5547 Jesus; G2424**

**Philemon 1:24 (KJV) 24 MARCUS, G3138 Aristarchus, G708 Demas, G1214 Lucas, G3065 MY G3450 FELLOWLABOURERS. G4904**

OTHER RELATED SCRIPTURES ON THE APOSTLE PETER MENTIONING **JOHN MARK** CALLED **MARCUS** DOING THE WORK OF THE MINISTRY WITH HIM IN THE CHURCH OF GOD IN BABYLON.

**1 Peter 5:13 (KJV) 13 The church that is at G1722 Babylon, G897 elected together with G4899 you, saluteth G782 you; G5209 AND G2532 SO DOTH MARCUS G3138 MY G3450 SON. G5207**

OTHER RELATED SCRIPTURE ON THE APOSTLE PAUL BEING AWARE OF THE MINISTRY OF **THE APOSTLE BARNABAS** DURING HIS THIRD MISSIONARY JOURNEY, WHILE WRITING FROM THE CHURCH OF GOD AT EPHESUS.

**1 Cor 9:5-6 (KJV) 5 Have we G2192 not G3378 power G1849 to lead about G4013 a sister, G79 a wife, G1135 as well as G5613 G2532 other G3062 apostles, G652 and G2532 as the brethren G80 of the Lord, G2962 and G2532 Cephas? G2786**
**1 Cor 9:6 (KJV) 6 OR G2228 I G1473 ONLY G3441 AND G2532 BARNABAS, G921 HAVE G2192 NOT G3756 WE G2192 POWER G1849 TO FORBEAR G3361 WORKING? G2038**